



Time Period of Operating Season	
<b>Start Date</b> May 8 <sup>th</sup> , 2026	<b>End Date</b> September 8 <sup>th</sup> , 2026
<b>Operating Schedule</b> Daily	<b>Fee Collection Schedule</b> Daily (subject to applicant's schedule)
<b>OPERATING PLAN (30 POINTS)</b>	
<b>Facility Maintenance</b> Discuss frequency of inspection and maintenance schedule for the structures. (Tables, fire rings, toilets, boat launches, etc)	
<b>SAFETY PLAN</b>	
<b>Your Responsibilities</b> (Examples: working around people, working around or on water, etc.)	
<b>PPE Requirements</b> (Examples: hard hats, gloves, safety glasses, etc.)	
<b>Training and Certification</b>	
Course/Training and year(s)	
<b>Additional Insurance</b> List any additional insurance you may have.	



**Closures**

How would you respond to the need of a closure? (example: Signage, barriers, etc.)  
What notification procedures would you use? Etc.

**Accident and Emergency Response**

Outline your steps in case of an emergency.

**Hazard Abatement**

Describe what hazard-mitigating activities may be conducted during the operating season and how they will be carried out (Example: danger tree identification, wind events, wildfire or out-of-control fire, etc.)

**KEY PERSONNEL**

List the people that may be working on site (volunteer or paid) and describe their duties and responsibilities.

Name		Duties and responsibilities
Prime Operator		
Personnel		
Personnel		
Personnel		
Personnel		
Personnel		



<b>RESOURCES (20 POINTS)</b>		
Checkmark the resources you may have.		
*Important to note there is no cell service at these sites		
Extra Personnel <input type="checkbox"/> Vehicle <input type="checkbox"/> Trailer <input type="checkbox"/> Camper <input type="checkbox"/>	Chainsaw <input type="checkbox"/> Weed Eater <input type="checkbox"/> Pruning Shears <input type="checkbox"/> Push Lawn Mower <input type="checkbox"/> Ride Lawn Mower <input type="checkbox"/>	Sat. Phone <input type="checkbox"/> Cell Phone Booster <input type="checkbox"/> StarLink <input type="checkbox"/> Other non-cellular communication device <input type="checkbox"/>
Add any other resources you may have below.		

<b>REFERENCES (15 POINTS)</b>		
Provide a minimum of two references who can verify the quality of work and/or your character. (References cannot be listed as key personnel as above)		
Name	Phone Number	Email

<b>INFORMATION PACKAGE (1 POINT)</b>
By submitting this application form, you understand and agree to the information that has been provided to you
You have read the <u>Campsite Information</u> sheet and the <u>Campsite Operator</u> sheet <span style="float: right;">Yes <input type="checkbox"/></span>

<b>How did you hear about this opportunity?</b> (This does not count towards points. It is for our information only)
Recreation Sites and Trails website <input type="checkbox"/> Facebook <input type="checkbox"/> Poster <input type="checkbox"/> Word of mouth <input type="checkbox"/>
Other:

Application must be submitted by April 8<sup>th</sup>, 2026:

- Email to [Recinfo@gov.bc.ca](mailto:Recinfo@gov.bc.ca)