COP

PROVINCE OF BRITISH COLUMBIA

Ministry of Forests

IN THE MATTER OF TREE FARM LICENCE NUMBER 39

INSTRUMENT NUMBER 134

Amendment

Whereas the lands described hereinafter are within Tree Farm Licence Number 39 and are found to be suitable for a higher economic use than the growing of forest crops;

And whereas the withdrawal of the aforementioned lands together with any lands previously withdrawn does not diminish the productive capacity of the licence area beyond the statutory limits;

Therefore pursuant to Section 53 (1)(b)(ii) of the Forest Act, the following lands are herewith withdrawn from the lands described in Schedule "B" of the said Tree Farm Licence Number 39; namely, all that parcel or tract of land described in Schedule "A", and shown in bold black on the plan attached hereto; and the said lands so withdrawn are and shall be henceforth no longer subject to or form any part of the said Tree Farm Licence Number 39.

Dated at the City of Victoria in the Province of British Columbia this . 30 ... day of . . . Ottober . . , 1985.

Minister of Forests

LEGAL DESCRIPTION OF INSTRUMENT NO. 134 TO TFL NO. 39

Commencing at a point on the high-water mark of Johnstone Strait on the southerly shore thereof, said point being 2.55 kilometres east and 1.275 kilometres north of the southwest corner of Lot 223, Rupert Land District; thence south 613.16 metres; thence west 1.126 kilometres; thence north 604 metres, more or less, to the high-water mark of aforesaid Johnstone Strait on the southerly shore thereof; thence in a general easterly direction along the high-water mark of said Johnstone Strait on the southerly shore thereof, to the point of commencement.



Province of British Columbia Ministry of Forests FOREST SERVICE

EXHIBIT A

Date SEPT. 25, 1985

Ref. Map 92 L / SE

Base 92 L / SE

Instrument Nº 134 to T.F.L Nº 39

 Outlined
 Area
 73.hg
 hectares ±

 U.T.M.
 Zone
 East
 North
 Reg.
 Compt.
 L

 Grid
 0 9 6 7 3 0 0 0 5 5 9 6 0 0 0 0 2 0 4 6

Map Of

* _1 \(\)\[\)

Forest Region VANCOUVER

District CAMPBELL RIVER

Land District RUPERT

Scale 1: AS NOTED

MANAGEMENT UNIT		TIMBER SUPPLY AREA		Pulpwood	Connedes	
Туре	T	Number	28 .	Agreement	Cascades	
Number	39	Block			East	
Block	2	Sub-B			West	/

JOHNSTONE SCALE - 1:63 360 STRAIT ECOLOGICAL RESERVE 920-0-III 0/50760 PROPOSED ADDITION TO 920-0-III-1900 Robson BK.I **Bight** TO074 T0066 **BK.3** L.942 T0066 BK.I T0066 BK.4 T0066 BK.2 T.F.L. 25 BK.3 BK.2 T.F.L. 39

NIMPKISH PROVINCIAL FOREST



INSET SCALE - 1:15 840

