

PROVINCE OF BRITISH COLUMBIA
Department of Lands and Forests
FOREST SERVICE

IN THE MATTER OF FOREST MANAGEMENT LICENCE NUMBER 6

AMENDMENT NO. 2


Whereas part of Section 23, Township 18, Rupert Land District, is within Forest Management Licence numbered six (6) and is found to be suitable for a higher economic use than the growing of timber, and whereas the withdrawal of the aforementioned lands in no way affects the sustained yield management of the forest.

Therefore pursuant to Subsection (14) Section 33 of the "Forest Act" being Chapter 128 of the Revised Statutes of British Columbia 1948 and pursuant to Clause 14 of the said Forest Management Licence the following lands are herewith withdrawn from the lands described in Schedule "B" of the said Forest Management Licence, namely all that parcel or tract of land situated in the Rupert District more particularly described as follows:

"Commencing at the intersection of a point on the high-water-mark of Pamphlet Cove, Drake Island and on the east boundary of the N.W. $\frac{1}{4}$, Section 23, Township 18, Rupert District; thence 6 chains South; thence 10 chains West; thence 8 chains North, more or less, to the high-water-mark of Pamphlet Cove; thence in a general easterly direction along said high-water-mark to the point of commencement."

and the said lands so withdrawn are and shall be henceforth no longer subject to or form any part of the said Forest Management Licence.

Dated at Victoria in the Province of British Columbia
this 26th..... day of January....., 1956.


Minister of Lands and Forests

EXAMINATION
SKETCH

BRITISH COLUMBIA LAND SERVICE
SURVEYS AND MAPPING BRANCH
LEGAL SURVEYS DIVISION

0209275
Victoria File
926.052
Request No.
3^A (A-7)
Reference Map

Description of Area: *Unsurveyed area within the N.W. 1/4 of Sec. 23, Tp. 18. (Subject to Survey)*
Location: *Drake Island, Quatsino Sound*

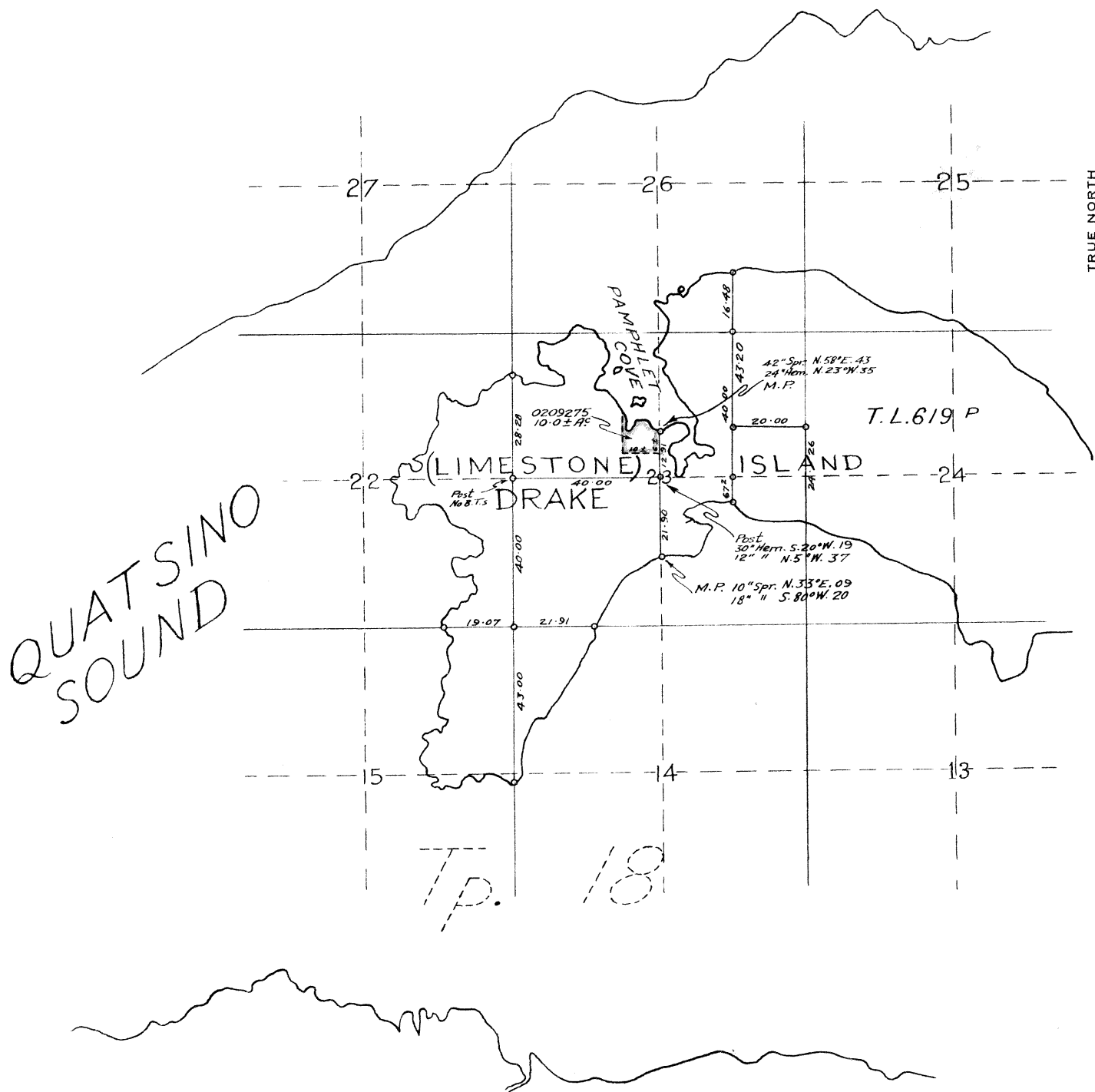
*Rupert
Comox*

Land District
Assessment District

Vancouver

Forest District
Land Inspection District
Ranger District

Scale: *40 chrs.* = 1 inch



Loc. No.	Field Book	P.H.	Surveyed By	Date Surveyed	Plan	Air Photo
<i>Tp. 18, Sec. 23</i>	<i>42/96</i>	<i>4</i>	<i>H. Burnet</i>	<i>April 1956</i>	<i>35 T. 2</i>	
					Made by <i>A. G. Glava</i>	Date <i>Dec. 19/55</i>