



CLIENT Information Form

** See page 2 for a List of Type Codes and Values

| CORE INFORMATION | | | |
|----------------------|-----------|---|--|
| CLIENT TYPE ** | STATUS ** | OCG SUPPLIER # <i>Optional</i> | WCB # <i>Optional</i> |
| FULL LEGAL NAME | | <i>Individuals: Enter First, Middle & Surname</i> | |
| REGISTRATION TYPE ** | | REGISTRATION ID | BIRTHDATE <i>Individuals</i> (YYYY-MM-DD) |
| | | ACRONYM <i>Optional</i> | |

| PRIMARY LOCATION | | | |
|---------------------------------|----------------|----------------|-----------------|
| LOCATION NAME <i>Optional</i> | | | |
| ADDRESS LINES 1 | | | |
| ADDRESS LINES 2 <i>Optional</i> | | | |
| ADDRESS LINES 3 <i>Optional</i> | | | |
| COUNTRY | PROV/STATE | CITY | POSTAL/ZIP CODE |
| RESIDENTIAL PHONE | CELLULAR PHONE | BUSINESS PHONE | FACSIMILE |
| EMAIL ADDRESS | | | |

| CONTACTS | RELATIONSHIPS |
|---|---|
| <i>Required: Name and Contact Type Optional: Email, Phone</i> | <i>Required: Location, Related CN#/ Locn & Relationship Type Optional: Name, % Ownership, Signing Authority</i> |
| | **NO JVS ON THE 00 LOCATION!** |
| | |
| | |
| | |
| E.g. Agent, John Smith, john.smith@hotmail.com; 250-555-9999 | E.g. Loc 00, Family Member -- John Smith, 00012345 00 Loc 01, Joint Venture -- John Smith, 00012345 01 |

This information is being collected under section 26 (c) of the Freedom of Information and Protection of Privacy Act and is being used for the purpose of creating a client relationship between the Ministry of Forests and Range and you or your organization. If you have any questions regarding the collection of this personal information, please contact the Privacy Section at 250-387-2227. If you have any questions regarding the use of this personal information, please contact The Client Analyst at FORHVAP.CLIADMIN@gov.bc.ca

CLIENT Information Form

| CLIENT GROUP | CLIENT TYPE | VALID REGISTRATION TYPES |
|--------------|-----------------------------|--|
| Corporate | Association | CP Cooperative Association |
| | | XCP Extra-provincial Cooperative Association |
| | Corporation | A Extra-provincial Corporation |
| | | B Extra-provincial Corporation |
| | | BC British Columbia Corporation |
| | | C Continuation In |
| Society | S British Columbia Society | |
| | XS Extra-Provincial Society | |
| First Nation | First Nation Band | DINA Dept. of Indian & Northern Affairs (3-digit number) |
| | First Nation Tribal Council | DINA Dept. of Indian & Northern Affairs (4-digit number) |
| | First Nation Group | N/A |
| Government | Forests and Range | N/A |
| | Government | N/A |
| Individual | Individual | BCDL BC Drivers License |
| | | BCID BC Identification |
| | | BIRTH Birth Certificate |
| | | CITI Citizenship Card |
| | | EXDL Extra-provincial Drivers License |
| | | MILI Military ID |
| | | PASS Passport |
| Partnership | Sole Proprietorship | YY Partnership Registration ## (e.g. 08) |
| | Limited Partnership | YY Partnership Registration ## (e.g. 08) |
| | General Partnership | YY Partnership Registration ## (e.g. 08) |
| Other | Unregistered Company | NON Registered Unregistered Company |
| | | N/A |

STATUS

Active
Deactivated
Suspended

CONTACT TYPE

Accounts Receivable
BCTS Contractor
Billing
Collections
Director
EDI Trading Partner
Export
FN Chief
FN Administrator
FN Council Member
FN Manager
FN Treaty Negotiator
Log Broker
Recreation Agreement Holder
Scale Site Contact
Scaling Software Vendor Contact
SPAR System Contact
Stumpage Rates
Tenure Administration

| RELATIONSHIP TYPE | PRIMARY | SECONDARY |
|---------------------------|--------------|--------------|
| Agent | Individual | Corporate |
| Broker | Corporate | Individual |
| Corporate Linkeage | Corporate | Corporate |
| Does Business With | Any | Any |
| Family Member | Individual | Individual |
| FN Affiliated | First Nation | Any |
| FN Member | Individual | First Nation |
| FN Organizational Assoc. | First Nation | First Nation |
| FN Owned | Corporate | First Nation |
| Joint Venutue Participant | Any | Any |
| Officer | Corporate | Individual |
| Shareholder | Corporate | Individual |