

## **2018 CARBON NEUTRAL ACTION REPORT - SMALL EMITTERS FORM**

DUE: May 31, 2019

This form is for the use of BC Public Sector Organizations whose GHG emissions were less than 600 tonnes CO₂e during the previous reporting year (2018). Please fill in the required information below:

Organization Name:	Contact name:				
School District 84	Lynne Unger				
GHG Emission	ns and Offsets for 2018 (tCO <sub>2</sub> e)				
GHG Emissions created in Calendar Year 2	2018 (from SMARTTool Homepage):				
Total Emissions (tCO₂e)	198				
Total Offsets (tCO <sub>2</sub> e)	154				
Adjustments to GHG Emissions Reported	in Prior Years (from SMARTTool Homepage):				
Total Emissions (tCO₂e)	0				
Total Offsets (tCO₂e)	0				
Grand Total Offsets for the 2018 Reportin (This is the total emissions that must be offset for Re					
Grand Total Offsets (tCO <sub>2</sub> e)	154				
our organization:	tor organizations, please provide the following data oyees were part of your organization as of Dec 31,				
What was the total amount of floorspace (m²) in your organization (including occupied and unoccupied space, owned or leased) as of Dec 31, 2018:25,515 (m²)					
What was the primary use of that space (office, education, warehousing, health services, lodging arts and recreation, other)? Providing public education Programs					
How many motor vehicles did your organization own or lease as of Dec 31, 2018? 14					



Briefly describe the top three actions taken by your organization in 2018 to reduce GHG emissions and/or improve sustainability from its operations:

1.	Ongoing lighting upgrade across the District replacing fluorescent lighting to LED.
2.	Tweaks or repairs to heating systems in all schools to increase efficiency of our systems.
3.	Replaced aging AC unit at School Board Office with a new heat pump.
fly de	escribe plans your organization has for continuing to reduce your GHG emissions in future
. M	ajor mechanical upgrade at Kyuquot School
. Re	place & upgrade heating system at SBO.
	place 2 aging buses with newer more efficient buses.
. Re	duce square foot floor space by combining two schools to one.
. Re	



## **Retirement of Offsets:**

In accordance with the requirements of the Climate Change Accountability Act and Carbon Neutral Government Regulation, School District 84 (the Organization) is responsible for arranging for the retirement of the offsets obligation reported above for the 2018 calendar year, together with any adjustments reported for past calendar years. The Organization hereby agrees that, in exchange for the Ministry of Environment and Climate Change Strategy ensuring that these offsets are retired on the Organization's behalf, the Organization will pay the associated invoice to be issued by the Ministry in an amount equal to \$25 per tonne of offsets retired on its behalf plus GST.

		~	CC
-VAC	utive	Sign	-OTT
LACC	ULIVE	21511	VII

Name: (print)

Mr. Lawrence Tarasoff

Title:

Superintendent/Secretary-

Treasurer of Schools

Signature:

Date: May 14, 2019

Please scan and email the completed form to Carbon.Neutral@gov.bc.ca