

**SMALL EMITTERS FORM [School District No.92 (Nisga'a)]**

**A. Please fill in the required information below**

Organization Name:

*School District No. 92 (Nisga'a)*

Contact name & title:

Calvin Morven, Director of  
Operations

**School District NO.92 - GHG Emissions and Offsets for 2019**

As per the [Directive](#) issued March 31, 2020, each PSO will use their 2018 GHG Emissions as a placeholder for the purposes of their 2019 CNAR.

*[See the Appendix for instructions on how to complete this table by accessing your 2018 emissions data from the Clean Government Reporting Tool (CGRT).]*

Total Emissions (tCO <sub>2</sub> e)	<b>87.15</b>
Total BioCO <sub>2</sub>	<b>1.55</b>
Total Offsets (tCO <sub>2</sub> e)	<b>58.8</b>
Offset Investment (\$25 per tCO <sub>2</sub> e) <i>[Total Offsets x \$25/tCO<sub>2</sub>e]</i>	59 x \$25 = 1475

**B. To enable comparisons with all B.C. public sector organizations, please provide the following data for your organization:**

- How many Full Time Equivalent (FTE) employees were part of your organization as of December 31, 2019? 105
- What was the total amount of floorspace (m<sup>2</sup>) in your organization (including occupied and unoccupied space, owned or leased) as of December 31, 2019? 11559 (m<sup>2</sup>)
- What was the primary use of that space (office, education, warehousing, health services, lodging, arts and recreation, other)? Office, education, warehousing, recreation
- How many motor vehicles did your organization own or lease as of December 31, 2019? 9



**C. Briefly describe the top three actions taken by your organization in 2019 to reduce GHG emissions and/or improve sustainability from its operations:**

Action
1. In the process of replacing another school bus for better fuel efficiency
2. On phase two on adding two bio-mass boiler systems at two of our schools
3. Did control upgrades at two of our schools

**D. Briefly describe plans your organization has for continuing to reduce your GHG emissions in future years:**

Continue to educate energy awareness at all our facilities users. Continue to find ways on improving our overall carbon offsets

**E. Describe any actions your organization took during 2019 to strengthen its ability to manage the likely effects of climate change in the coming years and decades (e.g., have assessed whether increased frequency of extreme weather events and/or long-term changes in climate will affect your organization’s infrastructure, its employees and/or its clients).**

Continue to improve on our recycling products, school base program on reducing our green house emissions.



**Retirement of Offsets:**

In accordance with the requirements of the *Climate Change Accountability Act* and Carbon Neutral Government Regulation, **{School District NO.92}** (the Organization) is responsible for arranging for the retirement of the offsets obligation reported above for the 2019 calendar year, together with any adjustments reported for past calendar years (if applicable). The Organization hereby agrees that, in exchange for the Ministry of Environment and Climate Change Strategy (the Ministry) ensuring that these offsets are retired on the Organization's behalf, the Organization will pay the associated invoice to be issued by the Ministry in an amount equal to \$25 per tonne of offsets retired on its behalf plus GST.

**Executive Sign-off** *[To be signed by a senior official, such as CEO, COO or Superintendent].*

	June 5, 2020
Signature	Date
Hory Tanner	Secretary Treasurer
Name (please print)	Title

Please scan and email the completed form to [Carbon.Neutral@gov.bc.ca](mailto:Carbon.Neutral@gov.bc.ca)