

COPY

PROVINCE OF BRITISH COLUMBIA
Department of Lands, Forests, and Water Resources
FOREST SERVICE

IN THE MATTER OF TREE FARM LICENCE NUMBER 37
AMENDMENT NUMBER 18

Whereas the lands hereinafter described are within Tree Farm Licence Number 37 and are found to be suitable for a higher economic use than the growing of forest crops;

And whereas the aforementioned lands have been established as a public highway pursuant to Section 8 of the Highway Act, notice of which was published in the British Columbia Gazette Part I dated April 1, 1971;

And whereas the withdrawal of the aforementioned lands will not effect the sustained yield management of the said Tree Farm Licence;

Therefore pursuant to subsection (14) of Section 36 of the Forest Act being Chapter 153 of the Revised Statutes of British Columbia, 1960, and pursuant to Clause 11 and 13 of the said Tree Farm Licence the following lands are hereby withdrawn from the lands described in Schedules "A" and "B" of the said Tree Farm Licence and more particularly described as being in Rupert Land District and shown on Key Plan No. R. 1-28-0 of the Department of Highways; the following is the description of the lands withdrawn:

Schedule "A" Lands:-		<u>Acres</u>
Parts - Lot 1266 - T.L. 6522p		17.37
" Lot 914 - T.L. 700p		26.22
" Lot 913 - T.L. 699p		17.04
" Lot 229		1.90
" Lot 1093		0.43
" Lot 1578		0.11
" Lot 4 of Sec.2, Tp.1, Plan 2388		<u>2.18</u>
TOTAL		65.25

Schedule "B" Lands:-		
S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ Sec. 2, Tp. 1		0.71
Lot 5 of Sec. 2, Tp. 1 Plan 2388		1.64
Unsurveyed Vacant Crown Land		<u>43.74</u>
TOTAL		46.09 acres,

all of which are shown outlined in bold black on the sketch attached hereto, and the said lands so withdrawn are and shall be henceforth no longer part of or subject to the said Tree Farm Licence Number 37.

Dated at the City of Victoria in the Province of British Columbia
this 4th day of JUNE 1971.

Ray Williston
Minister of Lands, Forests, and Water Resources

LAND DISTRICT Rupert
Region No. 2 Compt. No. 2
Base 92 L/6E, 7W, 10W, 11E.



EXHIBIT A
Date May 27, 1971
Atlas Ref. 92 L/NE. (a-1)

Amendment #18 To T.F.L. 37

Shown _____ Acres _____ R.D. 1 Scale 40 Chns. = 1 inch

