**MONTHLY WILDLIFE ACCIDENT REPORT**

**MONTH**
- Please Circle -
- Jan   Feb   Mar   Apr   May   Jun   Jul   Aug   Sep   Oct   Nov   Dec

**YEAR ________**

**REGION**
- Please Circle -
- 1     2     3     4     5     6

**DISTRICT**
- ____________________________

**DISTRICT NO. ________**

<table>
<thead>
<tr>
<th>Time of Kill</th>
<th>Location of Killed Animal</th>
<th>Animal Type</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Deer Deer # Killed</td>
<td>Please Specify Sex (Male / Female / Unknown)</td>
</tr>
<tr>
<td></td>
<td>Sign Rflctr</td>
<td>Please Use &quot;Y&quot; to indicate if Yearling or Younger</td>
</tr>
<tr>
<td></td>
<td>LKI = Landmark Kilometre Index (must be completed)</td>
<td>(Other: Sheep, Caribou, Coyote, Porcupine, etc)</td>
</tr>
<tr>
<td></td>
<td>Hwy RFI LKI Nearest 100m</td>
<td>Deer Moose Elk Bear Other (please specify)</td>
</tr>
<tr>
<td>D</td>
<td>Day Day Day Day</td>
<td>Deer Moose Elk Bear Other (please specify)</td>
</tr>
<tr>
<td>a</td>
<td>Dawn Day Day Day</td>
<td>Deer Moose Elk Bear Other (please specify)</td>
</tr>
<tr>
<td>y</td>
<td>3 = Dusk Day Day Day</td>
<td>Deer Moose Elk Bear Other (please specify)</td>
</tr>
<tr>
<td>k</td>
<td>4 = Dark Day Day Day</td>
<td>Deer Moose Elk Bear Other (please specify)</td>
</tr>
</tbody>
</table>

**Comments**

**Within 30 days of completion, please send this form to:**

Leonard E. Sielecki, M.Sc., MCIP, R.P.Bio, WARS Manager
Environmental Management Branch
BC Ministry of Transportation
4B - 940 Blanshard Street
PO Box 9850 STN PROV GOVT
Victoria, BC Canada V8W 9T5
Phone: (250) 387-6931 Fax: (250) 387-7755

**Note:** If you suspect that an animal has been the target of poachers, please contact your local Conservation Officer or call the ORR (Observe, Record, Report) Line at 1-800-663-9453.

Please provide the following information to assist in report follow-ups:

- Maintenance Contractor Contact (Please Print) ____________________________ Telephone ____________________________
- Ministry District Contact (Please Print) ____________________________ Telephone ____________________________

H0107 (2001/06) __________ of ________

Figure 1