

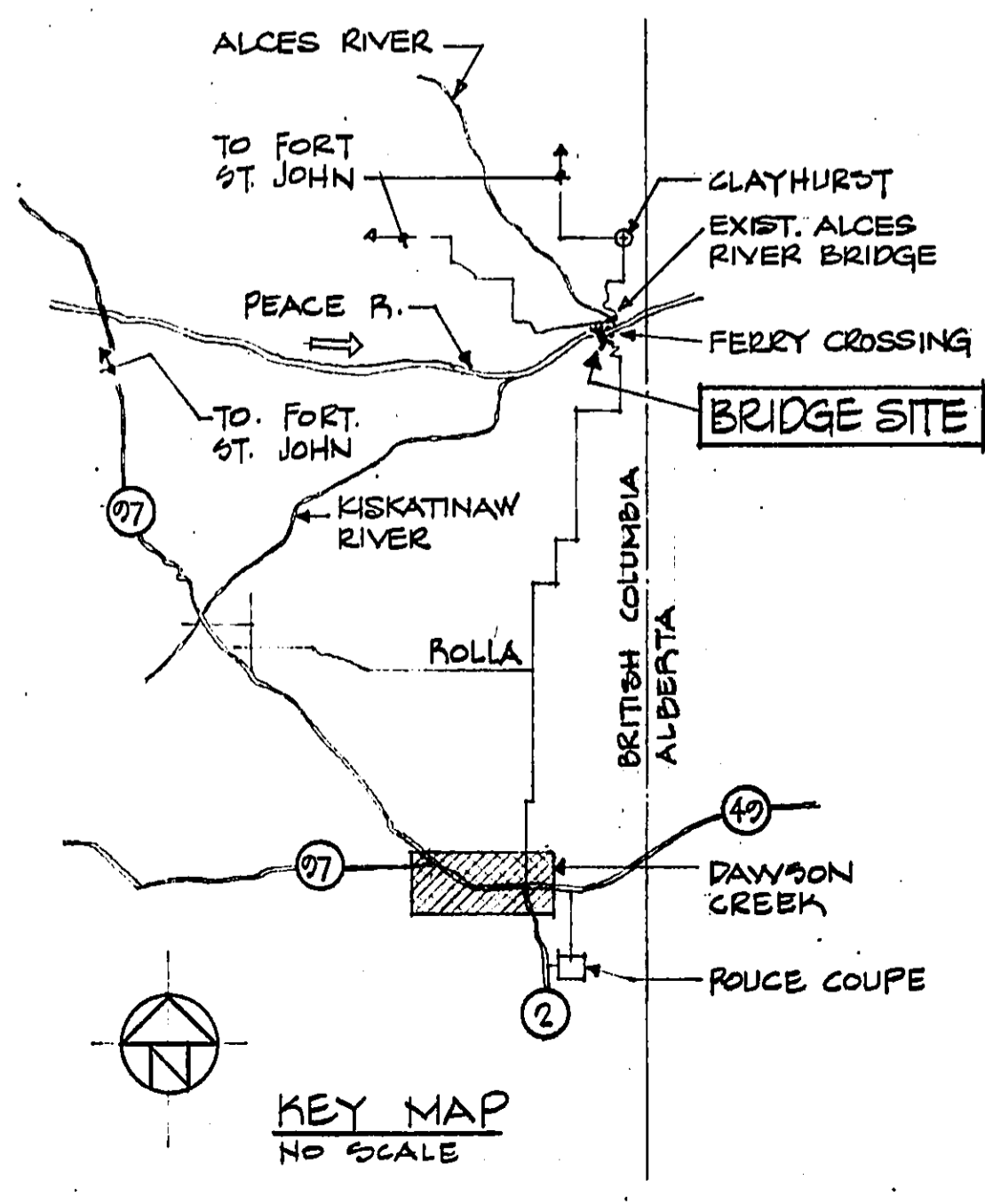
NOTE: BRIDGE TO BE BUILT ON REVISED ALIGNMENT, AS MARKED, AND NOT AS SHOWN. SEE DRAWING NO. 2719.

NOTE: DENOTES TEST HOLES, SEE DWG 68

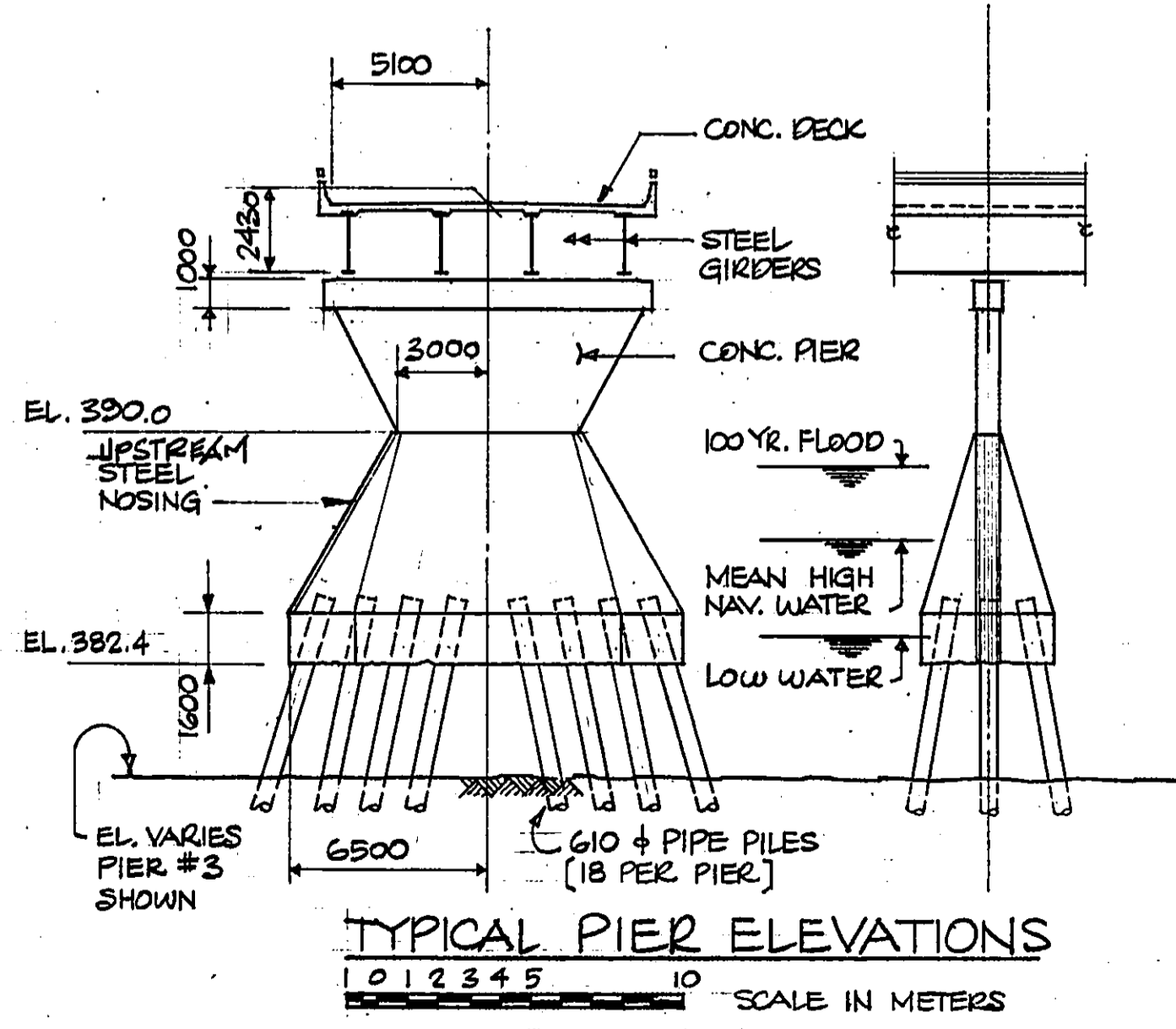
PLAN  
SCALE IN METRES (1:750)

ELEVATION

NOTES:  
 - SEE DWG. 2710-56 FOR GENERAL NOTES.  
 - SEE DWG. 2710-64 FOR STRUCT. STEEL NOTES.  
 - DESIGN SPECS CAN 3-S6-M78 MS250-77 LIVE LOAD.



| LIST OF DRAWINGS |  |
|------------------|--|
| DWG. NO.         | DRAWING TITLE  |
| 2719-52          | COVER SHEET  |
| 54               | SITE PLAN & ANCHOR BOLT LAYOUT                             |
| -55              | GENERAL ARRANGEMENT  |
| -56              | NORTH ABUTMENT   |
| -57              | SOUTH ABUTMENT   |
| -58              | NOT USED   |
| -59              | PIERS  |
| -60              | PIERS SHEET #2   |
| -61              | STRUCTURAL STEEL LAYOUT                                    |
| -62              | GIRDER ELEVATIONS  |
| -63              | STRUCT. STEEL DETAILS SH. #1                               |
| -64              | STRUCT. STEEL DETAILS SH. #2                               |
| -65              | STRUCT. STEEL DETAILS SH. #3                               |
| -66              | BEARINGS   |
| -67              | DECK LAYOUT  |
| -68              | DECK DETAILS   |
| -69              | TEST HOLES   |
| 2784-1           | REFERENCE DRAWING - STANDARD BRIDGE PARAPET, 810mm HIGH    |
| 2785-1           | REFERENCE DRAWING - STANDARD BRIDGE PARAPET, STEEL RAILING |



**RKTG**  
ROBERTSON KOTHEIM THE VAN CALLEBER ASSOCIATES  
CONSULTING ENGINEERS

H4-10

GOVERNMENT OF BRITISH COLUMBIA  
MINISTRY OF TRANSPORTATION AND HIGHWAYS  
BRIDGE ENGINEERING BRANCH

DAWSON CREEK DISTRICT  
CLAYHURST - ROLLA ROAD No. 43  
**CLAYHURST BRIDGE No. 2719**  
GENERAL ARRANGEMENT

|                                  |          |                                   |          |             |
|----------------------------------|----------|-----------------------------------|----------|-------------|
| PREPARED UNDER THE DIRECTION OF  | DATE     | SCALE: 1:750                      | NEG. No. | 282841      |
| <i>[Signature]</i>               | 03/10/26 | DRAWN PFE                         | CHECKED  | FXM         |
| APPROVED FOR USE IN CONSTRUCTION | DATE     | EXAMINED AND ACCEPTED             | DATE     | DRAWING No. |
| <i>[Signature]</i>               | 01-21-85 | <i>[Signature]</i>                | 1586     | 2719-54 B   |
| REVISIONS                        |          | EXECUTIVE DIRECTOR OF ENGINEERING |          |             |

CANCEL PRINTS BEARING EARLIER LETTER