ENVIRONMENTAL AVIAN SUBMISSION FORM



ANIMAL HEALTH CENTRE BC Ministry of Agriculture and Food 1767 Angus Campbell Rd. Abbotsford BC, V3G 2M3

www.gov.bc.ca/animalhealthcentre AAVLD—Accredited Laboratory 604-556-3003 1-800-661-9903 Fax: 604-556-3010

Fax: 604-556-3010 **Email:** PAHB@gov.bc.ca

FOR LAB	ENTERED:	VERIFIED:	SENT:						
USE ONLY	DATE:	DATE:	РМ 🔲	SER	CASE #:		COOR	₹D:	
* Please ensure all required information (in red with *) is completed. Samples with incomplete forms will not be tested.									
CLIENT REFERENCE #: COLLECTED ON: SUBMITTED ON: (YYYY/MM/DD) (YYYY/MM/DD)									
* SUBMITTED	BY: Owner D Vet Clinic	Other (Fill out info \rightarrow)	SUBMITTER AN	ND/OR BILLING	:	ACCOUN	NT #:		
* BILL TO:	☐ Owner ☐ Vet Clinic	Other (Fill out info \rightarrow)	NAME:						
* REPORTS TO: [†] ☐ Owner ☐ Vet Clinic ☐ Other (Fill out info →)			ADDRESS:						
† Reports will be sent by email (or fax) to each of the parties indicated above. Preliminary reports will be sent to Vet Clinic unless otherwise specified.			CITY:		PROVINCE:				
ADDITIONAL REPORT EMAIL:			POSTAL CODE: PHONE:						
ADDITIONAL	REPORT EMAIL:	EMAIL / FAX:							
* OWNER: PREMISE ID:			VETERINARIAN:			ACCOUNT #:			
FARM NAME:			VET CLINIC:						
* ADDRESS:		ADDRESS:							
* CITY:	CITY: * PROVINCE:			PROVINCE:					
* POSTAL CO	CODE: * PHONE: POSTAL CODE: PI				PHO	ONE:			
EMAIL / FAX: EMAIL / FAX:									
* SAMPLING	LOCATION:	OWNER/FARM ADDRESS	S (AS ABOVE)		☐ OTHER LOCAT	ION (SPEC	CIFY BELOW))	
ADDRESS:			CITY:			POSTAL	CODE:		
LATITUDE:	LC	NGITUDE:	UTM ZONE:		EASTING:	١	NORTHING:		
CFIA Fluff Sampling *CFIA Fluff Program: No Copy of report to CFIA office (Required only for fluff samples) Yes – attach CFIA Hatchery Microbiological Sampling Report									
* SPECIES/TY	PE OF BIRD: For non-avian	species, please submit environmental s	samples under cor	responding spec	ies submission form	1.			
CHICKENS: Broiler Broiler Breeder Layer Layer Breeder Layer Pullet Breeder Pullet OTHER: Turkey Breeder Commercial Duck Commercial Goose Pigeon - Squab Raptor Show/Exhibition (Specify Breed/Species): Unknown/Other Bird Type (Specify Breed/Species):									
AGE: D D W M Y SEX: Male Female Mixed Male and Female Unknown									
FLOCK SIZE: BIRDS CURRENTLY AT SAMPLING LOCATION? ☐ Yes ☐ No									
REASON FOR SUBMISSION: Diagnostic Investigation Diagnostic Investigatio						ſ			
Research/Special Project (if different than Ref.#):									
* SPECIMENS	SUBMITTED AND SERVICES	REQUESTED		For 10 or more	samples email a dig	ital spreads			
		performed on environmental samples)			* Samples		* Sent #	Received # Lab Use Only	
☐ Salmonella					Environmenta				
Aerobic cul				Environmenta	I Sponge				
Other Bact				Fluff Booties					
COMMENTS: Please ensure any written testing requests are at the top of this field.					Balut				
				Dust					
				Waterline Sw	ab l				
				Bedding					
					Other (list):				
THIS IS A FOLLOW UP TEST TO A PREVIOUS POSITIVE RELATED PREVIOUS AHC CASE #(s):									

* IMPORTANT PLEASE READ: By signing this form, the submitter acknowledges and agrees: 1) Specimens submitted are cremated on site following testing and ashes will not be returned. 2) Personal information supplied by the submitter is collected by His Majesty The King in right of B.C. as represented by the Minister of Agriculture and Food (AF) under s. 26(c) of the Freedom of Information and Protection of Privacy Act, for completing the requested testing and analysis. Such personal information will e used and disclosed only in accordance with that Act and the Animal Health Act. The submitter can direct any questions on personal information to PAHB@gov.bc.ca. 3) AF may use information related to food-producing animal testing for the summarized statistical surveillance of production animal health in B.C. 4) In the event of a suspected reportable, notifiable or foreign animal disease, the AHC must comply with relevant laws by confirming the diagnosis and notifying the appropriate agencies. 5) The AHC may send the specimen submitted to an external third-party laboratory for required testing at the discretion of the Case Coordinator, unless otherwise directed by the client.

'Submitter's Signature:	Date: (YYYY/MM/DD)