

## 2018 CARBON NEUTRAL ACTION REPORT - SMALL EMITTERS FORM

DUE: May 31, 2019

This form is for the use of BC Public Sector Organizations whose GHG emissions were less than 600 tonnes CO<sub>2</sub>e during the previous reporting year (2018). Please fill in the required information below Organization Name:

Contact name:

S	chool District #49 (Central Coast)	Pete Kovanda				
	GHG Emissions a	nd Offsets for 2018 (tCO₂e)				
	GHG Emissions created in Calendar Year 2018	(from SMARTTool Homepage):				
	Total Emissions (tCO <sub>2</sub> e)	382				
	Total Offsets (tCO₂e)	313				
	Adjustments to GHG Emissions Reported in Pr	rior Years (from SMARTTool Homepage):				
	Total Emissions (tCO <sub>2</sub> e)	0				
	Total Offsets (tCO₂e)	0				
	Grand Total Offsets for the 2018 Reporting Year (from SMARTTool Homepage):  (This is the total emissions that must be offset for Reporting Year 2018)					
	Grand Total Offsets (tCO₂e)	313				
yo	ur organization:	organizations, please provide the following data for				
2.	What was the total amount of floorspace (m²) in your organization (including occupied and unoccupied space, owned or leased) as of Dec 31, 2018:4808 (m²)					
3.	What was the primary use of that space (office, education, warehousing, health services, lodging arts and recreation, other)? <u>Education</u>					
4.	How many motor vehicles did your organization own or lease as of Dec 31, 2018?					



Briefly describe the top three actions taken by your organization in 2018 to reduce GHG emissions and/or improve sustainability from its operations:

Action					
1. Capital Project for boilers replacement					
2. Energy consumption monitoring					
Ongoing discussion on potential energy saving initiatives					
3. Ongoing discussion on potential energy saving initiatives					
Briefly describe plans your organization has for continuing to reduce your GHG emissions in future					
years:					
Potential capital projects on lighting system upgrade, as well as HVAC upgrade at Nusatsum school;					
Communication with BC Hydro on opportunities for electricity consumption reduction.					
Describe any actions your organization took during 2018 to strengthen its ability to manage the likely					
effects of climate change in the coming years and decades (e.g., have assessed whether increased					
frequency of extreme weather events and/or long term changes in climate will affect your					
organization's infrastructure, its employees and/or its clients.)					
Ongoing discussion with employee representative at the health and safety committee on related					
issues and potential risks. Reviewed emergency response procedure.					
issues and potential risks. Neviewed emergency response procedure.					



## Retirement of Offsets:

In accordance with the requirements of the Climate Change Accountability Act and Carbon Neutral Government Regulation, School District #49 (Central Coast) (the Organization) is responsible for arranging for the retirement of the offsets obligation reported above for the 2018 calendar year, together with any adjustments reported for past calendar years. The Organization hereby agrees that, in exchange for the Ministry of Environment and Climate Change Strategy ensuring that these offsets are retired on the Organization's behalf, the Organization will pay the associated invoice to be issued by the Ministry in an amount equal to \$25 per tonne of offsets retired on its behalf plus GST.

Executive Sign-off							
Name: (print)	Stephen Dishkin	Title:	Superintendent				
Signature:	All.	Date:	May 30,2019				
Please seen and small the completed form to Carbon Neutral @gov be ca							

Please scan and email the completed form to <a href="mailto:Carbon.Neutral@gov.bc.ca">Carbon.Neutral@gov.bc.ca</a>