

## **SMALL EMITTERS FORM**

## A. Please fill in the required information below

Organization Name:	Contact name & title:
School District 81 (Fort Nelson)	Margaret-Anne Hall, Secretary-
	Treasurer

School District #81 (Fort Nelson) GHG Emissions and Offsets for 2019		
As per the <b>Directive</b> issued March 31, 2020 placeholder for the purposes of their 2019	, each PSO will use their 2018 GHG Emissions as a CNAR.	
Total Emissions (tCO <sub>2</sub> e)	704	
Total BioCO <sub>2</sub>	107	
Total Offsets (tCO₂e)	590	
Offset Investment (\$25 per tCO <sub>2</sub> e)	\$14,750	

## B. To enable comparisons with all B.C. public sector organizations, please provide the following data for your organization:

- 1. How many Full Time Equivalent (FTE) employees were part of your organization as of December 31, 2019? 108.2658
- 2. What was the total amount of floorspace (m²) in your organization (including occupied and unoccupied space, owned or leased) as of December 31, 2019? 15661 Square Metres
- 3. What was the primary use of that space (office, education, warehousing, health services, lodging, arts and recreation, other) education
- 4. How many motor vehicles did your organization own or lease as of December 31, 2019? 4



C. Briefly describe the top three actions taken by your organization in 2019 to reduce GHG emissions and/or improve sustainability from its operations:

1.Replaced 135 - 2 lamp T-8's to 135 T-bar fixture LED lights at one primary school.
2.Reduced temperatures on nightly set backs district wide.
3. Contributed 3390 kg of paper refuse to a recycle worm compost project.
D. Priofly describe plans your examination has far continuing to reduce your CUC amining in fature
D. Briefly describe plans your organization has for continuing to reduce your GHG emissions in future years:  Remove metal cladding on our highschool and replace with insulation and metal cladding. The insulation will provide cooling in the summer and help maintain heat in the winter.
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Remove metal cladding on our highschool and replace with insulation and metal cladding. The insulation will provide cooling in the summer and help maintain heat in the winter.  Remove 1000 gallon water tank and replace with heat on demand. This is in combination with a washroom/changeroom upgrade that will include removal of 18 – 1970 model shower stalls/fixtures
Remove metal cladding on our highschool and replace with insulation and metal cladding. The insulation will provide cooling in the summer and help maintain heat in the winter.  Remove 1000 gallon water tank and replace with heat on demand. This is in combination with a washroom/changeroom upgrade that will include removal of 18 – 1970 model shower stalls/fixtures and replaced with 2 showers with energy conservation showerheads.

E. Describe any actions your organization took during 2019 to strengthen its ability to manage the likely effects of climate change in the coming years and decades (e.g., have assessed whether increased frequency of extreme weather events and/or long-term changes in climate will affect your organization's infrastructure, its employees and/or its clients.)



We spent a significant amount of time planning for the insulated cladding to be installed on our highschool. It is the plan to continue such a product on buildings throughout the district to deal with possible climate change in temperature both in the winter and summer months.

## **Retirement of Offsets:**

In accordance with the requirements of the Climate Change Accountability Act and Carbon Neutral Government Regulation, School District #81 (Fort Nelson) (the Organization) is responsible for arranging for the retirement of the offsets obligation reported above for the 2019 calendar year, together with any adjustments reported for past calendar years (if applicable). The Organization hereby agrees that, in exchange for the Ministry of Environment and Climate Change Strategy (the Ministry) ensuring that these offsets are retired on the Organization's behalf, the Organization will pay the associated invoice to be issued by the Ministry in an amount equal to \$25 per tonne of offsets retired on its behalf plus GST.

**Executive Sign-off** 

May 29, 2020

Date May 29, 2020

Signature

Margaret-Anne Hall

Title Secretary-Treasurer