

FORM 18-K/A

For Foreign Governments and Political Subdivisions Thereof

**UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549**

**AMENDMENT NO. 1 TO
ANNUAL REPORT
of
PROVINCE OF BRITISH COLUMBIA
(Canada)
(Name of Registrant)**

Date of end of fiscal year to which the Annual Report relates: March 31, 2017

SECURITIES REGISTERED*
(As of the close of the fiscal year)

Title of Issue	Amounts as to Which Registration is Effective	Names of Exchanges on Which Registered
N/A	N/A	N/A

***Names and addresses of persons authorized to receive notices and
communications from the Securities and Exchange Commission:***

Dan Calof
Canadian Consulate General
1251 Avenue of Americas
New York, New York 10020

Copies to

Jason Lehner
Shearman & Sterling LLP
199 Bay Street
Commerce Court West
Suite 4405, P.O. Box 247
Toronto, Ontario
Canada M5L 1E8

Ministry of Finance
Provincial Treasury
Debt Management Branch
620 Superior Street
P.O. Box 9423, Stn Prov Govt
Victoria, British Columbia
Canada V8W 9V1

*The Registrant is filing this amendment to its annual report on a voluntary basis.

PROVINCE OF BRITISH COLUMBIA

The undersigned registrant hereby amends the following items, financial statements, exhibits or other portions of its Annual Report (the "Annual Report") for the fiscal year ended March 31, 2017 on Form 18-K as set forth below:

The following additional exhibit is added to the Annual Report:

Exhibit 99.4 *Second Quarterly Report, November 2017, 2017/18 Financial Update, Economic Outlook & Six Month Financial Results April – September 2017*

SIGNATURE

Pursuant to the requirements of the *Securities Exchange Act of 1934*, the registrant has duly caused this amendment to be signed on its behalf by the undersigned, thereunto duly authorized, at Victoria, British Columbia, Canada, on the 18th day of December, 2017.

PROVINCE OF BRITISH COLUMBIA
(Name of registrant)

By: /s/ Sam Myers
Name: Sam Myers
Title: Executive Director,
Debt Management Branch
Provincial Treasury
Ministry of Finance

EXHIBIT INDEX

Exhibit 99.4 *Second Quarterly Report, November 2017, 2017/18 Financial Update, Economic Outlook & Six Month Financial Results April – September 2017*