

## **Change Approval and Notification (Changes In and** About a Stream)

Tracking Number: 100426840

Company/Organization

#### **Applicant Information**

If approved, will the authorization be issued to an Individual or Company/Organization?

What is your relationship to the

Company/Organization?

Consultant

#### APPLICANT COMPANY/ORGANIZATION CONTACT INFORMATION

Applicant is an Individual or an Organization to whom this authorization Permit / Tenure / Licence will be issued, if approved.

Name:

Ministry of Transportation and Infrastructure

**Doing Business As:** 

Phone: 236-468-1959

Fax:

Krista.Englund@gov.bc.ca **Email:** 

**BC Incorporation Number:** Extra Provincial Inc. No:

**Society Number:** 

**GST Registration Number:** 

**Contact Name:** Krista Englund

**Mailing Address:** 310-1500 Woolridge St

Coquitlam British Columbia V3K 0B8

Canada

#### **CONSULTANT INFORMATION**

Please enter the contact information of the Individual/Organization who is acting on behalf of the applicant.

Name: Timothy Poulton 604-330-2468 Phone:

**Daytime Phone:** 

Fax:

Email: tpoulton@hatfieldgroup.com **Mailing Address:** 200-850 Harbourside Drive North Vancouver BC V7P 0A3

Letter(s) Attached: Yes (Letter of Consent for Hatfield\_Expires Dec 31 2023.pdf)

#### **ELIGIBILITY**

**Connectivity Project?** 

Please answer the following questions related to your Change Approval/Notification.

Answer Warning Is this application to support oil and gas activity that is being No

authorized by the Oil and Gas Commission?

Is your application for a funded high-speed internet

Is this application in relation to increasing the supply of

housing units within British Columbia?

A Housing related project, for the purpose of this application, must be for a specific development and the development must increase the number of housing units on the land/property.

No

No

#### **GOVERNMENT AND FIRST NATION FEE EXEMPTION REQUEST**

| Do v | ou belong | σto. | are vo | u appl | ving on | behalf of | or are v | vou: |
|------|-----------|------|--------|--------|---------|-----------|----------|------|
|      |           |      |        |        |         |           |          |      |

- A provincial government ministry
- The Government of Canada
- A First Nation for water use on reserve land
- A person applying to use water on Treaty Lands
- A Nisga'a citizen
- An entity applying to use water from the Nisga'a Water Reservation?

Yes

Are you an existing exempt client? Please enter your client number:

Yes 9999

**Fee Exemption Category:** 

**British Columbia Government Ministry** 

Please enter any supporting information that will assist in determining your eligibility for a fee exemption. Please refer to help for details on fee exemption criteria and requirements.

#### **APPLICATION BY GOVERNMENT**

Please indicate if you are someone who works in the government OR you are working on behalf of the government.

Are you, or are you applying on behalf of, a

Yes

government entity?

What type of government are you applying for?

**Provincial Government** 

#### TYPE OF WORKS

Please select the type of Notifications/Approvals you want to apply for as part of this application.

| Please select the type of | f wor | ks |
|---------------------------|-------|----|
| to be undertaken:         |       |    |
|                           |       |    |

#### **Notification**

- ☑ Road Crossing Culvert Construction / Maintenance / Removal ☐ Clear Span Bridge Construction / Maintenance / Removal
- ☐ Pipeline Crossing Construction / Maintenance
- ☐ Dry Hydrant Construction / Maintenance
- $\hfill \square$  Pier, Wharf, (including docks) Construction / Maintenance / Removal
- ☐ Cutting of annual vegetation in a stream channel
- ☐ Dike or Erosion Protection Works Repair / Maintenance
- ☐ Storm Sewer Outfalls Construction / Maintenance
- Control of Eurasian Watermilfoil or other invasive aquatic vegetation
- ☐ Ice Bridge / Winter Ford or Snowfill Construction / Maintenance
- ☐ Maintenance of minor and routine nature by a public utility
- ☐ Removal of a beaver dam (as authorized under the Wildlife Act)
- ☐ Construction of a temporary ford
- ☐ Construction of a temporary diversion around a worksite

## Notification may only be undertaken by the Crown in right of either Canada or British Columbia:

- ☐ Flow or water level measuring device Construction / Maintenance / Removal
- ☐ Fish fence or screen, fish or game guard Construction / Removal
- ☐ Fish habitat Restoration / Maintenance

| Notific<br>Munici                           | ation may only be undertaken by the Crown in right of either British Columbia or a pality:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             | am Channel - Restoration / Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| after m<br>habitat<br>□ Clea<br>□ Con       | following two options, you must report the changes to a habitat officer within 72 hours taking the change. You must comply with any Terms and Conditions specified by the officer that relate to Section 44(2) of the Water Sustainability Regulation. The option of an obstruction from a bridge or culvert during a flood emergency struction of placement of erosion protection works or flood protection works during a bood emergency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Approv                                      | val:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ☐ Brid<br>☐ Stre<br>☐ Larg                  | k Erosion Protection  ge (other than clear span) - Construction / Maintenance / Removal  sam Diversion  ge Debris Removal by machine - Plan required  vel removal  er  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Columbia NOTE: Answer the question below    | her this constitutes a Notification or a Change Approval lies with the Province of British w as No. The Dike Maintenance Act (DMA) Approval application is currently transitioning to ted. This question will be updated once the transition is complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SITES                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Click on the Add Sites button to add one or | more sites.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SITE                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Location ID:                                | DF1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| STREAM                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name of the Stream:<br>Source Flows Into:   | Unnamed Watercourse Harrison Lake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PROPOSED WORKS                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Detailed Description of Works:              | At site DF1, the existing Rockwell Drive culvert was overwhelmed by an unnamed watercourse due to heavy mountain runoff, resulting in excess water running over the road, which eroded the roadway embankment and private property lands at 6535 Rockwell Drive, including the culverted portion of the watercourse within the property (Figure 2). Short-term emergency/recovery works included the removal of debris, and placement of riprap adjacent to the private residence. The preferred long-term repair option includes upsizing and replacement of the existing culvert to current standards. The culvert will be replaced with a 9.5 m long by 2700 mm wide by 2100 mm high concrete box culvert complete with wing walls at the inlet. Class 250 kg riprap will be placed at the inlet along with field-fit ditch grading. A 250 kg riprap apron with a perimeter ditch and spillway will be installed at the outlet (Appendix A1). MOTI will not be conducting any Changes In and About a Stream (CIAS) on the private property located at 6535 Rockwell Drive. |
| Footprint of Project:                       | 200 m2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Instream Start Date: Instream End Date: Is the proposed timing within regional timing window? | the approved                | Sep 16, 2023<br>Nov 15, 2023<br>No                                                                                                                                                                                                                                                                    |                        |
|-----------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|                                                                                               |                             | If works are proposed outside the listed windows the pro<br>a qualified professional to assess species and habitats pro<br>a site specific plan can be developed to ensure compliant<br>Act                                                                                                           | esent and determine if |
| Reason to do work outside of timing window:                                                   | approved                    | See site specific mitigation plan for working outside of lead Appended to supporting info doc.                                                                                                                                                                                                        | ast risk window.       |
| LOCATION OF WORKS                                                                             |                             |                                                                                                                                                                                                                                                                                                       |                        |
| Provide a legal description of where works are proposed: Geographic Coords of Works:          |                             | Rockwell Drive, MOTI right of way. 49.3242560, -121.7517560                                                                                                                                                                                                                                           |                        |
| Photo of Works Location:  LAND OWNERSHIP AT THE WOR                                           | NC.                         |                                                                                                                                                                                                                                                                                                       |                        |
| Land Ownership:                                                                               | ns .                        | ☐ Applicant owns land ☐ Land is Crown Land but applicant has tenure ☑ Land is Crown Land but tenured to Ministry of Transpo ☐ A third Party owns the land but the applicant has lease ☐ A third Party owns the land but applicant has written on Land is Crown Land but the applicant does not have a | e or tenure<br>consent |
|                                                                                               |                             | ractor/company's name, professional affiliation, mailing add<br>gning and supervising the work, please include this informat                                                                                                                                                                          |                        |
| Name:                                                                                         | McElhanney Ltd              |                                                                                                                                                                                                                                                                                                       | n and Supervision      |
| Doing Business As: Phone: Fax:                                                                | 778-793-0516                |                                                                                                                                                                                                                                                                                                       | ·                      |
| Email:<br>BC Inc. Number:                                                                     | oschrul@mcelha              | anney.com                                                                                                                                                                                                                                                                                             |                        |
| GST Registration Number:<br>Contact Name:<br>Mailing Address:                                 | 100-8837 201 St             | t                                                                                                                                                                                                                                                                                                     |                        |
|                                                                                               | Langley British C<br>Canada | Columbia V2Y 0C8                                                                                                                                                                                                                                                                                      |                        |
| Cert:                                                                                         |                             |                                                                                                                                                                                                                                                                                                       |                        |
|                                                                                               |                             |                                                                                                                                                                                                                                                                                                       | _                      |
| SITE                                                                                          |                             |                                                                                                                                                                                                                                                                                                       |                        |
| Location ID:                                                                                  |                             | DF2                                                                                                                                                                                                                                                                                                   |                        |
| STREAM                                                                                        |                             |                                                                                                                                                                                                                                                                                                       |                        |
| Name of the Stream:<br>Source Flows Into:                                                     |                             | Unnamed Watercourse<br>Harrison Lake                                                                                                                                                                                                                                                                  |                        |
| PROPOSED WORKS                                                                                |                             |                                                                                                                                                                                                                                                                                                       |                        |

| Footprint of Project:                                                                                 | private residential access road located at 6969 Rockwell Drive deposited debris and incised a new stream channel in what was previously a driveway. The debris flow damaged the Rockwell Drive roadside drainage ditch and culvert inlet crossing Rockwell Drive that discharges to Harrison Lake (Figure 3). Emergency and short-term recovery works included the removal of debris deposited on Rockwell Drive, regrading and armouring the roadside ditch, and armouring the Rockwell Drive culvert inlet with riprap (Binnie 2022). The preferred long-term repair option includes upsizing and replacement of the existing culvert to current standards. The culvert will be replaced with a 28.5 m long by 2100 mm wide by 1800 mm high concrete box culvert with wing walls at the inlet and outlet. Class 100 kg riprap will be placed at the inlet and along the ditch to the north. The ditch upstream will be field fit to match the culvert invert and a riprap apron (100 kg) will be installed at the outlet (Appendix A1). 200 m2 |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED TIMING FOR WORKS                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Instream Start Date: Instream End Date: Is the proposed timing within the app regional timing window? | Sep 16, 2023 Nov 15, 2023 No  If works are proposed outside the listed windows the proponent must engage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                       | a qualified professional to assess species and habitats present and determine if a site specific plan can be developed to ensure compliance with the Fisheries Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Reason to do work outside of approve timing window:                                                   | Please refer to the site-specific mitigation plan for working outside of the least risk window.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LOCATION OF WORKS                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Provide a legal description of the land where works are proposed:                                     | (s) Rockwell Drive MOTI right of way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Geographic Coords of Works: Photo of Works Location:                                                  | 49.3289500, -121.7517030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LAND OWNERSHIP AT THE WORKS                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Land Ownership:                                                                                       | ☐ Applicant owns land ☐ Land is Crown Land but applicant has tenure ☑ Land is Crown Land but tenured to Ministry of Transportation ☐ A third Party owns the land but the applicant has lease or tenure ☐ A third Party owns the land but applicant has written consent ☐ Land is Crown Land but the applicant does not have a tenure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CONTACTS                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| · · · · · · · · · · · · · · · · · · ·                                                                 | ate contractor/company's name, professional affiliation, mailing address, postal code and y is designing and supervising the work, please include this information as well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contact Info                                                                                          | Type of Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Doing Business As: Phone: 778-793                                                                     | nney Ltd. Design and Supervision 3-0516                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fax: Email: oschrul BC Inc. Number: GST Registration Number:                                          | @mcelhanney.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

**Contact Name:** 

Mailing Address: 100-8837 201 St

Langley British Columbia V2Y 0C8

Canada

Cert:

SITE

Location ID: DF3

**STREAM** 

Name of the Stream: Unnamed Watercourse

Source Flows Into: Harrison Lake

#### PROPOSED WORKS

#### **Detailed Description of Works:**

The November 2021 atmospheric river resulted in a watercourse avulsion upstream of Rockwell Drive at site DF3. The avulsion resulted in the deposition of debris onto Rockwell Drive and the redirection of flows to the north (Figure 4). No drainage system has previously been constructed to accommodate water flow to the north, and as such flooding of private residences downstream of Rockwell Drive subsequently occurred. Emergency works included re-establishing the road shoulder and installing a catch basin near the eastern edge of the road to direct flows to the western roadside ditch away from the private residences, and short-term recovery works included the construction of an asphalt curb (Binnie 2022). The preferred long-term repair option includes upsizing and replacement of the existing culvert to current standards and redirecting the ditch back into the existing channel to avoid crossing Rockwell Drive at an unfavourable location (Binnie 2022). The existing 12.5 m long 1000 mm diameter PVC culvert will be replaced with a 15.5 m long by 2000 mm diameter corrugated steel pipe culvert with wing walls at the inlet and outlet. A grouted 50 kg riprap apron will be installed at the outlet. Approximately 20 m of the ditch along Rockwell Drive west of the Rockwell Drive culvert inlet will be re-established by removing deposited material from the channel avulsion. A 24.0 m long by 600 mm diameter corrugated steel pipe culvert will be installed into the ditch east of the Rockwell Drive culvert inlet complete with 25 kg riprap at the inlet and outlets (Appendix A1). The purpose of this new ditch culvert is to drain the roadside ditch towards the primary culvert crossing. The limited space within the MOTI right of way and existing topography do not allow for full roadside ditching to continue all along the corridor.

**Footprint of Project:** 

200 m2

#### **PROPOSED TIMING FOR WORKS**

**Instream Start Date:** 

Sep 16, 2023 Nov 15, 2023

Instream End Date:

No

Is the proposed timing within the approved regional timing window?

If works are proposed outside the listed windows the proponent must engage a qualified professional to assess species and habitats present and determine if a site specific plan can be developed to ensure compliance with the Fisheries Act

Reason to do work outside of approved timing window:

Please see the site-specific mitigation plan for working outside of the least risk window appended as Appendix A2 in the supporting information document.

#### **LOCATION OF WORKS**

| Provide a legal description of where works are proposed: |                                                | Rockwell Drive MOTI right of way                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Geographic Coords of Works: Photo of Works Location:     |                                                | 49.3388270, -121.7442900                                                                                                                                                                                                                                                                                                                                                                              |
| LAND OWNERSHIP AT THE WOR                                | RKS                                            |                                                                                                                                                                                                                                                                                                                                                                                                       |
| Land Ownership:                                          |                                                | <ul> <li>□ Applicant owns land</li> <li>□ Land is Crown Land but applicant has tenure</li> <li>☑ Land is Crown Land but tenured to Ministry of Transportation</li> <li>□ A third Party owns the land but the applicant has lease or tenure</li> <li>□ A third Party owns the land but applicant has written consent</li> <li>□ Land is Crown Land but the applicant does not have a tenure</li> </ul> |
| · · · · · · · · · · · · · · · · · · ·                    |                                                | actor/company's name, professional affiliation, mailing address, postal code and ning and supervising the work, please include this information as well                                                                                                                                                                                                                                               |
| Contact Info                                             |                                                | Type of Contact                                                                                                                                                                                                                                                                                                                                                                                       |
| Name:                                                    | McElhanney Ltd                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |
| Doing Business As: Phone:                                | 778-793-0516                                   |                                                                                                                                                                                                                                                                                                                                                                                                       |
| Fax:                                                     | 778-793-0310                                   |                                                                                                                                                                                                                                                                                                                                                                                                       |
| Email:                                                   | oschrul@mcelha                                 | anney.com                                                                                                                                                                                                                                                                                                                                                                                             |
| BC Inc. Number: GST Registration Number:                 |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contact Name:                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
| Mailing Address:                                         | 100-8837 201 St<br>Langley British C<br>Canada | Columbia V2Y 0C8                                                                                                                                                                                                                                                                                                                                                                                      |
| Cert:                                                    |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                          |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
| LOCATION INFORMATION                                     |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                          |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
| LAND DETAILS                                             |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                          |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
| DRAWINGS                                                 |                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |
| A Drawing to Scale is required that map/drawing.         | nt meets the Appli                             | cation Drawing Standards. Choose one of the options below to submit the required                                                                                                                                                                                                                                                                                                                      |
|                                                          |                                                | topographical map showing the general location of the property where the water is relation to nearby communities, highways, railways and other water sources.                                                                                                                                                                                                                                         |
| (this additional map will not be no .KMZ)                | ecessary if your D                             | rawing to Scale is provided using the Geomark Service or a spatial file such as .KML or                                                                                                                                                                                                                                                                                                               |
|                                                          | puter and wish to                              | provide these with my application                                                                                                                                                                                                                                                                                                                                                                     |
| MAP FILES                                                | f a drawn man? V                               | ou can unload it hara                                                                                                                                                                                                                                                                                                                                                                                 |
| Do you have a PDF or image file o                        | r a grawn map? Y                               | ou can upload it nere.                                                                                                                                                                                                                                                                                                                                                                                |
| Description                                              |                                                | Filename                                                                                                                                                                                                                                                                                                                                                                                              |
| Supporting Information Docu                              | ıment                                          | DF1_3_WSR Authorized Change                                                                                                                                                                                                                                                                                                                                                                           |

#### ATTACHED DOCUMENTS

| Document Type        | Description          | Filename                    |
|----------------------|----------------------|-----------------------------|
| Engineering Drawings | Engineering Drawings | 20230113 - Rockwell Drive P |

#### **PRIVACY DECLARATION**

PRIVACY NOTE FOR THE COLLECTION, USE AND DISCLOSURE OF PERSONAL INFORMATION

Personal information is collected by FrontCounter BC under the legal authority of section 26 (c) and 27 (1)(a)(i) of the Freedom of Information and Protection of Privacy Act (the Act).

The collection, use, and disclosure of personal information is subject to the provisions of the Act. The personal information collected by FrontCounter BC will be used to process your inquiry or application(s). It may also be shared when strictly necessary with partner agencies that are also subject to the provisions of the Act. The personal information supplied in the application package may be used for referrals or notifications as required. Personal information may be used by FrontCounter BC for survey purposes.

For more information regarding the collection, use, and/or disclosure of your personal information by FrontCounter BC, please contact FrontCounter BC at 1-877-855-3222 or at:

FrontCounter BC Program Director FrontCounter BC, Provincial Operation 441 Columbia Street Kamloops, BC V2C 2T3

☑ Check here to indicate that you have read and agree to the privacy declaration stated above.

#### REFERRAL INFORMATION

Some applications may also be passed on to other agencies, ministries or other affected parties for referral or consultation purposes. A referral or notification is necessary when the approval of your application might affect someone else's rights or resources or those of the citizens of BC. An example of someone who could receive your application for referral purposes is a habitat officer who looks after the fish and wildlife in the area of your application. This does not apply to all applications and is done only when required.

Please enter contact information below for the person who would best answer questions about your application that may arise from anyone who received a referral or notification.

Company /
Organization:
Contact Name:

Contact Name.

Contact Address:

Contact Phone: Contact Email:

**Hatfield Consultants** 

Tim Poulton 200-850 Harbourside Drive North Vancouver BC

V7P 0A3 604-330-2468

tpoulton@hatfieldgroup.com

☑ I hereby consent to the disclosure of the information contained in this application to other agencies, government ministries or other affected parties for referral or First Nation consultation purposes.

**OFFICE** 

Office to submit application to:

#### **PROJECT INFORMATION**

Is this application for an activity or project which requires more than one natural resource authorization from the Province of BC?

No

APPLICANT SIGNATURE

| Applicant Signature | Date |
|---------------------|------|
|                     |      |
|                     |      |
|                     |      |

| OFFICE USE ONLY |                |                |
|-----------------|----------------|----------------|
| Office          | File Number    | Project Number |
|                 | Disposition ID | Client Number  |



# Change Approval and Notification (Changes In and About a Stream)

Tracking Number: 100426429

Company/Organization

#### **Applicant Information**

If approved, will the authorization be issued to an Individual or Company/Organization?

Consultant

What is your relationship to the Company/Organization?

### APPLICANT COMPANY/ORGANIZATION CONTACT INFORMATION

Applicant is an Individual or an Organization to whom this authorization Permit / Tenure / Licence will be issued, if approved.

Name:

Ministry of Transportation and Infrastructure

**Doing Business As:** 

**Phone:** 236-468-1959

Fax:

Email: Krista.Englund@gov.bc.ca

BC Incorporation Number: Extra Provincial Inc. No:

**Society Number:** 

**GST Registration Number:** 

Contact Name: Krista Englund

Mailing Address: 310-1500 Woolridge St

Coquitlam British Columbia V3K 0B8

Canada

#### **CONSULTANT INFORMATION**

Please enter the contact information of the Individual/Organization who is acting on behalf of the applicant.

Name: Timothy Poulton Phone: 604-330-2468

**Daytime Phone:** 

Fax:

Email: tpoulton@hatfieldgroup.com
Mailing Address: 200-850 Harbourside Drive
North Vancouver BC V7P 0A3

North valicouver BC V/1 0A3

Letter(s) Attached: Yes (Letter of Consent for Hatfield\_Expires Dec 31 2023.pdf)

#### **ELIGIBILITY**

**Connectivity Project?** 

Please answer the following questions related to your Change Approval/Notification.

Question Answer Warning
Is this application to support oil and gas activity that is being No

authorized by the Oil and Gas Commission?

Is your application for a funded high-speed internet

No

Is this application in relation to increasing the supply of housing units within British Columbia?

No

A Housing related project, for the purpose of this application, must be for a specific development and the development must increase the number of housing units on the land/property.

Tracking Number: 100426429 | Version 1.0 | Submitted Date: (waiting for outstanding consent forms and/or payment)

#### **GOVERNMENT AND FIRST NATION FEE EXEMPTION REQUEST**

|  | Do١ | ou belong to | o. are vou | ı applying o | n behalf of | or are v | vou |
|--|-----|--------------|------------|--------------|-------------|----------|-----|
|--|-----|--------------|------------|--------------|-------------|----------|-----|

- A provincial government ministry
- The Government of Canada
- A First Nation for water use on reserve land
- A person applying to use water on Treaty Lands
- A Nisga'a citizen
- An entity applying to use water from the Nisga'a Water Reservation?

Yes

Are you an existing exempt client? Please enter your client number:

Yes 9999

Fee Exemption Category:

British Columbia Government Ministry

Please enter any supporting information that will assist in determining your eligibility for a fee exemption. Please refer to help for details on fee exemption criteria and

requirements.

This application is for a BC MOTI DFAA flood recovery project.

#### **APPLICATION BY GOVERNMENT**

Please indicate if you are someone who works in the government OR you are working on behalf of the government.

Are you, or are you applying on behalf of, a

Yes

government entity?

What type of government are you applying for?

**Provincial Government** 

#### **TYPE OF WORKS**

Please select the type of Notifications/Approvals you want to apply for as part of this application.

| Please select the type of works | Notification                                                               |  |
|---------------------------------|----------------------------------------------------------------------------|--|
| to be undertaken:               | ☐ Road Crossing Culvert - Construction / Maintenance / Removal             |  |
|                                 | ☐ Clear Span Bridge - Construction / Maintenance / Removal                 |  |
|                                 | ☐ Pipeline Crossing – Construction / Maintenance                           |  |
|                                 | ☐ Dry Hydrant – Construction / Maintenance                                 |  |
|                                 | ☐ Pier, Wharf, (including docks) – Construction / Maintenance / Removal    |  |
|                                 | ☐ Cutting of annual vegetation in a stream channel                         |  |
|                                 | ☐ Dike or Erosion Protection Works - Repair / Maintenance                  |  |
|                                 | ☐ Storm Sewer Outfalls – Construction / Maintenance                        |  |
|                                 | ☐ Control of Eurasian Watermilfoil or other invasive aquatic vegetation    |  |
|                                 | ☐ Ice Bridge / Winter Ford or Snowfill - Construction / Maintenance        |  |
|                                 | ☐ Maintenance of minor and routine nature by a public utility              |  |
|                                 | ☐ Removal of a beaver dam (as authorized under the Wildlife Act)           |  |
|                                 | ☐ Construction of a temporary ford                                         |  |
|                                 | ☐ Construction of a temporary diversion around a worksite                  |  |
|                                 | ·                                                                          |  |
|                                 | Notification may only be undertaken by the Crown in right of either Canada |  |

Notification may only be undertaken by the Crown in right of either Canada or British Columbia:

| Flow or water leve | measuring device - Construction , | / Maintenance , | / Removal |
|--------------------|-----------------------------------|-----------------|-----------|
|                    |                                   |                 |           |

- $\square$  Fish fence or screen, fish or game guard Construction / Removal
- ☐ Fish habitat Restoration / Maintenance

| Municipali                                                                             | n may only be undertaken by the Crown in right of either British Columbia or a<br>ty:<br>Channel - Restoration / Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| after makir<br>habitat offi<br>□ Clearing<br>□ Constru                                 | owing two options, you must report the changes to a habitat officer within 72 hours ng the change. You must comply with any Terms and Conditions specified by the icer that relate to Section 44(2) of the Water Sustainability Regulation. g of an obstruction from a bridge or culvert during a flood emergency action of placement of erosion protection works or flood protection works during a emergency                                                                                                                                                                                                                                                    |
| Approval:                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ☑ Bridge (<br>□ Stream                                                                 | ebris Removal by machine - Plan required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Has a DMA Approval under the <i>Dike</i> Maintenance Act been submitted for this work? | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Columbia NOTE: Answer the question below as                                            | this constitutes a Notification or a Change Approval lies with the Province of British No. The Dike Maintenance Act (DMA) Approval application is currently transitioning to This question will be updated once the transition is complete.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SITES                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Click on the Add Sites button to add one or mor                                        | e sites.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SITE                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Location ID:                                                                           | Hick's Lake Road Site DF4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| STREAM                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Name of the Stream:                                                                    | Trout Lake Creek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Source Flows Into:                                                                     | Harrison Lake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DRODOCED WORKS                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PROPOSED WORKS                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Detailed Description of Works:                                                         | The BC Ministry of Transportation and Infrastructure (MOTI) intends to upgrade the Hick's Lake Road crossing of Trout Lake Creek currently comprised of four temporary culverts with a clear span bridge (the Trout Lake Creek Bridge No. 10505, Hick's Lake Road Project, hereafter referred to as the Project).                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                        | The new bridge will have a 19 m span and will be 9.6 m wide. Key components of the bridge design include:  ? 100 mm asphalt overlay with protection board and waterproofing;  ? 8 x 800 mm deep precast prestressed concrete box stringers;  ? Standard bridge parapets with steel bicycle railings;  ? Semi-integral reinforced concrete abutments with parallel wing walls; and  ? Four reinforced concrete piles with permanent steel casing at each abutment with a diameter of 610 mm (AE 2022).  The hydraulic opening of the bridge will be adequate to convey the design flow of 40.4 m3/s. This is equivalent to a 100-year, peak instantaneous, climate |

change-adjusted flow with a 10% bulking factor (AE 2023). The 200-year maximum daily flow is 40.1 m3/s. Once the temporary culverts are removed a new section of Trout Lake Creek will be constructed within the footprint of the new bridge. The newly constructed channel will be lined with riprap scour protection, and a portion of the channel banks will include buried riprap in the event of a berm failure that is currently located upstream of site DF4 along the left bank of Trout Lake Creek on BC Parks land. Several fish habitat enhancement features (refer to Section 4.1) will be installed upstream and downstream of the new bridge including riparian plantings within the riparian areas disturbed during construction. Detailed design drawings are included in Appendix A1.

A temporary clear-span detour bridge to facilitate traffic during construction will be installed sometime between November 2023 and April 2024 prior to the construction of the new bridge in the summer of 2024. The temporary detour bridge is being installed early to expedite works during the 2024 least-risk window for fish, and to maintain traffic should another flood event and subsequent washout occur during the fall 2023/winter 2024 rainy season. The temporary detour bridge will also be able to convey the 200-year maximum daily flow and is considered an Authorized Change pursuant to Part 3 of the Regulation (i.e., the construction, maintenance or removal of a clear span bridge), and MOTI has submitted a Notification to a Habitat Officer a minimum of 45 days before construction (tracking number 100424820). Accordingly, the temporary detour bridge is not part of the CIAS discussed in this application. Construction means and methods will ultimately be determined by the successful contractor awarded the Project per MOTI Standard Specifications (MOTI 2020a); however, it is estimated that construction will proceed in the following sequence:

- 1. Mobilization and site preparation including installation of sediment and erosion control measures, fish salvages, and stream diversion/isolation if the stream is not naturally dry (approximately 7 days);
- 2. Tree clearing and grubbing within the Project footprint (approximately 5 days);
- 3. Substructure (pilling, abutments, wingwalls, etc.) construction (approximately 20 days);
- 4. Removal of existing culverts and construction of the new channel within the footprint of the bridge (approximately 7 days);
- 5. Installation of riprap scour protection and bridge superstructure (grinder installation, parapet, bicycle railing, etc.) construction (approximately 25 days);
- 6. Installation of fish habitat enhancement features (3 days);
- 7. Demobilization (approximately 5 days); and
- 8. Riparian restoration seeding/planting in fall 2024 (approximately 7 days).

**Footprint of Project:** 

1,873 m2

#### **PROPOSED TIMING FOR WORKS**

Instream Start Date: Instream End Date:

Is the proposed timing within the approved regional timing window?

Aug 1, 2024 Sep 15, 2024 Yes

#### **LOCATION OF WORKS**

Provide a legal description of the land(s) where works are proposed:

Crown Pin: 35740021
Part Legal Subdivision 5 and 3
SW ¼ Sec.32, TP4, R28, W6M
New Westminster District

| Geographic Coords of Works                             | :                  | 49.3427500, -121.7436640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                         |
|--------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Photo of Works Location:  LAND OWNERSHIP AT THE WO     | RKS                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| LAND OWNERSHIP AT THE WO                               | AKS .              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| Land Ownership:                                        |                    | ☐ Applicant owns land ☐ Land is Crown Land but applicant h ☑ Land is Crown Land but tenured to ☐ A third Party owns the land but the ☐ A third Party owns the land but applicand is Crown Land but the applicand can be seen as a seen applicant to the applicant to | Ministry of Transportation<br>e applicant has lease or tenure<br>plicant has written consent                                                            |
| · · ·                                                  |                    | ractor/company's name, professional afigning and supervising the work, please in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | filiation, mailing address, postal code and nclude this information as well                                                                             |
| Contact Info                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Type of Contact                                                                                                                                         |
| Name:<br>Doing Business As:                            | _                  | neering (B.C.) Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Design and Supervision                                                                                                                                  |
| Phone:<br>Fax:                                         | 604-424-8701       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| Email:                                                 | lumbm@ae.ca        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| BC Inc. Number: GST Registration Number: Contact Name: |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| Mailing Address:                                       | 1016 McCallum      | Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| -                                                      | Victoria BC V9B    | 3 4C6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                         |
| Cert:                                                  | Canada             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| Name:                                                  | McElhanney         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Design and Supervision                                                                                                                                  |
| Doing Business As:                                     | 604 424 4704       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| Phone:<br>Fax:                                         | 604-424-4701       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| Email:                                                 | ssivabalan@mc      | elhanney.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |
| BC Inc. Number:                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| GST Registration Number: Contact Name:                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| Mailing Address:                                       | 858 Beatty St      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
|                                                        |                    | sh Columbia V6B 1C1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                         |
| Cert:                                                  | Canada             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| PERMIT OVER CROWN LAND                                 | )                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |
| entitled to request a Permit Over                      | Crown Land (PCL    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul> <li>A person applying for a Change Approval is<br/>vn land or the construction, maintenance or<br/>tically calculated and added to your</li> </ul> |
| You should indicate 'Yes' to the f                     | ollowing question  | if any of the following circumstances ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | pply to your application:                                                                                                                               |
| - any of your works are located o                      | n or crossing Crov | vn land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                         |

Do have an existing Crown Land Tenure, Permit over Crown Land or Mines Lease that covers the affected Crown Land?

Do any of the above apply to your application?

Yes

Yes

#### **LOCATION INFORMATION**

#### **LAND DETAILS**

#### **DRAWINGS**

A Drawing to Scale is required that meets the Application Drawing Standards. Choose one of the options below to submit the required map/drawing.

Additionally, it is recommended that you provide a topographical map showing the general location of the property where the water is proposed to be used and the works constructed in relation to nearby communities, highways, railways and other water sources.

(this additional map will not be necessary if your Drawing to Scale is provided using the Geomark Service or a spatial file such as .KML or .KMZ)

☑ I have map(s) saved to my computer and wish to provide these with my application

#### **MAP FILES**

Do you have a PDF or image file of a drawn map? You can upload it here.

| Description                | Filename                    |  |
|----------------------------|-----------------------------|--|
| Supporting Information Doc | MOTI10866 Rockwell Drive DF |  |

#### PRIVACY DECLARATION

PRIVACY NOTE FOR THE COLLECTION, USE AND DISCLOSURE OF PERSONAL INFORMATION

Personal information is collected by FrontCounter BC under the legal authority of section 26 (c) and 27 (1)(a)(i) of the Freedom of Information and Protection of Privacy Act (the Act).

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FrontCounter BC Program Director FrontCounter BC, Provincial Operation 441 Columbia Street Kamloops, BC V2C 2T3

☑ Check here to indicate that you have read and agree to the privacy declaration stated above.

REFERRAL INFORMATION

Some applications may also be passed on to other agencies, ministries or other affected parties for referral or consultation purposes. A referral or notification is necessary when the approval of your application might affect someone else's rights or resources or those of the citizens of BC. An example of someone who could receive your application for referral purposes is a habitat officer who looks after the fish and wildlife in the area of your application. This does not apply to all applications and is done only when required.

Please enter contact information below for the person who would best answer questions about your application that may arise from anyone who received a referral or notification.

| Organization:                                                                      |                  |          |                                   |            |
|------------------------------------------------------------------------------------|------------------|----------|-----------------------------------|------------|
| Contact Name:                                                                      |                  | Tim Pou  |                                   |            |
| Contact Address:                                                                   |                  |          | Harbourside Drive                 |            |
|                                                                                    |                  | North V  | ancouver, BC                      |            |
| Contact Phone:                                                                     |                  | 604-330  | )-2468                            |            |
| Contact Email:                                                                     |                  | tpoultor | n@hatfieldgroup.com               |            |
| ☑ I hereby consent to the disclosure other affected parties for referral or OFFICE |                  | = =      | to other agencies, government min | istries or |
| Office to submit application to:                                                   |                  |          |                                   |            |
| PROJECT INFORMATION                                                                |                  |          |                                   |            |
| Is this application for an activity or p                                           | oroiect which No |          |                                   |            |
| requires more than one natural re                                                  |                  |          |                                   |            |
| authorization from the Province o                                                  |                  |          |                                   |            |
|                                                                                    |                  |          |                                   |            |
| APPLICANT SIGNATURE                                                                |                  |          |                                   |            |
| Applicant Signature                                                                |                  |          | Date                              |            |
|                                                                                    |                  |          |                                   |            |
|                                                                                    |                  |          |                                   |            |
| OFFICE USE ONLY                                                                    |                  |          |                                   |            |
| OFFICE USE UNLI                                                                    | File Number      |          | Project Number                    |            |
| Office                                                                             | File Number      |          |                                   |            |

**Hatfield Consultants** 

Company /

## TROUT LAKE CREEK BRIDGE NO. 10505, HICKS'S LAKE ROAD – WSA CHANGE APPROVAL SUPPORTING INFORMATION

## September 2023



Prepared for.

Frontcounter BC

Surrey, British Columbia

#### **Hatfield Consultants LLP**

#200 - 850 Harbourside Drive North Vancouver, British Columbia, Canada V7P 0A3 Tel: 1.604.926.3261 • Fax: 1.604.926.5389 www.hatfieldgroup.com





## TROUT LAKE CREEK BRIDGE NO. 10505, HICKS'S LAKE ROAD - WSA CHANGE APPROVAL SUPPORTING INFORMATION

Prepared for:

#### FRONTCOUNTER BC

200-10428 153<sup>RD</sup> STREET SURREY, BC CANADA V3R 1E1

Prepared by:

#### HATFIELD CONSULTANTS LLP

#200 - 850 HARBOURSIDE DRIVE NORTH VANCOUVER, BC CANADA V7P 0A3

TEL: 1.604.926.3261 • WWW.HATFIELDGROUP.COM

**SEPTEMBER 2023** 

MOTI10866 VERSION #1.0

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## **DISTRIBUTION LIST**

The following individuals/firms have received this document:

| Name              | Firm            | Hardcopies | Email | FTP |
|-------------------|-----------------|------------|-------|-----|
| BC Government     | FrontCounter BC | -          | ✓     | -   |
| Krista Englund    | MOTI            | -          | ✓     | -   |
| Sivagar Sivabalan | McElhanney      | -          | ✓     | -   |
| Leigh Holt        | WSP Canada Inc. | -          | ✓     | -   |

## **AMENDMENT RECORD**

This report has been issued and amended as follows:

| Issue | Description                                                         | Date     | Approved by                      |                                |
|-------|---------------------------------------------------------------------|----------|----------------------------------|--------------------------------|
| 1     | Draft version of Trout Lake<br>Creek Culvert Replacement<br>Project | 20230830 | Garth Taylor<br>Project Director | Tim Poulton<br>Project Manager |
| 2     | First version of Trout Lake<br>Creek Culvert Replacement<br>Project | 20230911 |                                  | in Paulton                     |
|       |                                                                     |          | Garth Taylor<br>Project Director | Tim Poulton<br>Project Manager |

#### 1.0 PROJECT OVERVIEW

The BC Ministry of Transportation and Infrastructure (MOTI) intends to upgrade the Hick's Lake Road crossing of Trout Lake Creek currently comprised of four temporary culverts with a clear span bridge (the Trout Lake Creek Bridge No. 10505, Hick's Lake Road Project, hereafter referred to as the Project). Damage to the Hick's Lake Road crossing of Trout Lake Creek (referred to as site DF4) occurred as a result of flooding associated with the November 2021 "atmospheric river" flood event. Site DF4 is located at the southern extent of Hick's Lake Road (just north of the intersection with Rockwell Drive) where the MOTI right-of-way bisects Sasquatch Provincial Park at the southeast extent of Harrison Lake near Harrison Hot Springs (Figure 1).

Emergency repair works associated with the November 2021 flood event were conducted at site DF4 pursuant to *Water Sustainability Act* (WSA) Section 91 Order 268448, and included the installation of four temporary culverts and associated riprap scour protection to replace a temporary clear-span bridge. The temporary clear-span bridge was installed following the washout of the previous permanent structure (i.e., a perched CSP culvert) following a previous flood in January 2020. MOTI has developed a permanent (long-term) solution following an options analysis (AE 2022) which includes the replacement of the four temporary culverts with a clear-span bridge.

To make changes in and about a stream requires a license, use approval or change approval; or compliance with an order, or Part 3 of the Water Sustainability Regulation (the Regulation), which includes submitting a Notification to a Habitat Officer. The WSA defines changes in and about a stream (CIAS) as "any modification to the nature of a stream, including any modification to the land, vegetation and natural environment of a stream or the flow of water in a stream; or any activity or construction within a stream channel that has or may have an impact on a stream or a stream channel" (BC Gov. 2022a). A stream channel includes the bed and banks of the stream both above and below the high watermark, whether or not the channel has been modified, and includes side channels. Based on consultation with the Ministry of Forests (MOF) who administers the WSA, the Project will require a Change Approval.

On behalf of MOTI, Hatfield Consultants LLP (Hatfield) has prepared this Project supporting information document for the installation of a clear span bridge at site DF4 in accordance with the application information requirements of a WSA Change Approval (BC Gov. 2022a). Hatfield is also preparing a request for project review application pursuant to the *Fisheries Act* on behalf of MOTI for the Project and can provide future updates on the status of that application upon request.

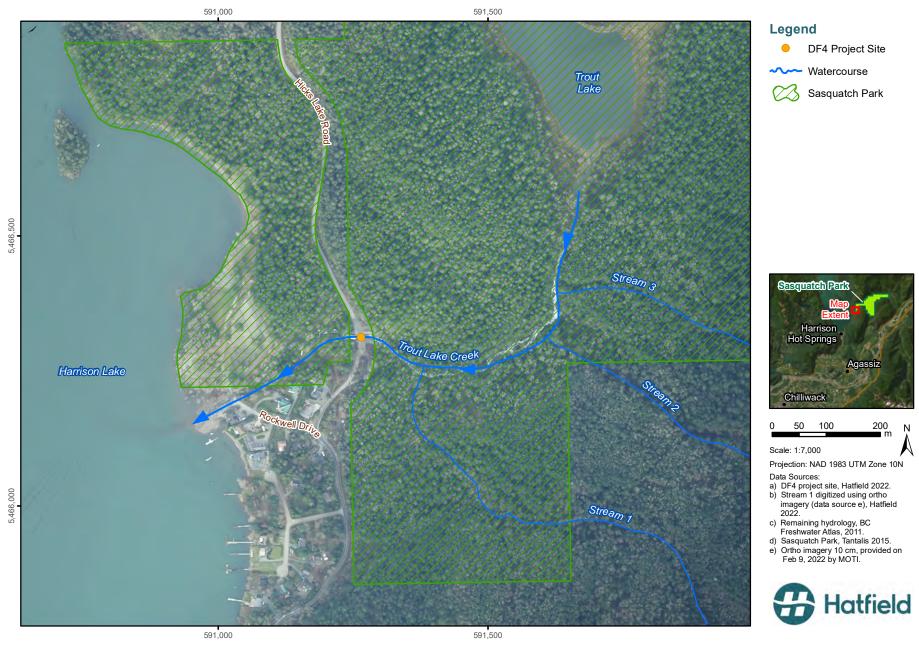
#### 1.1 PROJECT LOCATION

Site DF4 is located on Hick's Lake Road approximately 200 m north of the intersection with Rockwell Drive where Hick's Lake Road crosses Trout Lake Creek (Figure 1). The Project coordinates and legal description of site DF4 are summarized in Table 1. CIAS will occur within Trout Lake Creek and the surrounding riparian environment. The majority of works will occur within the MOTI right of way; however, the upstream and downstream extents of the Project footprint fall within Sasquatch Provincial Park. In consultation with BC Parks MOTI has submitted a Park Use Permit application for these works (Permit No. 111791).

Table 1 Project coordinates for Site DF4.

| Site Name             | MOTI Project No. | Legal Description                                                                                               | Latitude      | Longitude      |
|-----------------------|------------------|-----------------------------------------------------------------------------------------------------------------|---------------|----------------|
| Rockwell Drive<br>DF4 | 14048-0000       | Crown Pin: 35740021<br>Part Legal Subdivision 5 and 3<br>SW ¼ Sec.32, TP4, R28, W6M<br>New Westminster District | 49°20'33.65"N | 121°44'37.18"W |

Figure 1 Project Location Map.



#### 1.2 PROPOSED PROJECT WORKS

Damage to the Trout Lake Creek crossing of Hick's Lake Road occurred as a result of flooding associated with the November 2021 "atmospheric river" flood event. Emergency repair works associated with the 2021 flood were conducted at site DF4 and MOTI subsequently retained Associated Engineering (AE) to conduct an options analysis (AE 2022) to support the design of a new permanent crossing.

The November 2021 flood event was the most recent of multiple washouts at site DF4 (AE 2022). The 2021 flood resulted in channel embankment erosion and caused Trout Lake Creek to top its banks and wash out a temporary railcar bridge (installed following a previous flood event in 2020). Emergency works included the removal of flood debris and the washed-out bridge, the installation of four 1500 mm diameter High-Density Polyethylene (HDPE) culverts, and the installation of associated riprap erosion protection (AE 2022 and Figure 2). The options analysis (AE 2022) included four (4) potential permanent design solutions:

- Option 1: Maintain existing 4 HDPE culverts;
- Option 2: Install a new Corrugated Steel Pipe (CSP) arch culvert with upstream debris mitigation;
- Option 3: Install a new bridge with upstream debris mitigation; and
- Option 4: Install a new bridge sized to convey debris floods.

Significant works on BC Parks land would be required to install upstream debris mitigation, and maintaining the existing culverts would likely result in another flood and washout due to their limited hydraulic capacity and inability to pass debris. Given the hydraulic capacity and the ability to convey the design debris flood, Option 4 (i.e., a new clear-span bridge) is the preferred option.

Figure 2 Photographs of site DF4 after emergency works (March 30, 2022).



Photo 1 Trout Lake Creek looking upstream to Hick's Lake Road.



Trout Lake Creek looking downstream to Hick's Lake Road.

Photo 2

The new bridge will have a 19 m span and will be 9.6 m wide. Key components of the bridge design include:

- 100 mm asphalt overlay with protection board and waterproofing;
- 8 x 800 mm deep precast prestressed concrete box stringers;
- Standard bridge parapets with steel bicycle railings;
- Semi-integral reinforced concrete abutments with parallel wing walls; and
- Four reinforced concrete piles with permanent steel casing at each abutment with a diameter of 610 mm (AE 2022).

The hydraulic opening of the bridge will be adequate to convey the design flow of 40.4 m³/s. This is equivalent to a 100-year, peak instantaneous, climate change-adjusted flow with a 10% bulking factor (AE 2023). The 200-year maximum daily flow is 40.1 m³/s. Once the temporary culverts are removed a new section of Trout Lake Creek will be constructed within the footprint of the new bridge. The newly constructed channel will be lined with riprap scour protection, and a portion of the channel banks will include buried riprap in the event of a berm failure that is currently located upstream of site DF4 along the left bank of Trout Lake Creek on BC Parks land. Several fish habitat enhancement features (refer to Section 4.1) will be installed upstream and downstream of the new bridge including riparian plantings within the riparian areas disturbed during construction. Detailed design drawings are included in Appendix A1.

A temporary clear-span detour bridge to facilitate traffic during construction will be installed sometime between November 2023 and April 2024 prior to the construction of the new bridge in the summer of 2024. The temporary detour bridge is being installed early to expedite works during the 2024 least-risk window for fish, and to maintain traffic should another flood event and subsequent washout occur during the fall 2023/winter 2024 rainy season. The temporary detour bridge will also be able to convey the 200-year maximum daily flow and is considered an Authorized Change pursuant to Part 3 of the Regulation (i.e., the construction, maintenance or removal of a clear span bridge), and MOTI has submitted a Notification to a Habitat Officer a minimum of 45 days before construction (tracking number 100424820). Accordingly, the temporary detour bridge is not part of the CIAS discussed in this application.

Construction means and methods will ultimately be determined by the successful contractor awarded the Project per MOTI Standard Specifications (MOTI 2020a); however, it is estimated that construction will proceed in the following sequence:

- Mobilization and site preparation including installation of sediment and erosion control measures, fish salvages, and stream diversion/isolation if the stream is not naturally dry (approximately 7 days);
- 2. Tree clearing and grubbing within the Project footprint (approximately 5 days);
- Substructure (pilling, abutments, wingwalls, etc.) construction (approximately 20 days);
- 4. Removal of existing culverts and construction of the new channel within the footprint of the bridge (approximately 7 days);

- 5. Installation of riprap scour protection and bridge superstructure (grinder installation, parapet, bicycle railing, etc.) construction (approximately 25 days);
- 6. Installation of fish habitat enhancement features (3 days);
- 7. Demobilization (approximately 5 days); and
- 8. Riparian restoration seeding/planting in fall 2024 (approximately 7 days).

Please refer to Section 5.0 (Assessment of Residual Impacts Description of Works Table 6) for a list of all Project CIAS, duration of works, potential impacts, and mitigation measures.

#### 1.3 PROJECT SCHEDULE

The Project is expected to take six months to complete (May through October 2024). Instream works will occur during the regional least-risk work window for fish (August 1 to September 15; MOE 2006); however, instream work may proceed outside of this period if the creek is naturally dry.

#### 2.0 EXISTING CONDITIONS

Hatfield conducted a detailed desktop and field study for site DF4 in 2022 which is summarized in the Environmental Overview Assessment (EOA) developed to support the options analysis (Hatfield 2023). The following sections provide a synopsis of those studies.

#### 2.1 FISH AND FISH HABITAT

A summary of fish species documented to occur in Trout Lake Creek during previous desktop and field surveys (Hatfield 2023) is presented in Table 2. Trout Lake Creek is used by both spring and fall spawning salmonids. Spawning chum salmon (*Oncorhynchus keta*) were previously observed by Hatfield during a survey in November 2017 (Hatfield 2018), between the mouth of the Creek and Hick's Lake Road. Coastal cutthroat trout (*Oncorhynchus clarkii clarkii*) and rainbow trout (*Oncorhynchus mykiss*) were captured during the 2017 survey upstream and downstream of Hick's Lake Road, respectively. Hick's Lake Road presents a barrier to upstream migration, therefore it is assumed that cutthroat trout captured upstream of the road are either moving downstream from Trout Lake or represent a small isolated population.

Table 2 Documented fish species in Trout Lake Creek (Hatfield 2018).

| Common Name             | Scientific Name                 | <sup>1</sup> Capture Location | Common Name    | Scientific Name           | <b>Capture Location</b> |
|-------------------------|---------------------------------|-------------------------------|----------------|---------------------------|-------------------------|
| Chum salmon             | Oncorhynchus keta               | Downstream                    | Pink salmon    | Oncorhynchus<br>gorbuscha | Unknown                 |
| Coho salmon             | Oncorhynchus<br>kisutch         | Downstream                    | Rainbow trout  | Oncorhynchus<br>mykiss    | Downstream              |
| Coastal cutthroat trout | Oncorhynchus<br>clarkii clarkii | Upstream                      | Sculpin        | Cottus sp.                | Downstream              |
| Kokanee                 | Oncorhynchus<br>nerka           | Unknown                       | Sockeye salmon | Oncorhynchus<br>nerka     | Unknown                 |
| Longnose dace           | Rhinichtys<br>cataractae        | Upstream                      | Stickleback    | Gasterosteus sp.          | Unknown                 |

<sup>&</sup>lt;sup>1</sup>Capture location in relation to Hick's Lake Road.

Hatfield previously conducted fish habitat baseline studies at site DF4 in 2017 and 2018 (Hatfield 2017 and Hatfield 2018); however, these studies have been updated due to extensive erosion and bedload movement which occurred during the 2020 and 2021 floods.

Trout Lake Creek originates in Trout Lake, about 670 m upstream of site DF4 (Westrek, 2020) and the creek receives streamflow from Hick's Lake and other unnamed watercourses upstream of Trout Lake and within the watershed. Site DF4 is located approximately 300 m upstream of Harrison Lake and surrounded by Sasquatch Provincial Park, and several private lots located on the fan west of Hick's Lake Road (Westrek 2020). The reaches of Trout Lake Creek conveyed over the fan are ephemeral, drying out and/or flowing subsurface during the late summer/early fall (i.e., August/September) as observed during the recent debris removal works at Green Point Bridge; the crossing of Trout Lake Creek at Rockwell Drive. Trout Lake Creek upstream of Hick's Lake Road appears to flow year-round. Water temperature, pH, dissolved oxygen, and

conductivity within a pool upstream of Hick's Lake Road were 8.7°C, 6.36, 11.86 mg/L, and 39.2 us/cm, respectively, during the March 30, 2022, field assessment.

A substantial amount of bedload and road fill material was deposited downstream of site DF4 during the 2020 and 2021 flood events (Hatfield 2023), resulting in morphological changes to Trout Lake Creek (e.g., raising the streambed profile, infilling of pools, accumulation of wood debris, and changes in substrate composition). Emergency works to remove accumulated debris upstream and downstream of the Green Point Bridge located further downstream at Rockwell Drive were conducted during the 2022 least-risk fisheries window to reinstate the freeboard under the bridge (Hatfield 2022 and Figure 3). The previous floods and associated emergency works have also resulted in changes to Trout Lake Creek upstream of site DF4. The approximate 100 m reach upstream of Hick's Lake Road previously characterized by rifflerun-pool morphology has shifted to primarily cascade-pool morphology and a considerable amount of riparian vegetation has been replaced with riprap erosion protection (Figure 3).

Fish habitat within Trout Lake Creek upstream of Hick's Lake Road has been heavily disturbed by the floods and provides limited opportunity for salmonid rearing or spawning given the change in channel morphology and substrate composition, infilling of pools, and displacement of riparian vegetation with riprap scour protection; however, this habitat is likely suitable for longnose dace (*Rhinichtys cataractae*) and sculpin (*Cottus* sp.) previously captured further upstream in 2017 (Hatfield 2017). Chum salmon (*Oncorhynchus keta*) were observed spawning within Trout Lake Creek during previous surveys in November 2017 downstream of Hick's Lake Road; however, much of the suitable gravel spawning substrate has been displaced downstream to the lower reaches of Trout Lake Creek at Harrison Lake. Similar to the previously perched culvert at site DF4 (Figure 3), the current crossing structure is a barrier to fish passage. A summary of fish habitat measurements from the 2022 habitat transects (Figure 4) is provided in Table 3.

Figure 3 2018 to 2022 photographic comparison of the site DF4 study area.



Photo 3 Trout Lake Creek upstream of Hick's Lake Road. (upstream view; March 26, 2018).



Photo 4 Trout Lake Creek upstream of Hick's Lake Road. (upstream view; March 30, 2022).



Photo 5 Trout Lake Creek downstream of Hick's Photo 6 Lake Road. (upstream view; March 26, 2018).



6 Trout Lake Creek downstream of Hick's Lake Road. (upstream view; March 30, 2022).

Table 3 Trout Lake Creek fish habitat transects from downstream to upstream (March 2022).

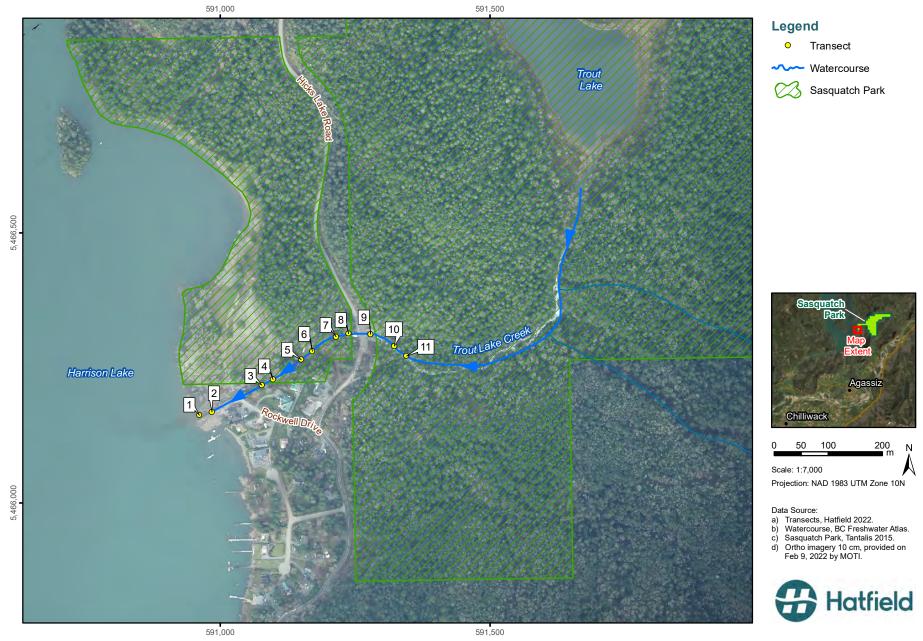
| Transect<br>ID | Gradient<br>(%) | Channel<br>Width (m) | Wetted<br>Width (m) | Substrate |             | Depth (cm) Across Channel |     |     | Velocity (m/s) Across Channel |     |     |
|----------------|-----------------|----------------------|---------------------|-----------|-------------|---------------------------|-----|-----|-------------------------------|-----|-----|
|                |                 |                      |                     | Dominant  | Subdominant | 25%                       | 50% | 75% | 25%                           | 50% | 75% |
| 1              | 2.0             | 20.7                 | 6.3                 | Cb        | Gr          | 19                        | 28  | 28  | 0.3                           | 0.6 | 1.0 |
| 2              | 2.5             | 5.5                  | 3.9                 | Cb        | Gr          | 36                        | 47  | 35  | 0.6                           | 0.7 | 0.2 |
| 3              | 3.5             | 13.2                 | 6.7                 | Cb        | Bd          | 35                        | 36  | 21  | 0.9                           | 0.8 | 0.4 |
| 4              | 2.0             | 18.8                 | 8.5                 | Cb        | Gr          | 25                        | 38  | 20  | 0.8                           | 0.5 | 0.6 |
| 5              | 3.0             | 22.6                 | 8.5                 | Cb        | Bd          | 39                        | 22  | 28  | 1.1                           | 0.1 | 0.9 |
| 6              | 4.0             | 25.0                 | 5.2                 | Cb        | Gr          | 56                        | 56  | 36  | 0.2                           | 0.9 | 0.3 |
| 7              | 3.0             | 28.5                 | 7.5                 | Cb        | Bd          | 24                        | 44  | 13  | 0.1                           | 0.5 | 0.1 |
| 18             | 3.5             | 10.8                 | 8.8                 | Cb        | Bd          | 16                        | 29  | 23  | 0.9                           | 1.2 | 1.0 |
| 29             | 8.0             | 28.3                 | 7.3                 | Cb        | Bd          | 32                        | 22  | 16  | 0.3                           | 0.2 | 1.5 |
| 10             | 4.5             | 10.4                 | 6.8                 | Cb        | Gr          | 39                        | 62  | 26  | 0.1                           | 0.2 | 0.3 |
| 11             | 8.0             | 9.3                  | 7.7                 | Bd        | Gr          | 25                        | 56  | 39  | 0.2                           | 0.7 | 0.4 |

GR= Gravel; Cb = Cobble; Bd = Boulder

<sup>&</sup>lt;sup>1</sup> Within the Project footprint and immediately downstream of Hick's Lake Road.

<sup>&</sup>lt;sup>2</sup> Within the Project footprint and immediately upstream of Hick's Lake Road.

Figure 4 Location of Habitat Transects along Trout Lake Creek (March 30, 2022).



#### 2.2 TERRESTRIAL RESOURCES

Hick's Lake Road bisects Sasquatch Provincial Park on the eastern shoreline of Harrison Lake. Surface cover along the mountain slopes is comprised of dense coniferous forests.

The study area (i.e., site DF4 which includes Trout Lake Creek and the surrounding riparian area within 30 m of the creek, downstream to Harrison Lake, and upstream to Trout Lake unless otherwise specified) is located in the dry maritime subzone within the Coastal Western Hemlock biogeoclimatic zone (CWHdm) and transitions to very wet maritime (CWHvm2) at an elevation of approximately 650 m – 1000 m.

The Project footprint is approximately 0.4 ha and comprised of a second-growth multi-layered forest stand outside of the existing roadway and associated Park infrastructure (McElhanney 2023).

#### 2.2.1 Wildlife and Wildlife Habitat

The study area does not occur within a provincially designated management area. The nearest designated management area is the Harrison-Chehalis Wildlife Management Area located approximately 10 km to the southwest near Harrison Mills. Given that site DF4 occurs primarily within the MOTI road right-of-way, which is subject to routine maintenance, and there has been significant disturbance from the 2021 flood event, wildlife habitat features such as riparian vegetation, coarse woody debris, and snags (i.e., standing dead trees) are largely absent. Bird nests (including stick nests and cavity nests) were not observed.

#### 2.2.2 Species at Risk

Species at risk are identified by both provincial and national ranking systems. Federally, the COSEWIC assesses and recommends species ranks. The Government in Council uses COSEWIC information to decide which species to include on Schedule 1 of SARA. Provincially, species are assessed by the CDC based on the systematic collection and analysis of information on their extent, distribution, and vulnerability to disturbance. Species are red- or blue-listed depending on the urgency of their conservation needs.

Listed wildlife species with the potential to occur within and/or in proximity to the study area are provided in Table 3 along with the status of each species, per the CDC and SARA databases. There is a known occurrence of Oregon forestsnail south of the study area near Agassiz and draft habitat mapping suggests that suitable habitat extends into the study area (Personal communication with BC Parks and MOTI staff, May 2022). This species has a specific habitat association with mature bigleaf maple, stinging nettle and sword fern forest types, which were not observed within the study area during the site assessment. Additionally, there is a masked occurrence (ID 52866) 2.5 km from site DF4 (BC MOE 2022a); however, after further discussion with CDC staff (email: Katrina Stipec. June 30, 2022), it was determined that this species will not be impacted by the Project.

Listed plant species with the potential to occur within the study area are provided in Table 4 along with the status of each species, per the CDC and SARA databases.

Table 4 Listed animal species with the potential to occur within the study area.

| Common<br>Name               | Scientific<br>Name                      | SARA<br>Schedule 1 | Provincial<br>Status | Habitat<br>Requirements                                                                                  | Habitat Requisites to Support<br>Critical Life Functions within<br>the study area |
|------------------------------|-----------------------------------------|--------------------|----------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Birds                        |                                         |                    |                      |                                                                                                          |                                                                                   |
| Band-tailed pigeon           | Patagioenas<br>fasciata                 | Special<br>Concern | Blue                 | Found around forests,<br>riparian habitats and<br>springs                                                | Yes                                                                               |
| Barn swallow                 | Hirundo rustica                         | Threatened         | Blue                 | Found around forests, wetlands, riparian habitats as well as agricultural and anthropogenic environments | Yes                                                                               |
| Northern<br>goshawk          | Accipiter gentilis<br>laingi            | Threatened         | Red                  | Found around forests and riparian habitats                                                               | Yes                                                                               |
| Olive-sided flycatcher       | Contopus<br>cooperi                     | Threatened         | Blue                 | Found around forests,<br>lakes and riparian<br>habitats                                                  | Yes                                                                               |
| Western<br>screech-owl       | Megascops<br>kennicottii<br>kennicottii | Threatened         | Blue                 | Found around forests and riparian habitats                                                               | Yes                                                                               |
| Amphibians                   |                                         |                    |                      |                                                                                                          |                                                                                   |
| Coastal tailed frog          | Ascaphus truei                          | Special<br>Concern | Yellow               | Found in and around cold, clear, fast-moving streams associated with mature forested habitat             | Yes                                                                               |
| Northern red-<br>legged frog | Rana aurora                             | Special<br>Concern | Blue                 | Found around riparian habitats, streams, lakes and grassland                                             | Yes                                                                               |
| Oregon spotted frog          | Rana pretiosa                           | Endangere<br>d     | Red                  | Found around riparian habitats, streams, and lakes                                                       | Yes                                                                               |
| Mammals                      |                                         |                    |                      |                                                                                                          |                                                                                   |
| Pacific water shrew          | Sorex bendirii                          | Endangere<br>d     | Red                  | Found in riparian and wetland habitats                                                                   | Yes                                                                               |
| Trowbridge's shrew           | Sorex trowbridgii                       | N/A                | Blue                 | Found in forests and riparian habitats                                                                   | Yes                                                                               |

Limited to vertebrate species that are either provincially red or blue listed, and/or on SARA schedule 1 as Endangered or Threatened. (BC MOE. 2022a and BC MOE. 2022c)

Table 5 Listed plant species with the potential to occur within the study area.

| Common Name                  | Scientific Name            | SARA<br>Schedule 1 | Provinci<br>al Status | Habitat Requirements                                       | Habitat Requisites to<br>Support Critical Life<br>Functions within<br>study area |
|------------------------------|----------------------------|--------------------|-----------------------|------------------------------------------------------------|----------------------------------------------------------------------------------|
| Plants                       |                            |                    |                       |                                                            |                                                                                  |
| Tall bugbane                 | Actaea elata var.<br>elata | Endangered         | Red                   | Found around forest habitats                               | Yes                                                                              |
| Cut-leaved water-<br>parsnip | Berula incisa              | Not listed         | Blue                  | Found around lakes, springs, riparian habitat and lakes    | Yes                                                                              |
| Angled bittercress           | Cardamine<br>angulate      | Not listed         | Blue                  | Found around forests, riparian habitats and streams/rivers | Yes                                                                              |
| Phantom orchid               | Cephalanthera<br>austiniae | Threatened         | Red                   | Found around foresthabitats                                | Yes                                                                              |

Limited to plant species that are either provincially red or blue listed, and/or on SARA schedule 1 as Endangered or Threatened. (BC MOE. 2022a and BC MOE. 2022c)

#### 2.2.3 Invasive Species

There have been several invasive plant species identified close to the study area (<1 km) including tansy ragwort (*Senecio jacobaea*), common tansy (*Tanacetum vulgare*), butterfly bush (*Buddleja*), English ivy (*Hedera helix*), bull thistle (*Cirsium vulgare*), Himalayan blackberry (*Rubus armeniacus*), and cutleaf blackberry (*Rubus laciniatus*) (BC MOE 2022b). Invasive animal species that have been documented in the area include the American bullfrog (*Rana catesbeiana*) and green frog (*Lithobates clamitans*) (BC MOE 2022b). Invasive species and/or noxious weeds as regulated by the BC *Weed Control Act* and regulation were not identified during the site assessment.

#### 3.0 ASSESSMENT OF IMPACTS

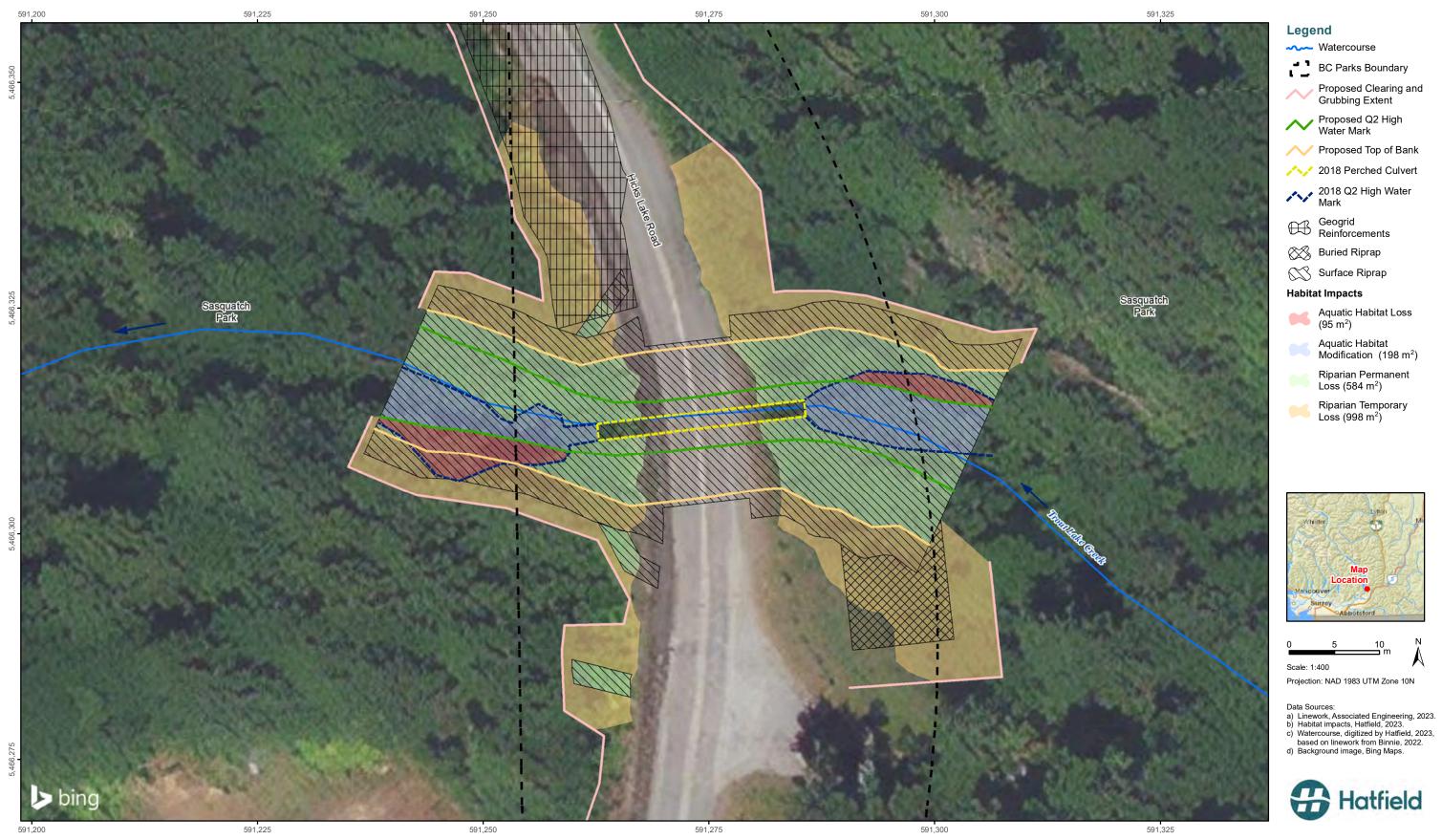
#### 3.1 DESIGN

Based on the options analysis report (AE 2022), Option 4 is the preferred long-term design option for site DF4 and is comprised of a new clear-span bridge to convey the design debris flood. Option 4 would have the largest hydraulic opening of the options and would be least susceptible to debris blockage. A temporary detour will be required during construction; however, as previously discussed the temporary detour is not part of the CIAS associated with this application.

As requested by MOF, the assessment of impacts considers the pre-2020 flood event as the baseline condition for Trout Lake Creek. Using the pre-2020 flood event captures impacts that have occurred as a result of emergency works associated with both the 2020 and 2021 flood events as well as impacts expected to occur from the new clear-span bridge.

It is expected that replacing the culverts with a bridge of current design standards that considers climate change and debris flood events will reduce erosion to Hick's Lake Road and Trout Lake Creek whereby subsequent flooding and damage of downstream environments, infrastructure, and property is reduced. Furthermore, the daylighting of Trout Lake Creek through the removal of the culverts will provide a net gain of aquatic habitat and improve fish passage during suitable flow conditions (refer to Section 4.1). Despite this overall net benefit, there are permanent and temporary impacts associated with the previous emergency works and proposed Project. Expected impacts to the aquatic and riparian environments of Trout Lake Creek associated with the Project are presented in Figure 5.

Figure 5 Assessment of Impacts for the Trout Lake Creek Culvert Replacement Project.



## 3.2 CONSTRUCTION

The following CIAS as defined by the Regulation Section 39(1), are anticipated with Option 4:

- The removal of a culvert for crossing a stream for the purposes of a road;
- The construction of a clear-span bridge;
- The restoration or maintenance of a stream channel by the government;
- The construction of a temporary diversion around or through a worksite for the purposes of constructing bridge abutments;
- The repair or maintenance of existing dikes or existing erosion protection works to their original state;
   and
- The restoration or maintenance of fish habitat by the Crown in right of either Canada or British Columbia.

# 3.2.1 Aquatic Environment

Potential temporary adverse impacts to the aquatic environment during construction are primarily related to water quality, including but not limited to:

- Erosion of exposed soils and resultant sediment release;
- Use of heavy machinery and potential accidental release of hydrocarbons; and
- Underwater noise generated during abutment pile installation.

#### **Underwater Noise**

Concrete piles with steel casings will be installed on land and in the dry as part of the abutment construction; however, it is uncertain whether the contractor will use boring technology or down-hole pile driving. Concrete piles installed on land via boring will not generate sound levels capable of impacting fish (MPDCA 2003); however, it is unclear what levels of underwater noise could be generated from down-hole pile driving.

### 3.2.2 Terrestrial Environment

Potential temporary direct adverse impacts to the terrestrial environment during construction include:

- Temporary loss of localized riparian wildlife habitat;
- Habitat degradation associated with construction (e.g., hydrocarbon spill); and
- Mortality of small vertebrates breeding in microhabitats within the construction footprint.

Potential indirect adverse impacts include habitat avoidance and reduced reproductive success as a result of sensory (visual and auditory) disturbance to wildlife species nesting/denning in the study area.

Based on the arborist report (McElhanney 2023), a total of 38 trees will be removed as a result of the Project of which 22 will be removed from the MOTI right-of-way, and 16 will be removed from Sasquotch Provincial Park. The majority of trees to be removed are comprised of Douglas-fir (*Pseudotsuga menziesii*) and bigleaf

maple (*Acer macrophyllum*). The estimated age of the stand ranges from newly regenerated to 60 years (McElhanney 2023).

# 4.0 IMPACT MITIGATION STRATEGIES

## 4.1 DESIGN

Generally, the footprint of the new bridge and associated riprap will be minimized to the extent feasible while maintaining current design standards. The new larger bridge span and removal of existing culverts will reduce channel constriction by maintaining the approximate upstream and downstream channel dimensions within the bridge footprint. As previously discussed, the new bridge will result in a net gain of aquatic habitat (Figure 6) and reduce erosion to Hick's Lake Road and Trout Lake Creek whereby subsequent flooding and damage to downstream environments, infrastructure, and property is reduced.

## Fish Passage

Given the previous permanent crossing and current temporary crossing present a barrier to fish passage, the opportunity to improve fish passage through the new crossing has been extensively reviewed and discussed with the Project team during the options analysis. Based on the previous baseline studies conducted in 2017 and 2018 (Hatfield 2017 and Hatfield 2018), which documented suitable fish habitat in the form of potential rearing and spawning areas within an approximate 100 m reach upstream of Hick's Lake Road, it was originally determined that designing for fish passage was warranted; however, due to shifting baseline conditions as a result of the 2020 and 2021 flood events and associated emergency works, the previously identified suitable habitat has been downgraded to marginal habitat (refer to Section 2.1). Given the marginal habitat for fish upstream of Hick's Lake Road and engineering challenges associated with steep channel gradients and the large size of riprap required, we are no longer recommending this design mitigation strategy.

The Project team developed a fish habitat options analysis to identify the most suitable fish habitat restoration option for the Project. Four restoration options were considered including:

- Option 1: Provide fish passage under the new bridge via the construction of a fishway (e.g., steppools) to improve fish passage across a range of flows;
- Option 2: Restore a side channel downstream of the bridge to provide fish-rearing opportunities and refuge during future flood events;
- Option 3: The installation of mainstem channel habitat features upstream and downstream of the new bridge to provide instream complexity for cover and high-flow refuge. This option may also provide fish passage during moderate flow conditions; and
- Option 4: Provide no fish habitat restoration, given DF4 was already a fish barrier during baseline conditions and impacts to the creek occurred as a result of natural flood events.

The options analysis summarizing all considerations associated with each restoration option is presented in Table 6. Option 3 was selected as the most suitable restoration approach given the change in fish habitat values upstream of the bridge, property, maintenance, and constructability constraints associated with Option 1 and Option 2. Based on consultation with MOF, Option 3 would provide appropriate mitigation for the Project and contribute to the restoration of fish habitat disturbed as a result of multiple flood events.

Figure 6 Aquatic habitat gains associated with the Trout Lake Creek Culvert Replacement Project.

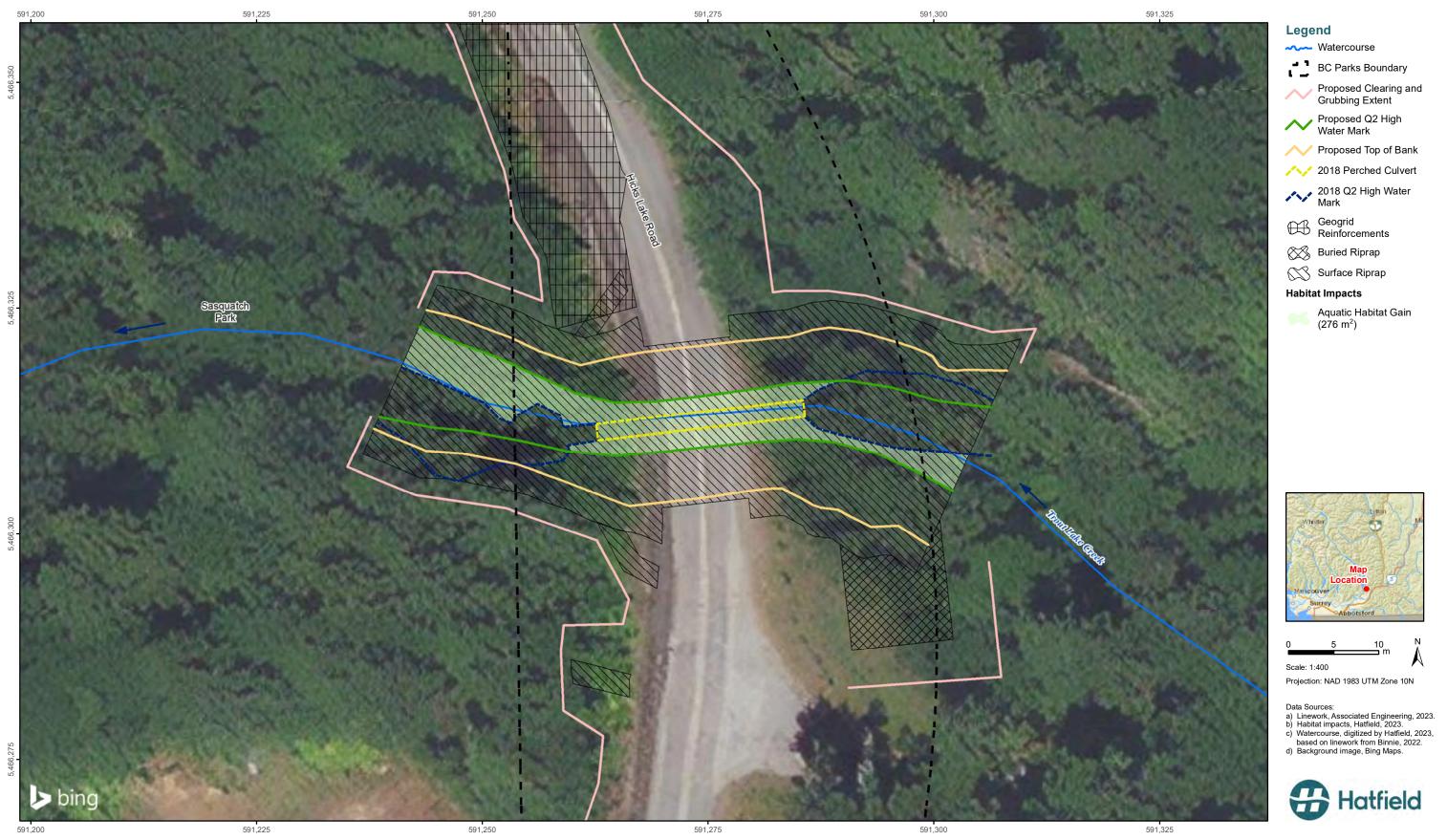


Table 6 Trout Lake Creek Bridge, fish habitat restoration options analysis.

| Option                                                                                              | Objective                                                                                                                                                                                                                                                   | Benefits to Fish Productivity                                                                                                                                                                                                                                                                                                                                                                                                                         | Fish Habitat Limitations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Engineering Considerations                                                                                                                                                                                                                                                                  | Constructability                                                                                                                                                                                                                                                                                                                                 | Property                                      | Maintenance                                                                                                        | Permitting and Risks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Option 1:<br>Fish Passage<br>under the new<br>bridge                                                | Remove fish barrier that has been observed since monitoring commenced in 2017 (perched culvert), and subsequent flood events in 2020 (temporary bridge and steeply sloped riprap) and 2021 (4 HDPE culverts and steeply sloped riprap at outlets).          | <ul> <li>Provide access to approximately 100 m of fish habitat characterized by spawning, rearing and overwintering habitat prior to the 2020 and 2021 flood events.</li> <li>Benefits to anadromous fish currently limited to the downstream reach (e.g., coho and chum salmon), and resident fish (e.g., cutthroat trout) upstream of Rockwell Drive that would be able to access the lower reach and Harrison Lake and return upstream.</li> </ul> | <ul> <li>Previous high-value habitat upstream of bridge has been downgraded to marginal as a result of flood impacts and emergency repair works. Riffles and pools have been replaced by cascades limiting available spawning, rearing and overwintering habitat.</li> <li>Upstream fish passage is likely not possible during summer low-flow and winter/spring high-flow events which naturally occur in this system; however, fish passage would be further constrained by engineering challenges during low and high-flow conditions (see engineering considerations).</li> </ul> | <ul> <li>Challenging to maintain surface flow during low-flow conditions due to large riprap voids; grouted riprap will likely not withstand future debris flow.</li> <li>Steep gradient requiring step-pool fishway.</li> <li>Step-pools will infill during future debris flow.</li> </ul> | <ul> <li>Installation of step-pools will require AQP oversight to ensure fish passage.</li> <li>Stream isolation is required if grouted riprap is used.</li> <li>Likely requires machinery working below the top of bank.</li> </ul>                                                                                                             | All works in MOTI ROW.                        | Clearing of sediment<br>and debris from<br>step-pools likely<br>required.                                          | <ul> <li>WSA Change Approval<br/>(5 months).</li> <li>FA Letter of Advice<br/>(2 months).</li> <li>Contingency measures may<br/>be required if fish passage<br/>fails, and may require<br/>additional permitting.</li> </ul>                                                                                                                                                                                                                                                                                                                      |
| Option 2:<br>Downstream<br>side channel<br>restoration                                              | Reconnect an abandoned side channel to Trout Lake Creek that has become isolated due to previous debris flow. Debris berm will remain in place to provide flood protection, and flows will be reconnected via a buried intake pipe through the debris berm. | <ul> <li>High-flow refuge, protection from future debris flow, overwintering, and summer rearing (all limiting habitat features in Trout Lake Creek)</li> <li>Provide access to approximately 100 m of abandoned fish habitat</li> </ul>                                                                                                                                                                                                              | <ul> <li>Potential fish stranding during low-flow conditions.</li> <li>Environmental flow needs for both the side channel and mainstem may not be achievable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                              | <ul> <li>Side channel intake structure design will need to consider debris maintenance.</li> <li>Grade control feature (i.e., weir) may be required across main channel to ensure proper hydraulic function of side channel intake.</li> </ul>                                              | <ul> <li>Can be constructed in isolation of flows easily with the exception of the intake structure which would be constructed last (i.e., works in the side channel would be conducted before commissioning flows)</li> <li>Access is available, but may require the removal of a few trees (can be used as LWD in the side channel)</li> </ul> | Park).                                        | Maintenance of the intake structure will be required. TBD if this be the responsibility of BC Parks or MOTI staff. | <ul> <li>WSA Change Approval         (5 months) and Water         Licence (1 year, can be         staged to allow works to         proceed).</li> <li>May require FA Authorization         (5 months).</li> <li>Will require a letter of         Authorization from BC Parks.</li> <li>Benefit of having intake         works under Licence is that         future maintenance or repairs         on structure will not require         individual / future WSA         approval.</li> <li>May not meet DFAA funding         criteria.</li> </ul> |
| Option 3:<br>Mainstem<br>channel habitat<br>features<br>upstream and<br>downstream of<br>the bridge | <ul> <li>Install rock spurs, boulder<br/>clusters, and LWD.</li> </ul>                                                                                                                                                                                      | <ul> <li>Provide instream complexity<br/>for cover and high-flow refuge.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                   | <ul> <li>Instream habitat features within the<br/>mainstem channel have a high potential of<br/>being displaced/damaged during a future<br/>debris flow.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                   | <ul> <li>Conventional designs available</li> <li>Sizing and anchoring habitat features to withstand future debris flow</li> <li>Change in flood stage, and potential to trap/accumulate debris on habitat features</li> </ul>                                                               | <ul> <li>Anchoring of LWD, boulder<br/>clusters, spurs etc. may<br/>require bank and channel<br/>excavation and stream<br/>isolation</li> </ul>                                                                                                                                                                                                  | <ul> <li>All works in<br/>MOTI ROW</li> </ul> | <ul> <li>Debris and sediment<br/>removal following<br/>flood events</li> </ul>                                     | <ul> <li>WSA Change Approval<br/>(5 months).</li> <li>FA Letter of Advice<br/>(2 months).</li> <li>Contingency measures may<br/>be required if habitat features<br/>fail during future debris flow,<br/>and may require additional<br/>permitting.</li> </ul>                                                                                                                                                                                                                                                                                     |
| Option 4:<br>No fish habitat<br>restoration                                                         | <ul> <li>Restoration not required, the<br/>majority of impacts to fish<br/>habitat and fish passage<br/>naturally occurred and are likely<br/>to occur again based on stream<br/>channel dynamics</li> </ul>                                                | • N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul> <li>Natural recovery of flood-impacted fish<br/>habitat may take a long time or never<br/>occur.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>Crossing designed to meet<br/>hydrotechnical requirements</li> </ul>                                                                                                                                                                                                               | • N/A                                                                                                                                                                                                                                                                                                                                            | • N/A                                         | - N/A                                                                                                              | <ul> <li>WSA Change Approval<br/>(5 months).</li> <li>FA Letter of Advice<br/>(2 months).</li> <li>Permits may not be issued<br/>without restoration measures.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                         |

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# Restoration Option 3 (Installation of Mainstem Habitat Features)

A number of design features have been incorporated into the Project to enhance fish habitat functions including:

- 1. Siting the new bridge within the footprint of the existing crossing to minimize negative impacts to fish and wildlife habitat:
- 2. Daylighting approximately 276 m<sup>2</sup> of aquatic habitat (Figure 6) through the removal of the existing culverts which currently present a barrier to fish passage and grading the channel to an approximate slope of 8.6%;
- Top-dressing riprap scour protection up to the high watermark (i.e., 2-year return flow) with native substrates (i.e., cobble/gravel/fines) salvaged during construction to fill riprap voids (and promote surface flow) and provide a natural channel appearance more suitable for benthic invertebrate production and fish habitat;
- Installation of boulder clusters and large woody debris to provide habitat complexity, cover, and velocity hides for fish during high-flow events and provide fish passage during moderate-flow events; and
- 5. Minimizing clear and grub limits to the greatest extent possible, especially in areas adjacent to and within BC Parks land. A tree survey will be conducted to optimize clear and grub limits whereby significant trees are avoided if possible. Planting of native trees, shrubs, and forb species suited to site conditions will occur within riparian areas disturbed during construction and previous flood events.

Instream fish habitat enhancement features are presented in AE Drawing Nos 10505-114 and 10505-118 (Appendix A1).

## Riparian Planting Plan

Approximately 1,676 m<sup>2</sup> of plantings will be installed within disturbed riparian areas (Appendix A2). Plants will be of guaranteed nursery stock and installed at one plant per square metre density (BC MoE 2008) or as specified per the landscape plan (Appendix A2). Large woody debris salvaged during construction will be placed throughout the planting areas.

## 4.2 CONSTRUCTION

The successful Contractor(s) will be required to submit a detailed Construction Environmental Management Plan (CEMP) with work procedures prior to commencing construction. The CEMP shall be prepared in compliance with MOTI's Standard Specifications for Highway Construction (MOTI 2020a) Section 165 Protection of the Environment (SS 165) and align with the Requirements and Best Management Practices for Making Changes in and About a Stream in British Columbia (Gov. BC 2022b), and the Measures to Protect Fish and Fish Habitat (DFO 2019). The CEMP will be submitted to MOTI for review and approval prior to the start of works. Special provisions (SPs) contained in the Project tender package will identify any expectations that differ from MOTI SS 165 and will also include conditions of any environmental approvals. SPs may also refer to mitigation measures outlined in this, or any other environmental assessment reports prepared for the Project that form part of regulatory application submissions. Mitigation measures and BMPs detailed in the CEMP will include but not be limited to the following management plans:

- Fish and fish habitat protection plan (including fish salvages where required);
- Spill prevention (including concrete leachate) and emergency response plan;
- Erosion and sediment control plan;
- Vegetation management plan (including management of invasive and noxious weeds);
- Wildlife protection plan including pre-construction surveys for species at risk and rare plants with the potential to occur in the Project footprint (Table 4 and Table 5). MOTI's environmental representative will conduct a Pacific water shrew (PWS) habitat evaluation within the Project footprint prior to construction to determine if a PWS salvage permit and subsequent salvage are required. This information will be summarized in the wildlife protection plan; and
- Waste management plan.

#### **Underwater Noise**

To install the reinforced concrete piles with steel casings, we understand the contractor will have the option to either drill (i.e., bore) the piles or drive the piles with a down-hole hammer. A Pile Driving Procedure underwater noise management plan will be developed if the contractor chooses to use a downhole hammer with appropriate underwater noise monitoring equipment (e.g., hydrophone) and mitigations if required (e.g., bubble curtain). The contractor's AQP will be required to include the following mitigation measures in the underwater noise management plan:

- The environmental monitor will be on-site during all down-hole pile driving activities to monitor for fish observations and hydroacoustic monitoring at the limits of the fish exclusion zone;
- Commence pile driving with a soft start where the impact energy is gradually increased over a 10-minute period;
- Ensure at the boundary of the fish exclusion zone, Peak and cumulative Sound Exposure Levels do not exceed the thresholds summarized in Table 7 (Popper et al. 2006); and

If monitoring indicates sound levels exceed the thresholds the work must be halted. The work will only resume after additional measures (e.g., bubble curtain) have been implemented to reduce sound levels below the thresholds (Table 7).

Table 7 Underwater pile driving noise thresholds typically referenced in regulatory approvals.

| Monitoring Endpoint                               | Pile Driving Noise Criteria |
|---------------------------------------------------|-----------------------------|
| Peak Sound Pressure Levels (SPL <sub>peak</sub> ) | 206 dB re 1 μpa             |
| Cumulative Sound Exposure Levels (SEL)            | 186 dB re 1 μpa²-sec        |

# 4.2.1 Least Risk Windows

## **Fish**

Instream works should be conducted during the regional least risk work window of August 1 to September 15 to protect against potential effects on trout and salmon species (BC MOE 2006). It should be noted that the least risk window for fish does not apply if the watercourse is naturally dry. Instream works outside the least risk window may be permitted with a compelling rationale and appropriate mitigation measures.

### **Birds**

Mitigation during construction should include work restrictions during the breeding bird window of March 15 to August 30 for this region (ECCC 2018). Bird nesting surveys, as per MOTI protocol, and measures to protect active nests are required for vegetation removal and disturbance activities during the active nesting period (MOTI 2020b). Pre-clearing bird nesting surveys by an Appropriately Qualified Professional (AQP as defined in MOTI SS 165) will be required to ensure compliance with the federal *Migratory Birds Convention Act*, which prohibits the removal or destruction of birds or bird habitat during the breeding season. Surveys should be conducted so that no-disturbance buffers can be established around active nest sites. Raptor nests were not observed during the field assessments; regardless, raptor nest surveys should be completed immediately prior to construction to ensure conditions have not changed.

# 5.0 ASSESSMENT OF RESIDUAL IMPACTS

Potential adverse residual impacts (i.e., impacts that may reasonably occur after all mitigation is considered) are not expected to occur given the short duration of the CIAS, the magnitude of temporary and permanent impacts (Table 8), ecosystem values sustained within the Project footprint, and proposed design and construction mitigation measures (Table 9). Overall, there will be a net gain of aquatic (655 m²) and riparian habitat (94 m²) realized by the Project which includes the enhancement of 474 m² of fish habitat features (i.e., boulder clusters and large woody debris), daylighting 276 m² of Trout Lake Creek via the removal of the culverts, and revegetation of approximately 1,676 m² of riparian habitat. Fish passage through Hick's Lake Road will also be improved from current and historical conditions. A habitat budget summary is provided in Table 8.

Table 8 Habitat balance associated with changes in and about Trout Lake Creek.

| Ushitet         |                        |                   | Are               | a m²              |                          |                  |
|-----------------|------------------------|-------------------|-------------------|-------------------|--------------------------|------------------|
| Habitat<br>Type | Habitat<br>Enhancement | Temporary<br>Loss | Permanent<br>Loss | Permanent<br>Gain | Riparian<br>Revegetation | Net<br>Gain/Loss |
| Aquatic         | 474                    | -                 | 95                | 276               | -                        | +655             |
| Riparian        | -                      | 998               | 584               | -                 | 1,676                    | +94              |

Table 9 Description of works table for site DF4.

|                                                              | Area of        | Duration           | Potential Aquatic                                                                                                                                                     | Riparian B        | _                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------|----------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CIAS Description                                             | Impact<br>(m²) | Duration<br>(Days) | Aquatic Ecosystem Values                                                                                                                                              | Water<br>Quantity | Water Quality                                                                                                                                                                                                                              | Proposed Mitigation                                                                                                                                                                                                                                                                                            |
| Mobilization and site preparation                            | -              | 7                  | N/A                                                                                                                                                                   | N/A               | <ul> <li>Potential short-term increase<br/>in sediment delivery and<br/>erosion to the aquatic<br/>environment.</li> </ul>                                                                                                                 | <ul> <li>Install sediment and erosion control measures.</li> <li>Conduct work as quickly as possible and during favourable weather conditions.</li> <li>Environmental monitoring including turbidity.</li> </ul>                                                                                               |
| Clearing and grubbing of riparian vegetation                 | 1,582          | 5                  | <ul> <li>Riparian function (shade, food/nutrient, and LDW input)</li> <li>Potential Pacific water shrew habitat.</li> <li>Potential bird nesting activity.</li> </ul> | N/A               | <ul> <li>Potential short-term increase<br/>in sediment delivery to the<br/>aquatic environment and loss<br/>of fish and wildlife habitat.</li> </ul>                                                                                       | Conduct salvage for Pacific water shrew and                                                                                                                                                                                                                                                                    |
| Substructure construction                                    | 255            | 20                 | <ul> <li>No aquatic ecosystem<br/>values as works to occur<br/>within the footprint of the<br/>existing crossing above<br/>the high waterward.</li> </ul>             | N/A               | <ul> <li>Potential short-term increase in sediment delivery to the aquatic environment.</li> <li>Potential short-term increase in pH due to concrete leachate.</li> <li>Generation of underwater noise if pile driving is used.</li> </ul> | Complete work when the channel is naturally dry and/or within the least risk fisheries window.                                                                                                                                                                                                                 |
| Removal of existing culverts and construction of new channel | 877            | 7                  | <ul> <li>Water, food, and nutrient<br/>input to downstream fish<br/>habitat.</li> </ul>                                                                               | N/A               | <ul> <li>Potential short-term increase<br/>in sediment delivery and<br/>erosion to the aquatic<br/>environment.</li> </ul>                                                                                                                 | <ul> <li>Install sediment and erosion control measures.</li> <li>Complete works when the channel is naturally dry and/or within the least risk fisheries window.</li> <li>Isolate work area from flows following a fish salvage if required.</li> <li>Environmental monitoring including turbidity.</li> </ul> |

Table 9 (Contd.)

|                                                         | Area of        | Duration | Potential Aquatic                                                                                                            | Riparian B        | enefits and/or Impacts                                                                                                                                                           | _                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------|----------------|----------|------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CIAS Description                                        | Impact<br>(m²) | (Days)   | Aquatic Ecosystem Values                                                                                                     | Water<br>Quantity | Water Quality                                                                                                                                                                    | Proposed Mitigation                                                                                                                                                                                                                                                                                           |
|                                                         | 877            | 25       | <ul> <li>Water, food, and nutrient<br/>input to downstream fish<br/>habitat.</li> </ul>                                      | N/A               | <ul> <li>Potential short-term increase<br/>in sediment delivery and<br/>erosion to the aquatic<br/>environment.</li> </ul>                                                       | <ul> <li>Install sediment and erosion control measures.</li> <li>Complete works when the channel is naturally dr and/or within the least risk fisheries window.</li> <li>Isolate work area from flows following a fish salvage if required.</li> <li>Environmental monitoring including turbidity.</li> </ul> |
| Installation of fish<br>habitat enhancement<br>features | 474            | 3        | <ul> <li>Water, food, and nutrient<br/>input to downstream fish<br/>habitat.</li> </ul>                                      | N/A               | <ul> <li>Potential short-term increase in sediment delivery and erosion to the aquatic environment.</li> <li>Long-term benefit to fish via improved passage and cover</li> </ul> | <ul> <li>Complete works when the channel is naturally drand/or within the least risk fisheries window.</li> <li>Isolate work area from flows following a fish salvage if required.</li> </ul>                                                                                                                 |
| Demobilization                                          | -              | 5        | N/A                                                                                                                          | N/A               | <ul> <li>Potential short-term increase<br/>in sediment delivery and<br/>erosion to the aquatic<br/>environment.</li> </ul>                                                       | <ul> <li>Install sediment and erosion control measures.</li> <li>Conduct work as quickly as possible and during favourable weather conditions.</li> <li>Environmental monitoring including turbidity.</li> </ul>                                                                                              |
| Riparian restoration seeding/planting in the fall.      | 1,676          | 7        | <ul> <li>Riparian function (shade, food/nutrient, and LWD input).</li> <li>Potential Pacific water shrew habitat.</li> </ul> | N/A               | <ul> <li>Potential short-term increase<br/>in sediment delivery to the<br/>aquatic environment.</li> <li>Long-term benefit to fish and<br/>wildlife habitat.</li> </ul>          |                                                                                                                                                                                                                                                                                                               |

# 6.0 CLOSURE

The Project includes the installation of a clear span bridge, instream channel erosion protection, and fish habitat enhancement features at the Hick's Lake Road crossing of Trout Lake Creek. These CIAS will require a change approval pursuant to the WSA. So long as the mitigation measures outlined in this application are followed it is our opinion that residual adverse impacts will not occur as a result of this Project. A Request for Project Review pursuant to the *Fisheries Act* is currently under development and will be submitted to Fisheries and Oceans Canada. A Record of Consultation with Indigenous communities is provided in Appendix A3.

# 7.0 REFERENCES

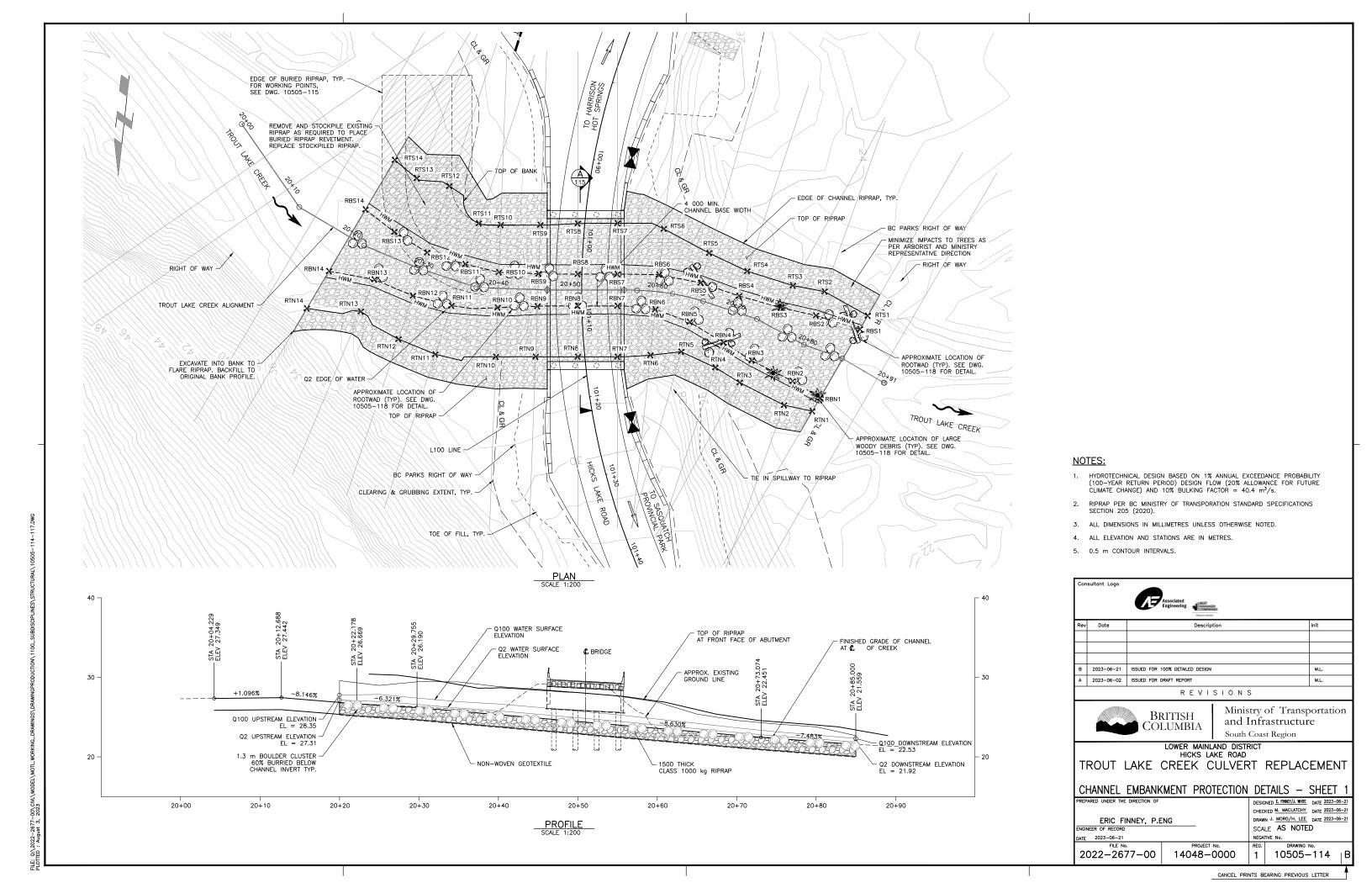
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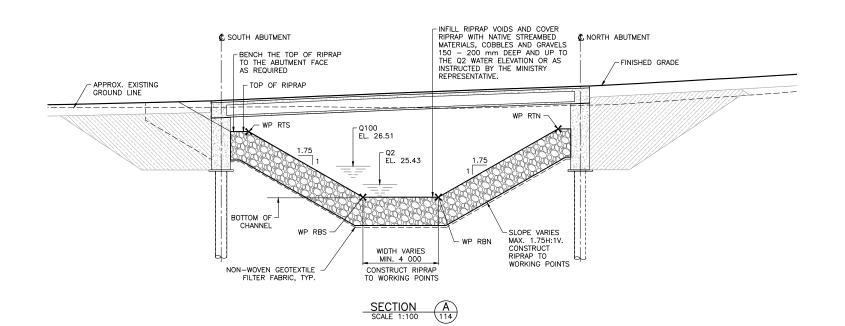
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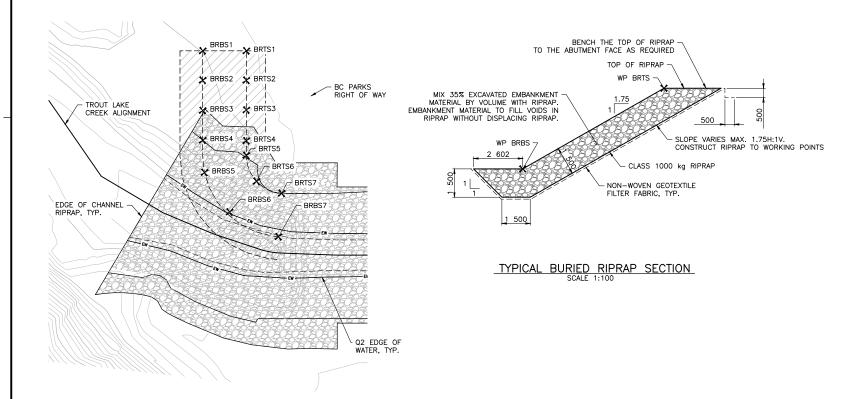


Appendix A1

AE Design Drawings







| NUMBER | DESCRIPTION | NORTHING   | EASTING    | ELEVATION |
|--------|-------------|------------|------------|-----------|
| 1      | RBN1        | 466322.711 | 591232.912 | 21.559    |
| 2      | RBN2        | 466321.007 | 591236.577 | 21.933    |
| 3      | RBN3        | 466319.004 | 591241.971 | 22.307    |
| 4      | RBN4        | 466317.178 | 591245.761 | 22.717    |
| 5      | RBN5        | 466315.045 | 591250.287 | 23.148    |
| 6      | RBN6        | 466313.965 | 591254.761 | 23.580    |
| 7      | RBN7        | 466314.053 | 591259.538 | 24.011    |
| 8      | RBN8        | 466314.608 | 591264.507 | 24.443    |
| 9      | RBN9        | 466315.214 | 591269.546 | 24.874    |
| 10     | RBN10       | 466315.947 | 591274.505 | 25.306    |
| 11     | RBN11       | 466316.343 | 591280.310 | 25.737    |
| 12     | RBN12       | 466315.644 | 591285.273 | 26.169    |
| 13     | RBN13       | 466314.149 | 591290.324 | 26.491    |
| 14     | RBN14       | 466313.746 | 591296.114 | 26.846    |
| 15     | RTN1        | 466324.492 | 591233.698 | 22.671    |
| 16     | RTN2        | 466324.137 | 591237.316 | 23.771    |
| 17     |             | 466321.930 | 591237.316 |           |
|        | RTN3        | 466321.930 |            | 24.115    |
| 18     | RTN4        |            | 591246.439 | 24.588    |
| 19     | RTN5        | 466318.888 | 591250.927 | 25.374    |
| 20     | RTN6        | 466319.762 | 591254.726 | 26.892    |
| 21     | RTN7        | 466320.413 | 591258.827 | 27.669    |
| 22     | RTN8        | 466320.968 | 591263.796 | 28.100    |
| 23     | RTN9        | 466321.556 | 591269.071 | 28.509    |
| 24     | RTN10       | 466322.112 | 591274.043 | 28.838    |
| 25     | RTN11       | 466322.651 | 591281.653 | 29.423    |
| 26     | RTN12       | 466321.266 | 591286.470 | 29.454    |
| 27     | RTN13       | 466318.343 | 591291.559 | 28.989    |
| 28     | RTN14       | 466318.714 | 591298.366 | 29.581    |
| 29     | RBS1        | 466313.560 | 591228.871 | 21.559    |
| 30     | RBS2        | 466312.487 | 591234.565 | 21.933    |
| 31     | RBS3        | 466311.981 | 591239.085 | 22.307    |
| 32     | RBS4        | 466311.102 | 591244.475 | 22.717    |
| 33     | RBS5        | 466310.005 | 591249.448 | 23.148    |
| 34     | RBS6        | 466309.563 | 591254.788 | 23.580    |
| 35     | RBS7        | 466310.077 | 591259.982 | 24.011    |
| 36     | RBS8        | 466310.633 | 591264.951 | 24.443    |
| 37     | RBS9        | 466311.137 | 591269.857 | 24.874    |
| 38     | RBS10       | 466311.500 | 591274.838 | 25.306    |
| 39     | RBS11       | 466310.956 | 591279.163 | 25.737    |
| 40     | RBS12       | 466310.043 | 591284.081 | 26.169    |
| 41     | RBS13       | 466307.915 | 591288.489 | 26.491    |
| 42     | RBS14       | 466305.521 | 591292.410 | 26.846    |
| 43     | RTS1        | 466311.779 | 591228.085 | 22.671    |
| 44     | RTS2        | 466309.356 | 591233.826 | 23.771    |
| 45     | RTS3        | 466309.055 | 591237.882 | 24.115    |
| 46     | RTS4        | 466307.898 | 591243.797 | 24.588    |
| 47     | RTS5        | 466306.163 | 591248.808 | 25.374    |
| 48     | RTS6        | 466303.766 | 591254.823 | 26.892    |
| 49     | RTS7        | 466303.717 | 591260.693 | 27.669    |
| 50     | RTS8        | 466304.305 | 591265.658 | 28.081    |
| 51     | RTS9        | 466305.020 | 591270.315 | 28.380    |
| 52     | RTS10       | 466305.575 | 591275.282 | 28.701    |
|        |             | 466305.675 | 591275.282 |           |
| 53     | RTS11       |            |            | 28.636    |
| 54     | RTS12       | 466301.417 | 591282.245 | 29.715    |
| 55     | RTS13       | 466300.896 | 591286.423 | 30.269    |
| 56     | RTS14       | 466298.922 | 591289.439 | 30.407    |

|        |             | WORKING POINT T | ABLE       |           |
|--------|-------------|-----------------|------------|-----------|
| NUMBER | DESCRIPTION | NORTHING        | EASTING    | ELEVATION |
| 57     | BRTS1       | 466287.545      | 591283.490 | 28.636    |
| 58     | BRTS2       | 466291.403      | 591283.059 | 28.636    |
| 59     | BRTS3       | 466295.320      | 591282.610 | 28.636    |
| 60     | BRTS4       | 466299.354      | 591282.170 | 28.636    |
| 61     | BRTS5       | 466301.290      | 591281.954 | 28.636    |
| 62     | BRTS6       | 466304.542      | 591280.226 | 28.636    |
| 63     | BRTS7       | 466305.739      | 591276.743 | 28.636    |
| 64     | BRBS1       | 466288.186      | 591289.226 | 25.400    |
| 65     | BRBS2       | 466292.044      | 591288.795 | 25.400    |
| 66     | BRBS3       | 466296.020      | 591288.350 | 25.400    |
| 67     | BRBS4       | 466299.921      | 591287.914 | 25.400    |
| 68     | BRBS5       | 466304.140      | 591287.204 | 25.400    |
| 69     | BRBS6       | 466308.963      | 591283.324 | 25.400    |
| 70     | BRBS7       | 466311.497      | 591276.529 | 25.400    |

| R       | IPRAP QUANTITIES                         |
|---------|------------------------------------------|
| CLASS   | APPROXIMATE ESTIMATED<br>QUANTITIES (m³) |
| 1000 kg | 2961                                     |



| Rev | Date       | Description                     | Init |
|-----|------------|---------------------------------|------|
|     |            |                                 |      |
|     |            |                                 |      |
|     |            |                                 |      |
| В   | 2023-06-21 | ISSUED FOR 100% DETAILED DESIGN | M.L. |
| Α   | 2023-06-02 | ISSUED FOR DRAFT REPORT         | M.L. |
|     |            |                                 |      |

REVISIONS



Ministry of Transportation and Infrastructure South Coast Region

LOWER MAINLAND DISTRICT HICKS LAKE ROAD TROUT LAKE CREEK CULVERT REPLACEMENT

CHANNEL EMBANKMENT PROTECTION DETAILS — SHEET 2

ERIC FINNEY, P.ENG ENGINEER OF RECORD DATE 2023-06-21

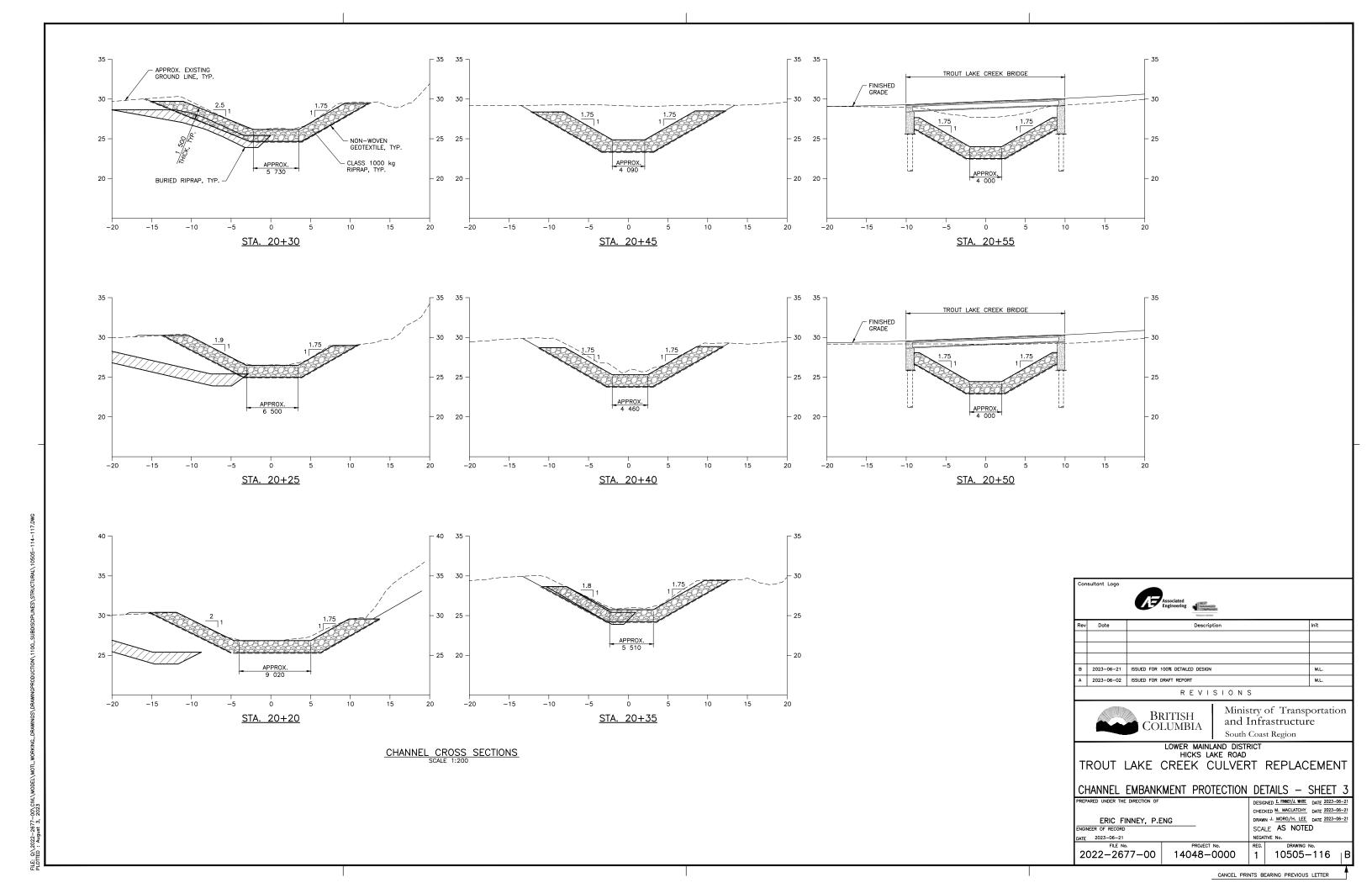
DESIGNED E. FINNEY/J. WHITE DATE 2023-06-21 CHECKED M. MACLATCHY DATE 2023-06-21 DRAWN J. MORO/H. LEE DATE 2023-06-21 SCALE AS NOTED

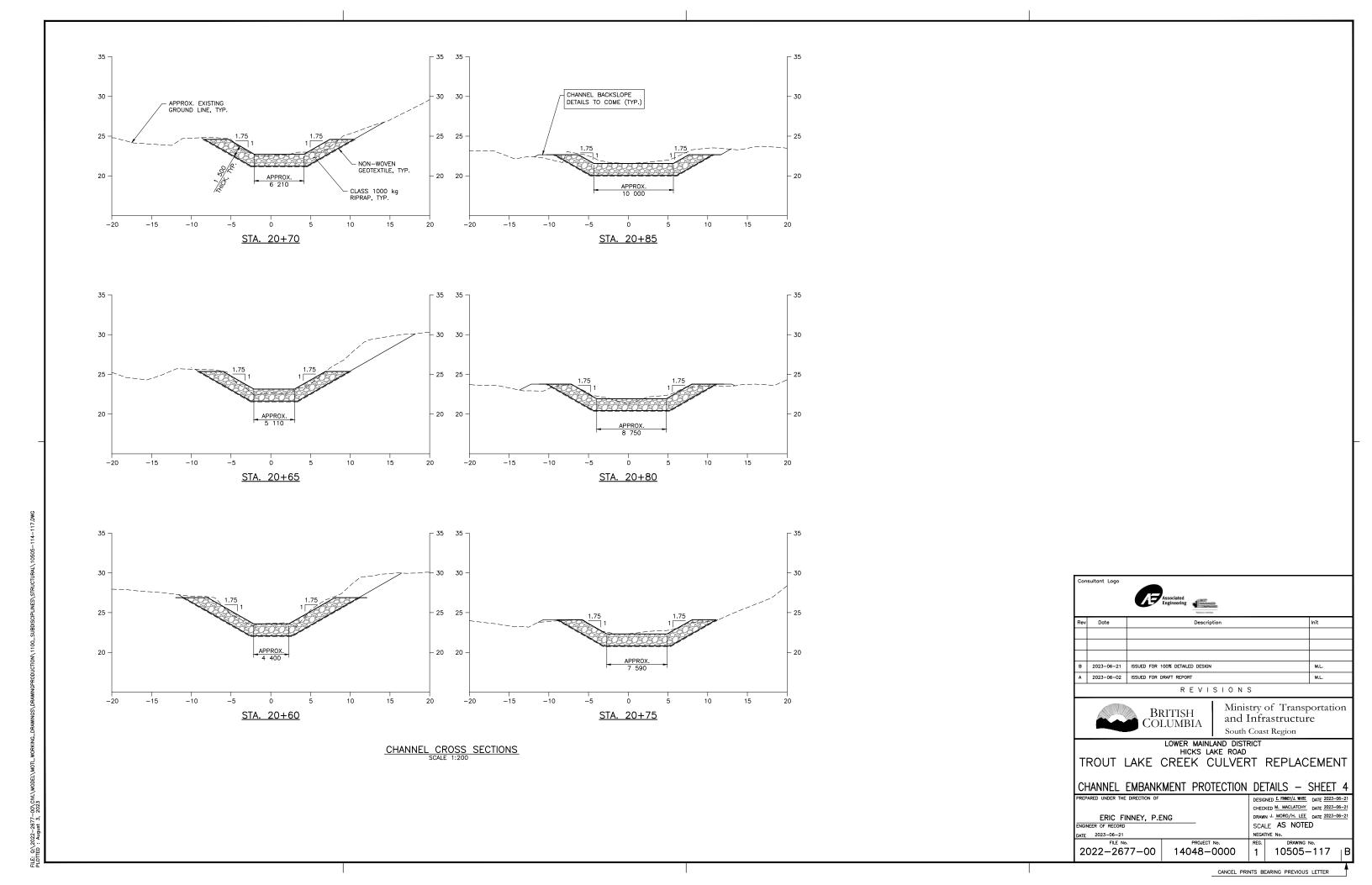
PROJECT No. 2022-2677-00 14048-0000

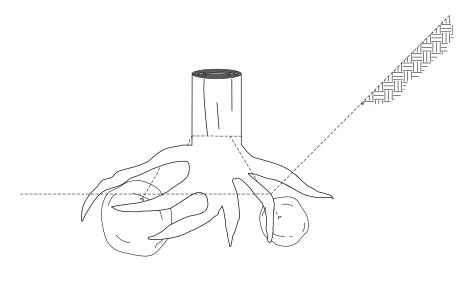
CANCEL PRINTS BEARING PREVIOUS LETTER

WORKING POINTS BURIED RIPRAP PLAN
SCALE 1:250

10505-115







**DETAIL** 

**ROOT WAD** 

#### LARGE WOODY DEBRIS NOTES

- 1. LARGE WOODY DEBRIS SHALL BE COMPRISED OF MINIMUM 300 mm DIAMETER CEDAR OR DOUGLAS-FIR LOG WITH BARK LEFT LARGELY INTACT.
- 2. LOGS SHALL BE MINIMUM 6 m IN LENGTH.
- 3. ANGLE WOOD DOWNSTREAM AND ANCHOR ONE END TO CHANNEL BED AND THE OTHER TO CHANNEL BANK (SEE ANCHORING DETAIL). LOGS SHALL NOT EXTEND MORE THAN 1/3 OF THE CHANNEL WIDTH.
- 4. FOR STRUCTURES CONSISTING OF MORE THAN ONE PIECE OF LARGE WOODY DEBRIS, LOGS WILL BE CABLED TOGETHER PRIOR TO ANCHORING USING MINIMUM 1/4" DIAMETER STAINLESS STEEL AIRCRAFT CABLE.
- 5. ANCHOR TOP AND BOTTOM OF EACH LOG.

#### ROOT WAD NOTES

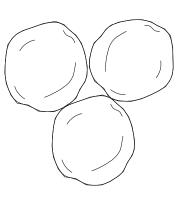
- 1. ROOT WADS SHALL BE COMPRISED OF WESTERN RED CEDAR OR DOUGLAS FIR.
- $2. \ \ \mathsf{ROOT} \ \mathsf{WADS} \ \mathsf{SHALL} \ \mathsf{HAVE} \ \mathsf{A} \ \mathsf{MINIMUM} \ \mathsf{ROOT} \ \mathsf{MASS} \ \mathsf{DIAMETER} \ \ \mathsf{OF} \ \mathsf{0.3} \ \mathsf{m}, \ \mathsf{WITH} \ \mathsf{THE} \ \mathsf{TRUNK} \ \mathsf{CENTERED} \ \mathsf{ON} \ \mathsf{THE} \ \mathsf{ROOT}$
- 3. 20-30% OF THE ROOT MASS SHALL BE BURIED IN THE CHANNEL.
- 4. ANCHOR ROOT WAD USING MINIMUM 1/4" STAINLESS STEEL AIRCRAFT CABLE WRAPPED AROUND TREE TRUNK, ANCHOR ONE END OF CABLE TO SHORE AND OTHER END TO STREAM BOTTOM, ACCORDING TO ANCHORING DETAIL.
- 5. ROOT WAD SHALL NOT EXTEND GREATER THAN 1/3 THE WIDTH OF THE STREAM CHANNEL.

#### ANCHORING NOTES

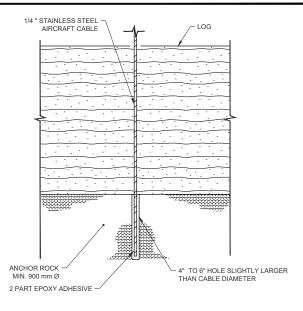
- 1. ANCHOR LOGS WITH MINIMUM 1/4" STAINLESS STEEL AIRCRAFT CABLE.
- 2. RUN CABLE THROUGH AXIS OF LOGS INTO TWO 900 mm TO 1200 mm BOULDERS, SECURING CABLE TO BOULDERS VIA ROCK DRILLING. ENSURE THE HOLE FACES PERPENDICULAR TO THE SHEAR STRESS OF THE LOAD.
- 3. DRILL HOLES MINIMUM 4" TO 6" DEEP INTO BOULDERS AND SECURE CABLE IN HOLES USING EITHER: A. 2 PART EPOXY ADHESIVE IN HOLES DRILLED SLIGHTLY LARGER THAN CABLE DIAMETER (HOLES TO BE CLEANED
- IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS); OR
- B. AN EXPANDABLE ANCHOR BOLT (STAINLESS STEEL) INSERTED AT THE BOTTOM OF A 3/4" HOLE. RUN CABLE THROUGH EYE OF BOLT, TWIST TOGETHER, AND SECURE AT SURFACE OF ROCK FACE USING STAINLESS WASHER (1/2" INSIDE DIAMETER AND 1 1/2" OUTSIDE DIAMETER) AND 1/4" WIRE ROPE CLIP.
- 4. FOR ALL ANCHORS, CABLE LENGTH (SLACK) SHOULD BE MINIMIZED TO THE EXTENT POSSIBLE TO PREVENT MOVEMENT OF LOGS AND ROOT WADS.

#### BOULDER CLUSTER NOTES

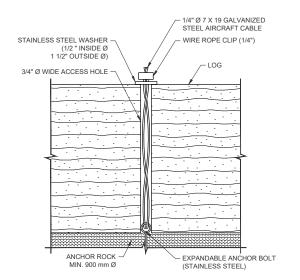
- 1. BOULDER CLUSTERS TO BE COMPRISED OF MINIMUM 1.3 m DIAMETER RIPRAP.
- 2. 60% OF THE BOULDER PROFILE SHALL BE BURIED IN THE CHANNEL



DETAIL **BOULDER CLUSTER** 



# ANCHOR DETAIL OPTION A



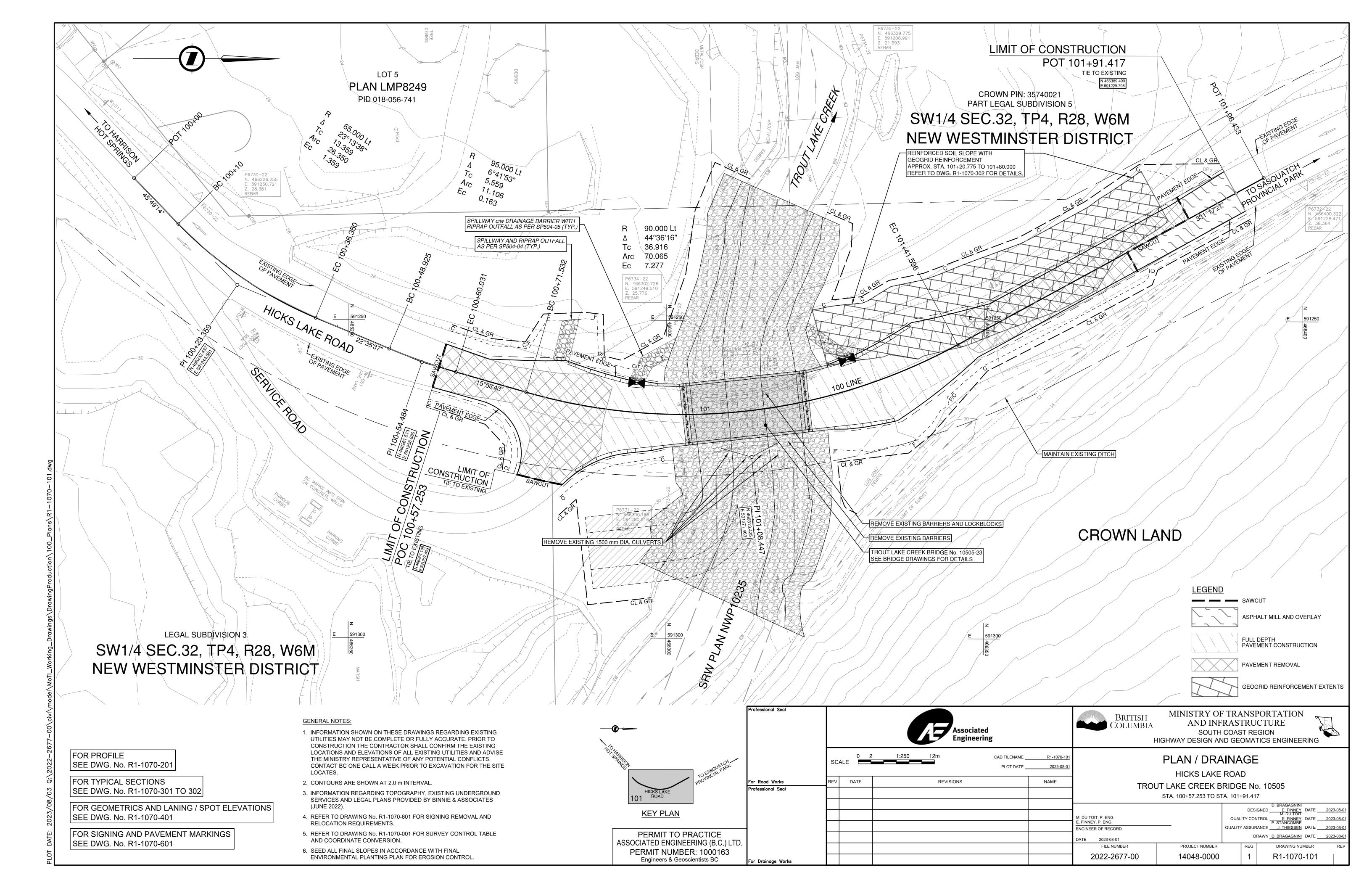
### ANCHOR DETAIL OPTION B N.T.S.



and Infrastructure COLUMBIA South Coast Region

LOWER MAINLAND DISTRICT TROUT LAKE CREEK CULVERT REPLACEMENT

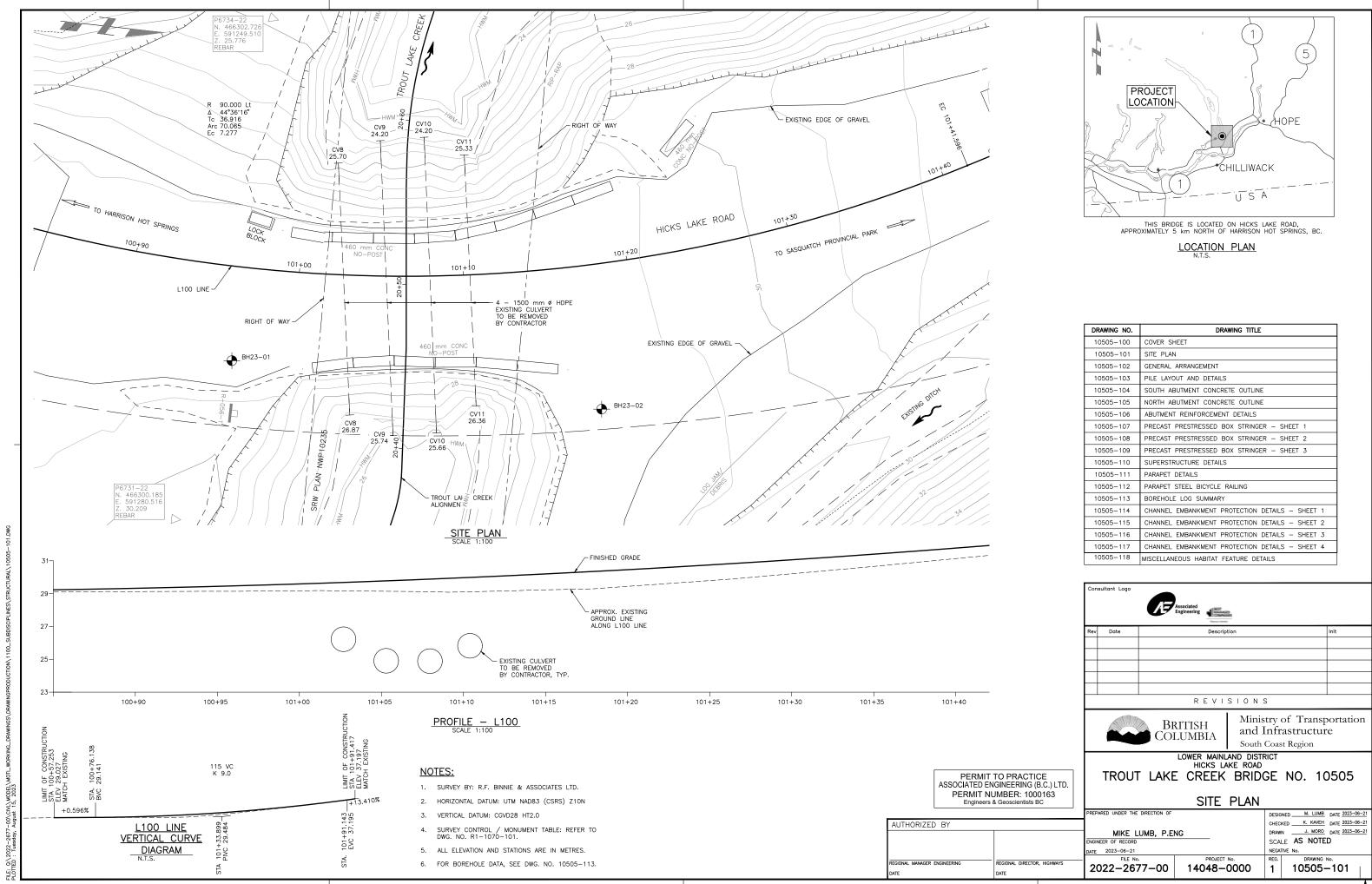
MISCELLANEOUS DETAILS PREPARED UNDER THE DIRECTION OF DESIGNED E. FINNEY/J. WHITE DATE 2023-06-2 CHECKED M. MACLATCHY DATE 2023-06-21 ERIC FINNEY, P.ENG DRAWN J. MORO/H. LEE DATE 2023-06-21 NGINEER OF RECORD SCALE AS NOTED DATE 2023-06-21 2022-2677-00 14048-0000 10505-118

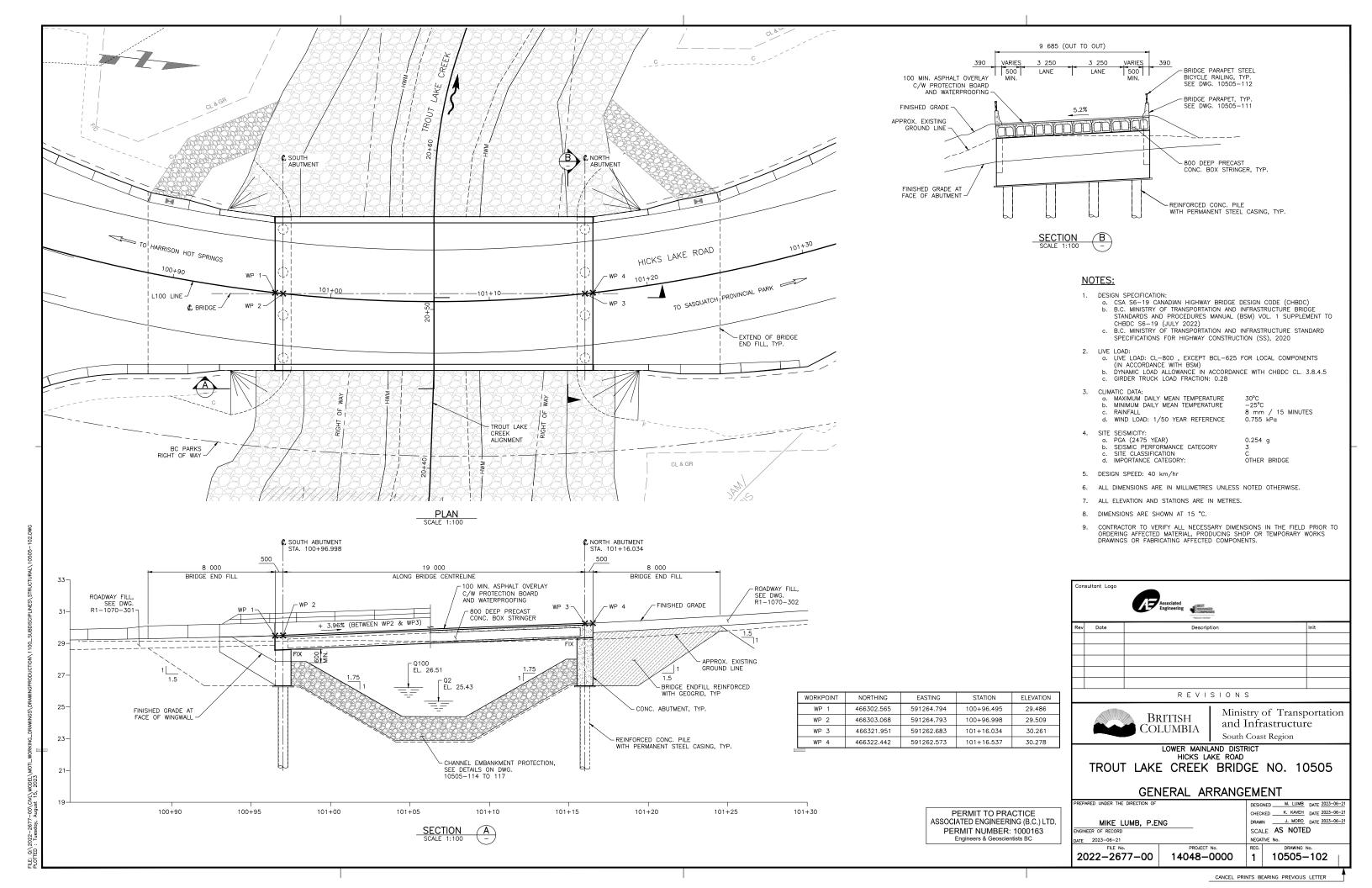


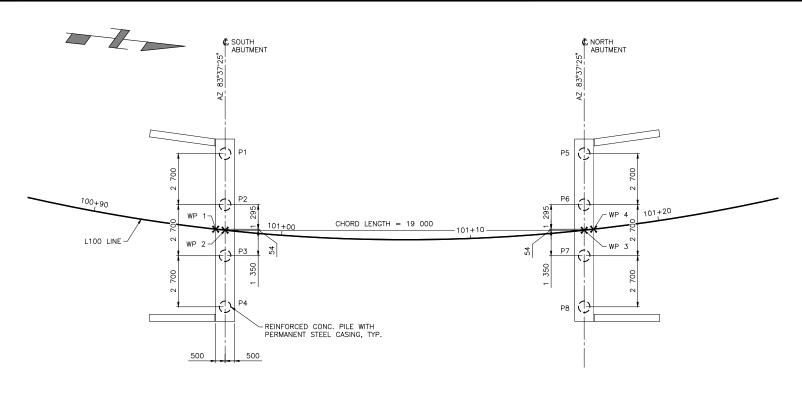


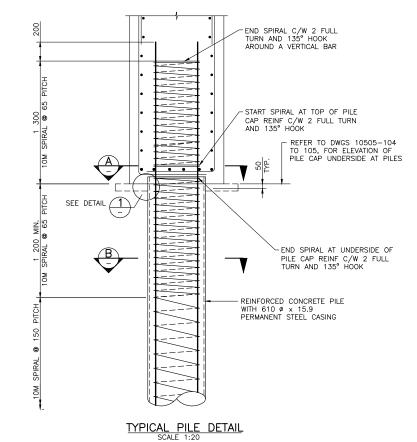
Ministry of Transportation and Infrastructure
Bridge Project
No. 14048-0000

TROUT LAKE CREEK BRIDGE NO. 10505
HICKS LAKE ROAD





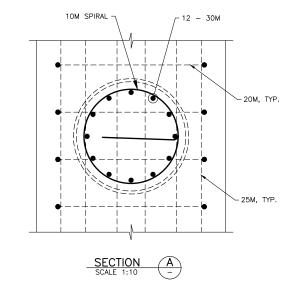


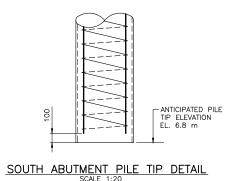


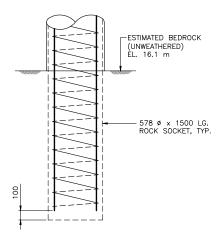
|                | PILE                 | INSTALLATION TA                 | BLE (m)                     |                        |
|----------------|----------------------|---------------------------------|-----------------------------|------------------------|
| PILE<br>NUMBER | CUT-OFF<br>ELEVATION | ANTICIPATED<br>DESIGN<br>LENGTH | ANTICIPATED<br>PILETIP ELEV | MAX. PILE TIP<br>ELEV. |
| P1             | 26.202               | 19.5                            | 6.8                         | 6.8                    |
| P2             | 26.343               | 19.6                            | 6.8                         | 6.8                    |
| P3             | 26.483               | 19.7                            | 6.8                         | 6.8                    |
| P4             | 26.623               | 19.9                            | 6.8                         | 6.8                    |
| P5             | 26.204               | 11.7                            | 14.6                        | 14.6                   |
| P6             | 26.345               | 11.8                            | 14.6                        | 14.6                   |
| P7             | 26.485               | 11.9                            | 14.6                        | 14.6                   |
| P8             | 26.626               | 12.1                            | 14.6                        | 14.6                   |

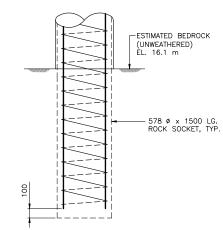
| PI                   | LE DESIGN LOAD       | OS (kN)             |                       |
|----------------------|----------------------|---------------------|-----------------------|
|                      | AXIAL<br>COMPRESSION | TRANSVERSE<br>SHEAR | LONGITUDINAL<br>SHEAR |
| SLS                  | 1100                 | 0                   | 60                    |
| ULS                  | 1600                 | 45                  | 135                   |
| ULS 5 (TRANSVERSE)   | 1360                 | 310                 | 60                    |
| ULS 5 (LONGITUDINAL) | 960                  | 100                 | 130                   |

PILE LAYOUT







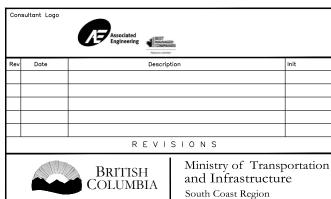


NORTH ABUTMENT PILE TIP DETAIL
SCALE 1:20

PERMIT NUMBER: 1000163

# **NOTES:**

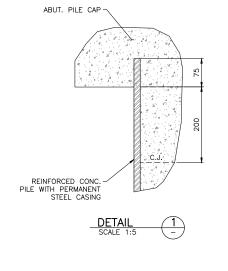
- 1. FOR CONCRETE AND REINFORCING NOTES, SEE DWG. 10505-104.
- 2. ALL STEEL PIPE SHALL CONFORM TO ASTM A252 GRADE 3.
- ALL PILES SHALL BE INSTALLED TO ELEVATIONS SHOWN OR TO SUCH ELEVATIONS AS MAY BE ORDERED BY THE MINISTRY REPRESENTATIVE.
- 4. MISCELLANEOUS STEELWORK SHALL CONFORM TO CSA G40.21 GRADE 300W.
- SPLICING OF PILE LONGITUDINAL REINFORCEMENT IS NOT PERMITTED WITHIN 3000 OF UNDERSIDE OF CONCRETE CAP. PILE LONGITUDINAL LAP SPLICE LENGTH SHALL BE 1550 MIN.
- THE ANNULUS BETWEEN THE SURROUNDING SOIL AND THE CASING SHALL BE FILLED WITH SELF CONSOLIDATING CONCRETE WITH 10 mm AGGREGATE AND COMPRESSION STRENGTH OF NOT LESS THAN 20 MPa AT 28 DAYS.

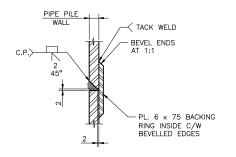


LOWER MAINLAND DISTRICT HICKS LAKE ROAD TROUT LAKE CREEK BRIDGE NO. 10505

PILE LAYOUT AND DETAILS

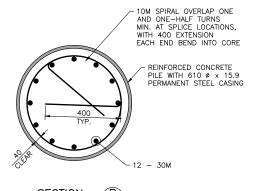
DESIGNED M. LUMB DATE 2023-06-2 CHECKED K. KAVEH DATE 2023-06-21 DRAWN \_\_\_\_\_\_J. MORO \_\_\_\_DATE \_2023-06-21 MIKE LUMB, P.ENG SCALE AS NOTED NGINEER OF RECORD TE 2023-06-21 NEGATIVE No. 2022-2677-00 14048-0000 10505-103



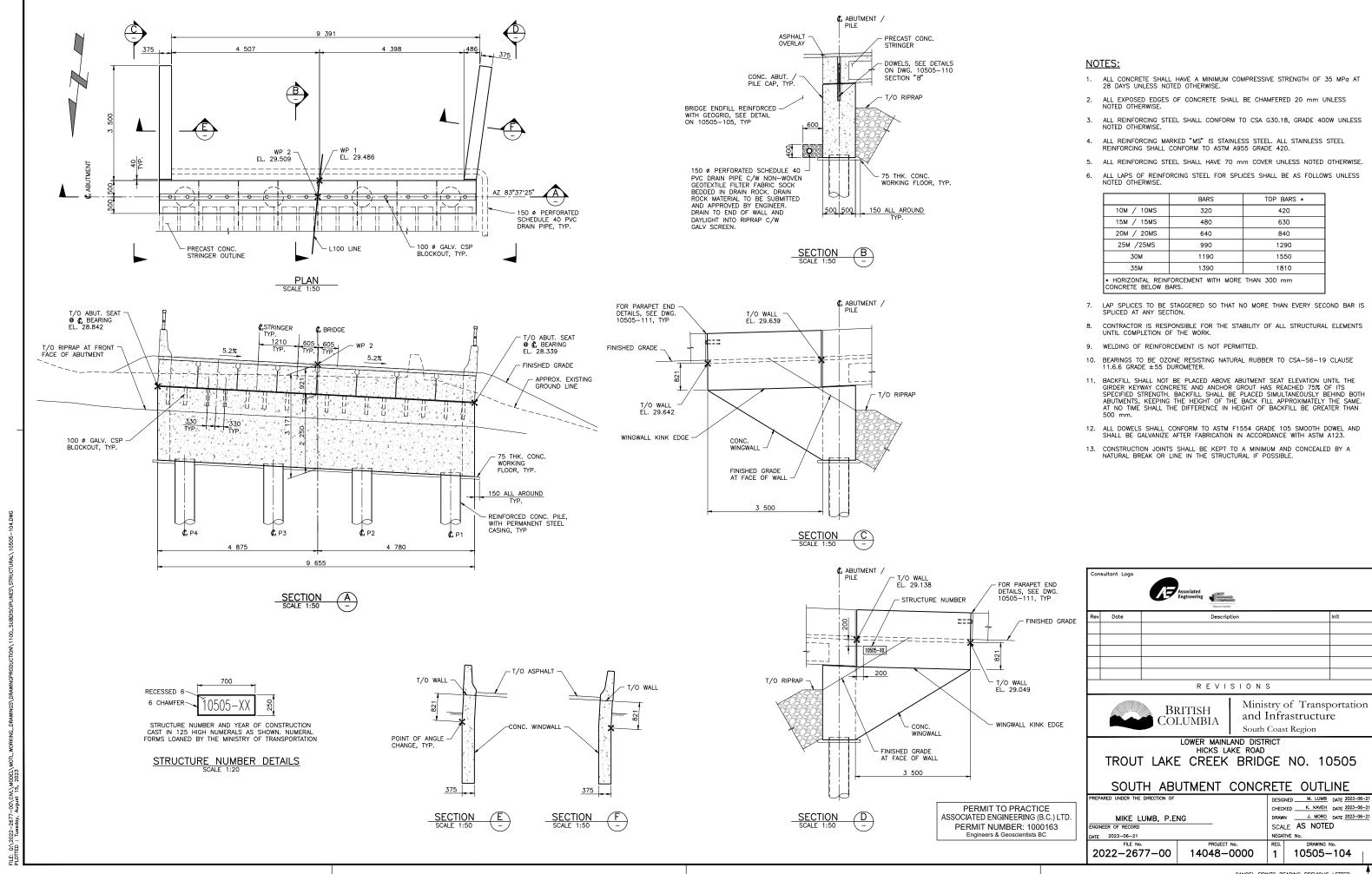


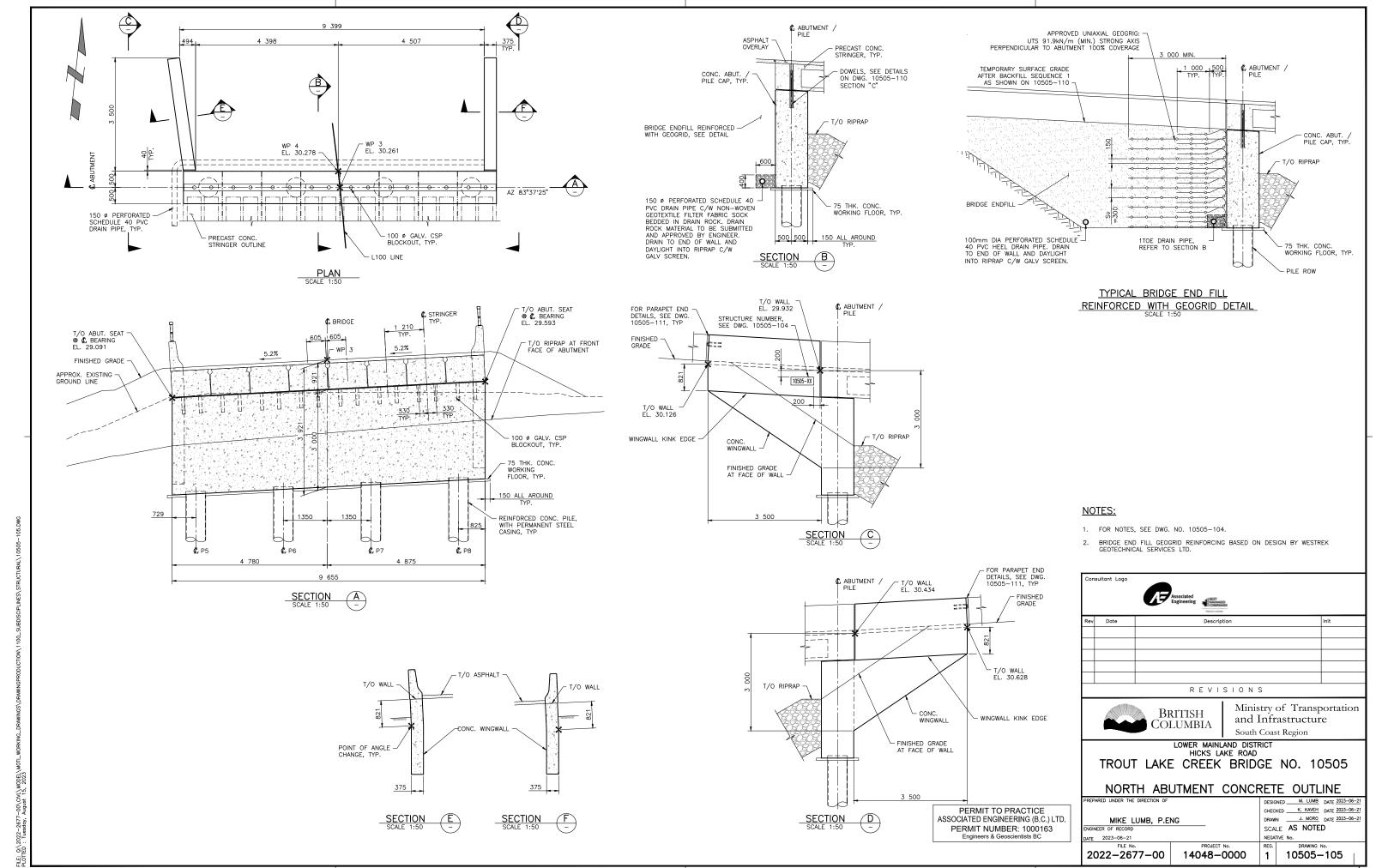
TYPICAL PILE SPLICE DETAIL

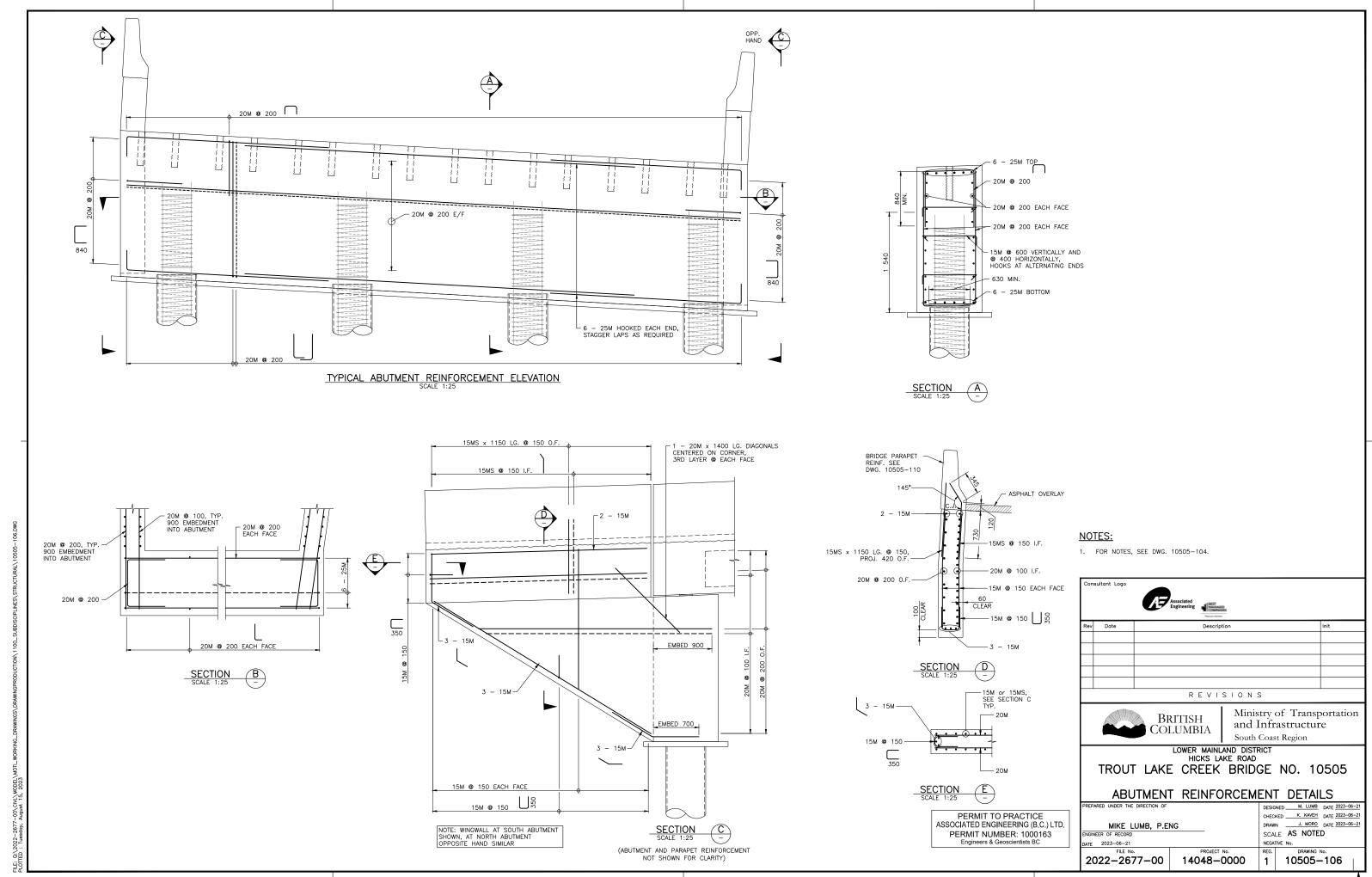
SCALE 1:2.5

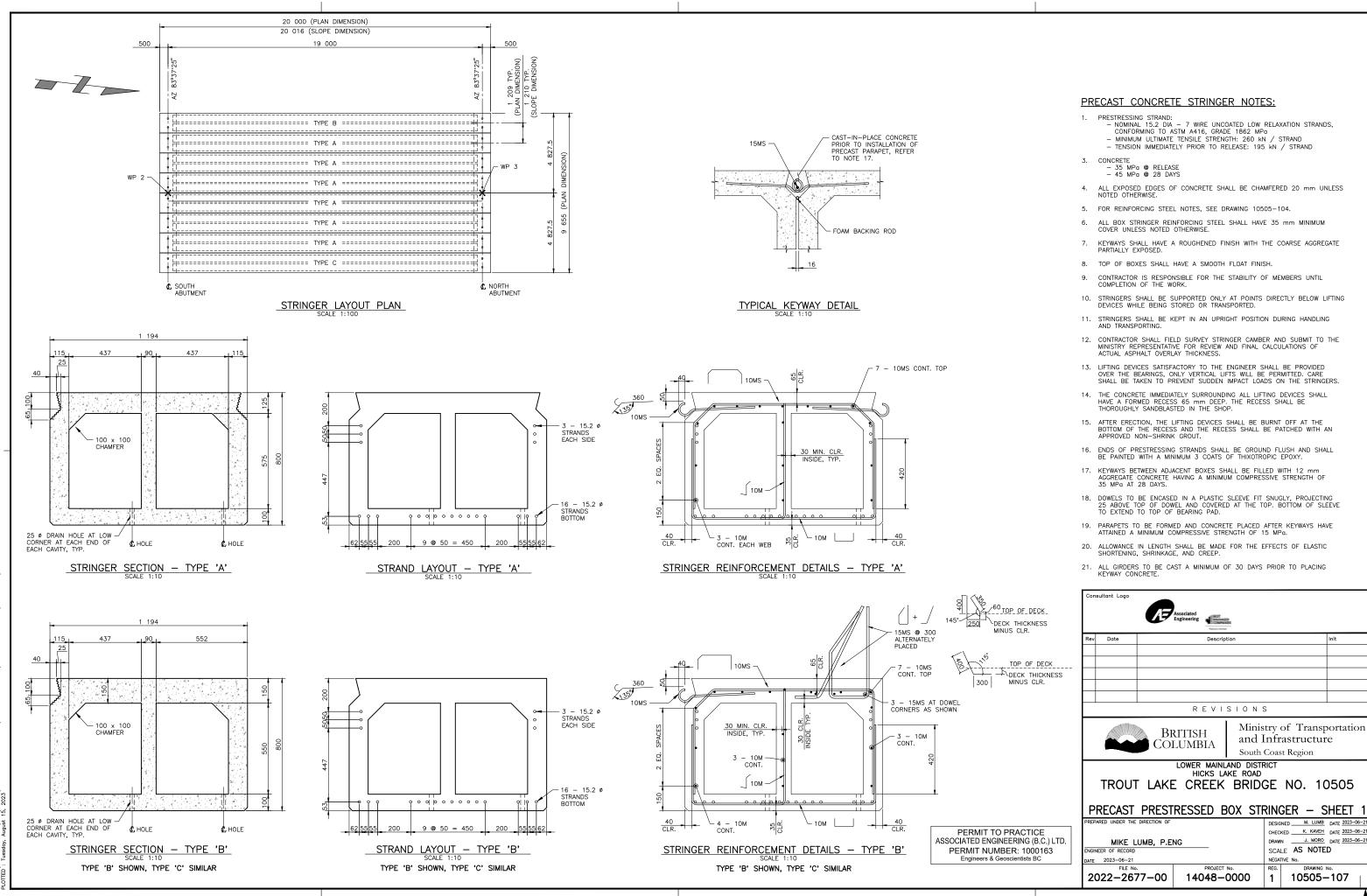


PERMIT TO PRACTICE ASSOCIATED ENGINEERING (B.C.) LTD. Engineers & Geoscientists BC







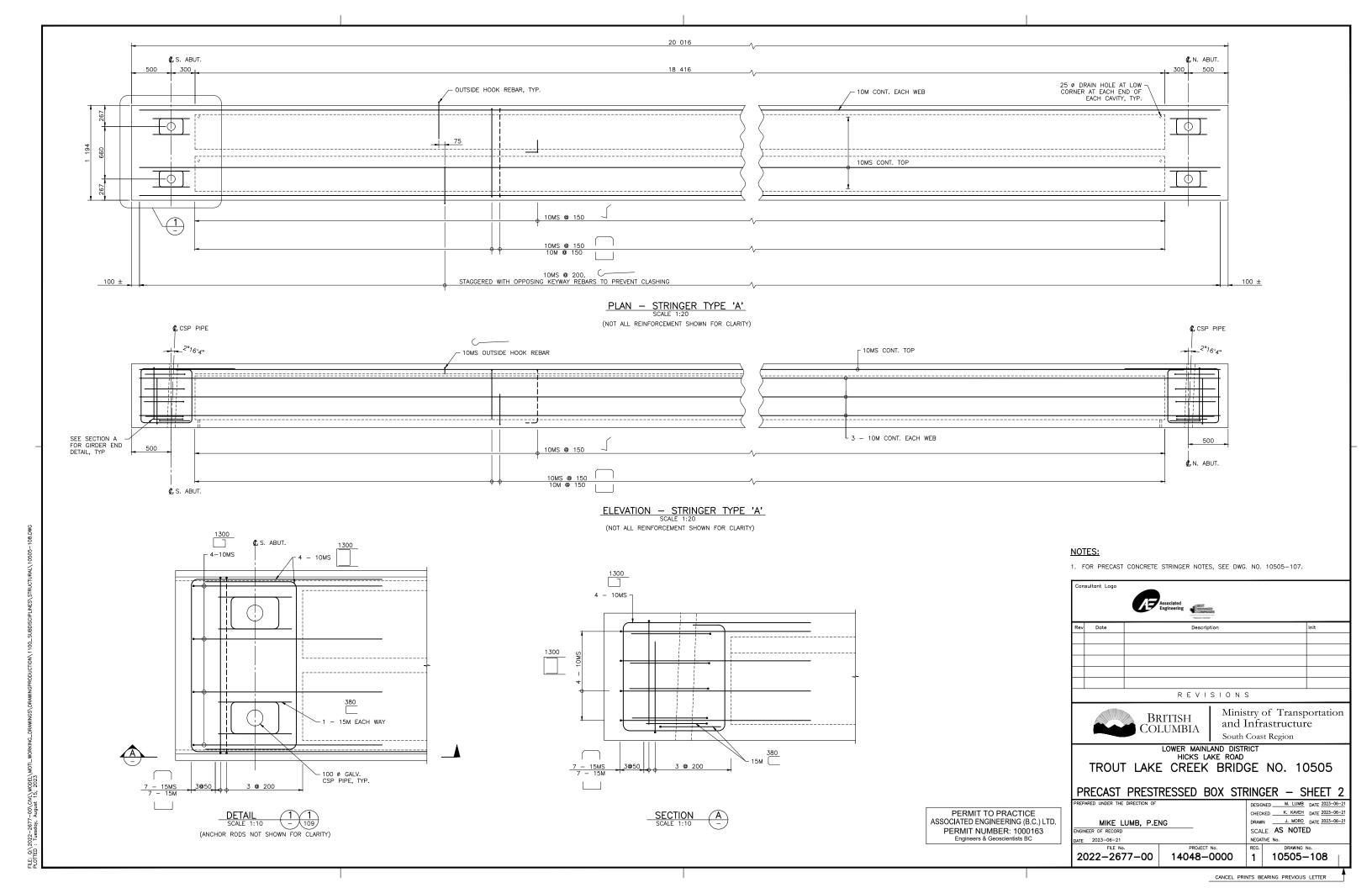


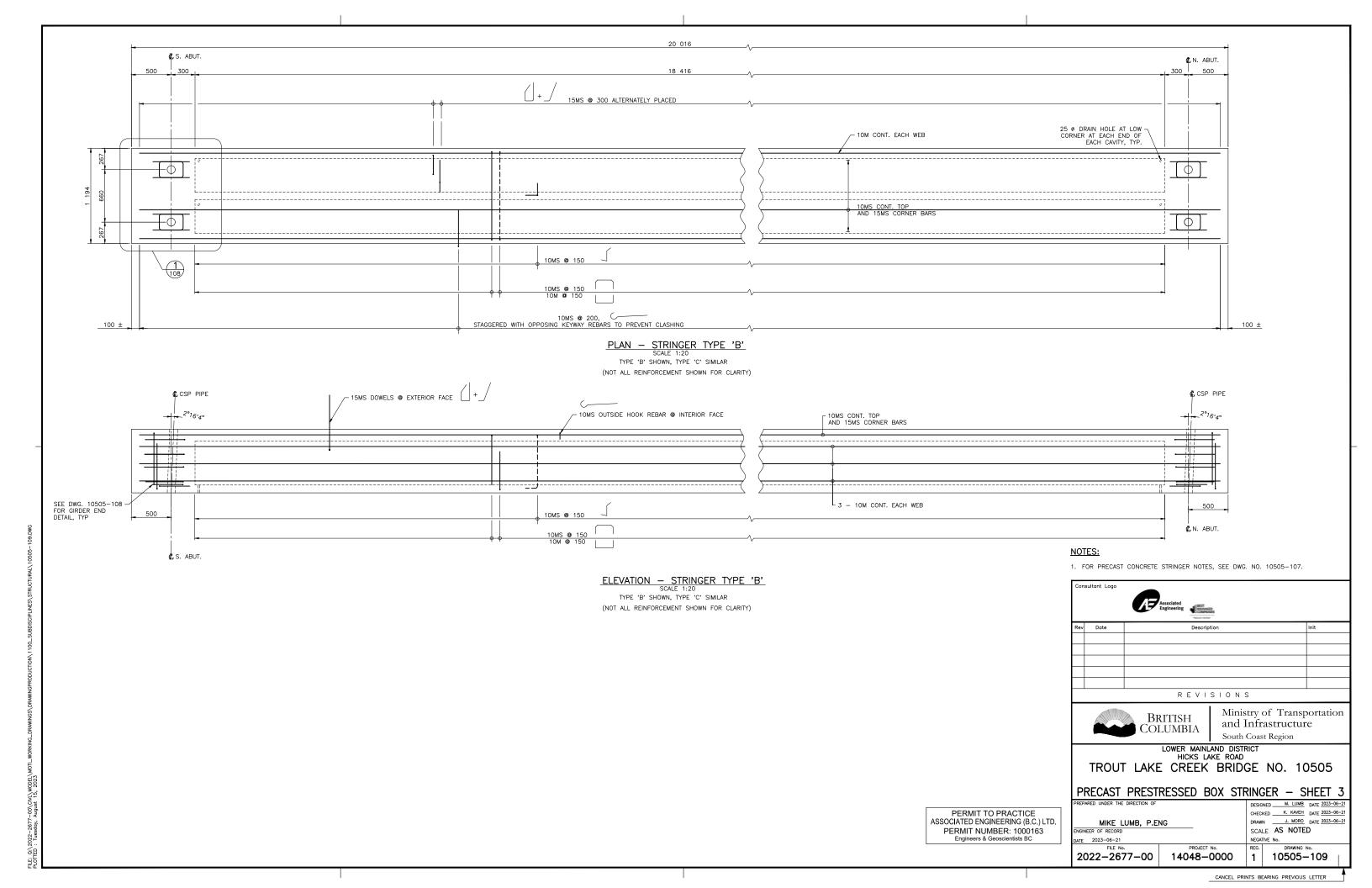
SCALE AS NOTED

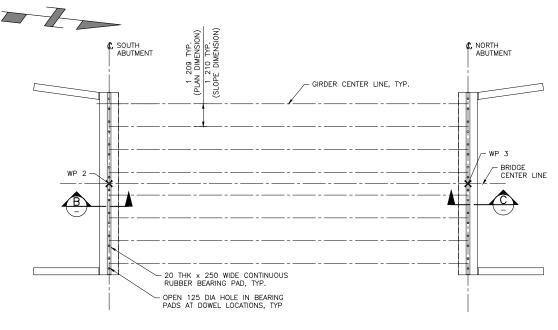
NEGATIVE No.

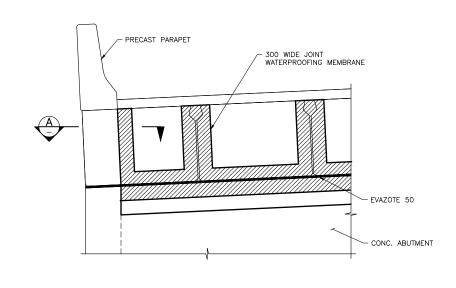
CHECKED K. KAVEH DATE 2023-06-21 DRAWN \_\_\_\_\_\_J. MORO \_\_\_\_\_DATE \_2023-06-21

10505-107









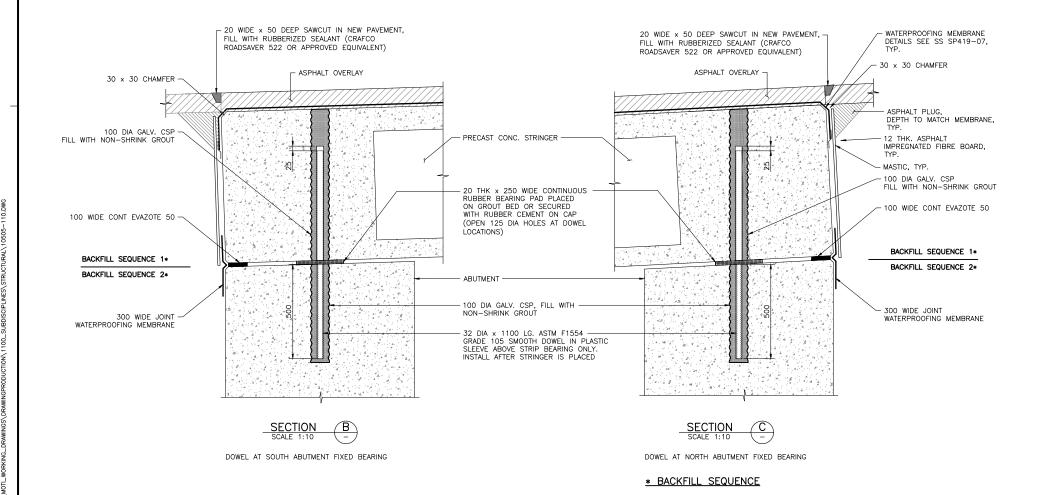
TYPICAL VIEW AT BACK OF ABUTMENT

1. BACKFILL TO TOP OF NEW ABUTMENT / PILE CAP PRIOR TO GIRDER INSTALLATION.

BACKFILLING SHALL BE COMPLETED TO TOP OF GIRDER AFTER DOWELS ARE INSTALLED, AND GROUT HAS REACHED 75% DESIGN STRENGTH MINIMUM.

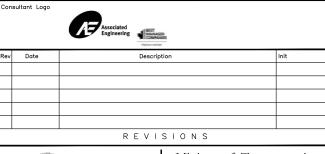
CONC. ABUTMENT WINGWALL 300 WIDE WATERPROOFING - PRECAST CONC. STRINGER - EVAZOTE SIKAFLEX 1A SEALING COMPOUND OR APPROVED EQUIVALENT

BEARING PAD LAYOUT
SCALE 1:100



## NOTES:

- 1. FOR ABUTMENT NOTES, SEE DWG. 10505-104
- GROUT TO BE SHRINKAGE—COMPENSATING CEMENTITIOUS GROUT, 40 MPa MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS.
- JOINT WATERPROOFING MEMBRANE SHALL BE A 300 mm WIDE PREFABRICATED MEMBRANE DETAILING STRIP. THE MEMBRANE SHALL BE A SELF-ADHERING INTERNALLY REINFORCED SHEET OF RUBBERIZED ASPHALT AND SHALL BE 1.50mm THICK AND INSTALLED IN ACCORDANCE WITH SS419.





Ministry of Transportation and Infrastructure

South Coast Region LOWER MAINLAND DISTRICT

HICKS LAKE ROAD TROUT LAKE CREEK BRIDGE NO. 10505

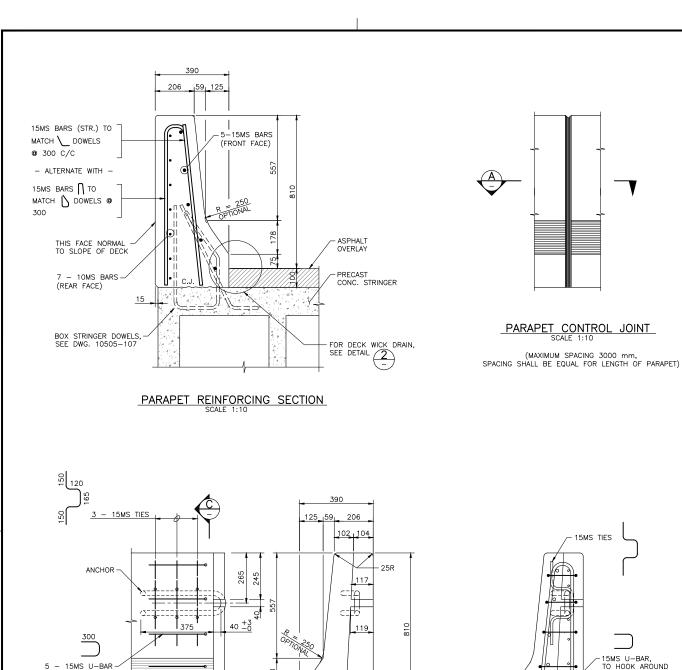
## SUPERSTRUCTURE DETAILS

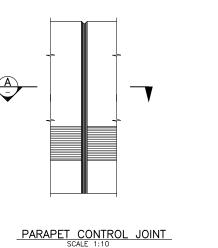
MIKE LUMB, P.ENG NGINEER OF RECORD

DESIGNED M. LUMB DATE 2023-06-21 CHECKED K. KAVEH DATE 2023-06-21 SCALE AS NOTED

TE 2023-06-21 NEGATIVE No. 2022-2677-00 14048-0000 10505-110

PERMIT TO PRACTICE ASSOCIATED ENGINEERING (B.C.) LTD. PERMIT NUMBER: 1000163 Engineers & Geoscientists BC

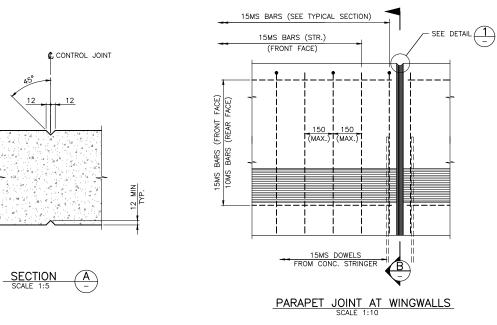




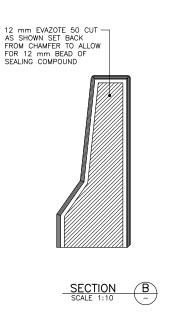
**DETAIL OF ANCHOR** 

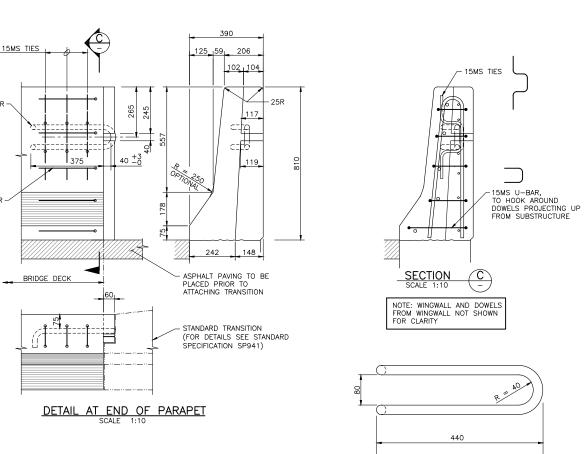
MASS = 4.1 kg EACH

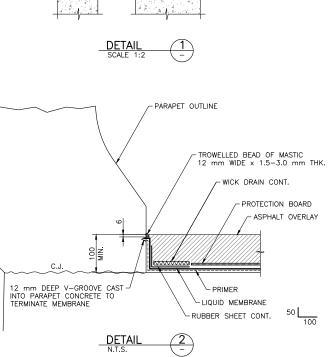
SCALE 1:5



- SIKAFLEX 1A SEALING COMPOUND OR APPROVED EQUIVALENT







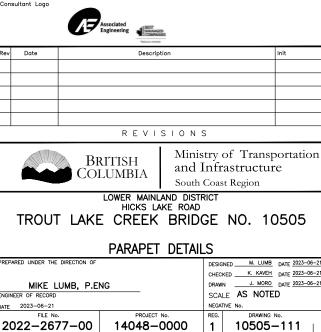
40

Consultant Logo

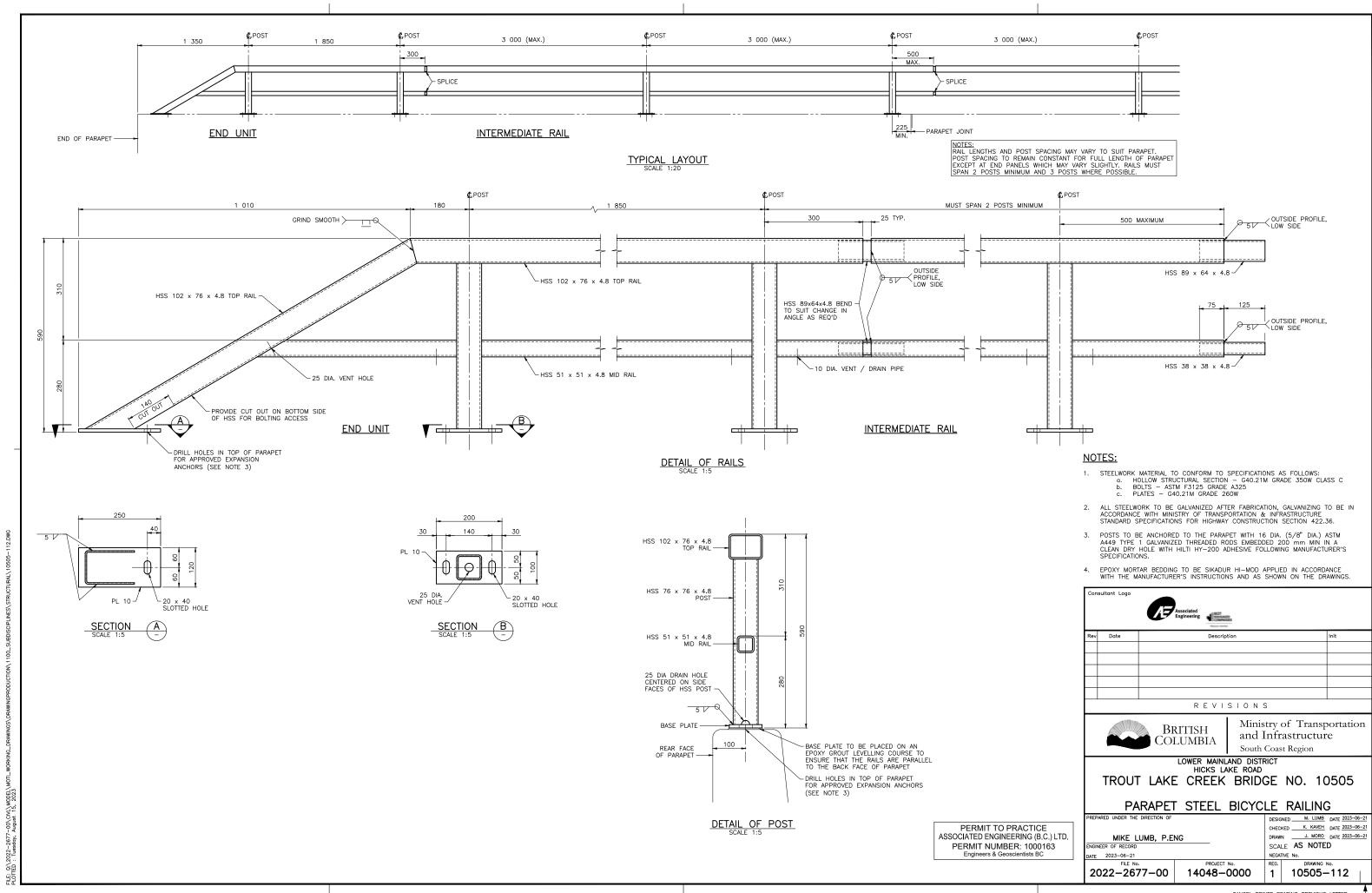
# NOTES:

- PARAPET CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF  $35\ \text{MP}_{0}$  AT  $28\ \text{DAYS}.$
- 2. CONCRETE SURFACES SHALL BE GIVEN A CLASS 3 FINISH.
- 3. EXPOSED EDGES TO BE CHAMFERED 20 mm EXCEPT AS NOTED.
- REINFORCING STEEL TO HAVE 50 mm MIN. COVER EXCEPT AS NOTED.
- 5. ALL REINFORCING STEEL DESIGNATED 'MS' IS STAINLESS STEEL
- 6. LAP LENGTH FOR SPLICES SHALL BE AS FOLLOWS: 10MS BARS 610 mm 15MS BARS 860 mm SPLICES TO BE STAGGERED.

- NO PART OF THE PARAPET CONCRETE ABOVE THE CONSTRUCTION JOINT SHALL BE PLACED UNTIL ALL SECTIONS OF THE DECK SLAB AND DECK JOINT COMPONENTS HAVE BEEN PLACED.
- 8. PARAPETS TO BE CAST IN FIXED FORMS.
- 9. STEEL FOR ANCHORS TO CONFORM TO CSA-G40.21M GRADE 300W.
- ANCHORS TO BE GALVANIZED AFTER FABRICATION. GALVANIZING TO BE IN ACCORDANCE WITH ASTM A153.
- 11. WICK DRAIN NILEX MD—7407 FULL LENGTH OF DECK: INSTALL WHEN MEMBRANE IS TACKY.

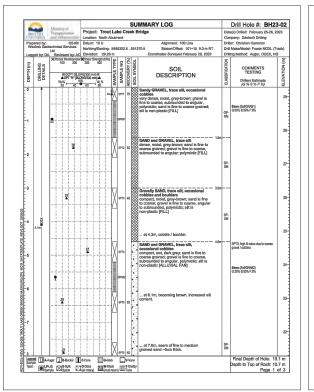


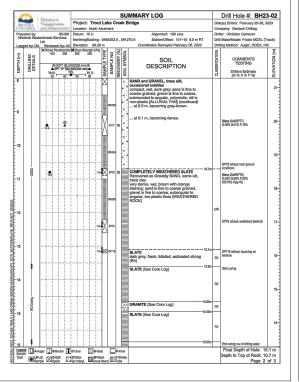
PERMIT TO PRACTICE ASSOCIATED ENGINEERING (B.C.) LTD. PERMIT NUMBER: 1000163 Engineers & Geoscientists BC

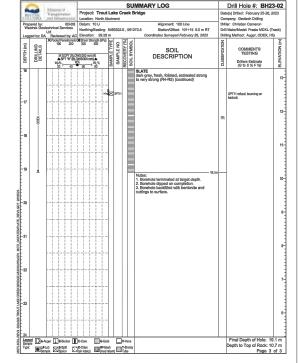


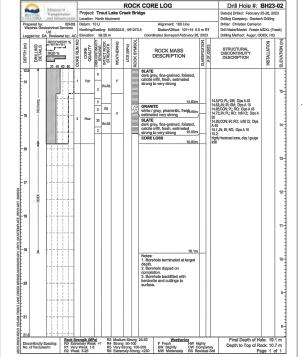
|                                                                                                         |                     | MMARY LOG                                                                                                     |                                                                | Drill Hole #: BH23-01 |                           |                                                                                                                                                                                            |                |                                                                                     |               |
|---------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|---------------|
| The project: Trout Lake Creek Brid                                                                      |                     |                                                                                                               |                                                                | reek                  | Bridge                    | Date(e) Drilled: February 23-25, 2023<br>Company: Geotech Drilling                                                                                                                         |                |                                                                                     |               |
| Prepared by: 023-008 Datum: 10 U Westrok Geolschnical Services Ltd Northing/Easting: 5488325.3 , 591271 |                     |                                                                                                               |                                                                |                       | 3,59                      |                                                                                                                                                                                            | Drill<br>Drill | ler: Christian Cameron<br>I Make/Model: Fraste MDXL (Tr                             |               |
| Log                                                                                                     | ed by: D/           | A Reviewed by: AC                                                                                             |                                                                | _                     | al                        | Coordinates Surveyed February 26, 2023                                                                                                                                                     |                | Ing Method: Auger, Mud Roter                                                        |               |
| DEPTH (m)                                                                                               | DRILLING<br>DETAILS | X Pocket Peretrometer 100 200   X DCPT (BLO  ▲ SPT 'W' (BLO  Violation 100 100 100 100 100 100 100 100 100 10 |                                                                | SAMPLE NO             | RECOVERY (%)              | SOIL<br>DESCRIPTION                                                                                                                                                                        | CLASSIFICATION | COMMENTS<br>TESTING<br>Drillers Estimate<br>(G % S % F %)                           | ELEVATION (m) |
| 8                                                                                                       |                     |                                                                                                               | ×                                                              | GRAID                 | 4.4                       | GRAVEL and SAND, some ellit, occasional cobbles very dense, wet, yellow-grey with orange staining, gravel is fine to cocree, angular, polymictic, sallt is low plastic [TilL1] (continued) |                |                                                                                     | 21            |
| -9                                                                                                      |                     |                                                                                                               | ».                                                             | 8777                  | 0                         |                                                                                                                                                                                            | GW1            | SPT7 refuset; likely on coarse<br>gravel or cobbies                                 | 20            |
| 10                                                                                                      |                     |                                                                                                               |                                                                |                       |                           |                                                                                                                                                                                            |                | Driller notes softer drilling conditions from 10.5m to 10.7m                        | 19            |
| -11                                                                                                     |                     |                                                                                                               | **                                                             | SPTS                  | 80                        | Gravelly SAND, some silt, occasional ocobben occurs or maked grave is fine to course grained; gravel is fine to coorse, subrounded to angular, polymictic; silt is non-plastic [TILL]      | SM1            | SPT8 setuse); herd ground<br>conditions  Driller notes hard drilling below<br>11.5m | 18            |
| -12                                                                                                     | - N360              |                                                                                                               | <b>12</b>                                                      | arra                  | 50                        | GRAVEL and SAND, some slit, trace — 12.2n clay very dense, wet, brown; gravel is fine to coarse, subrounded to angular,                                                                    |                |                                                                                     | 17            |
| 13                                                                                                      |                     |                                                                                                               |                                                                |                       |                           | polymicitic; send is fine to course grained;<br>fines are low plastic [TILL]                                                                                                               |                |                                                                                     | 16            |
| -14                                                                                                     |                     | 7                                                                                                             | ¥ <u>X</u>                                                     | BPT10                 |                           | at 13.7m, increase in fines content.                                                                                                                                                       |                | Bieve (SakSPT10)<br>G-85% 638% F-14%<br>S8:12% Clay2%                               | 15            |
| 15                                                                                                      |                     |                                                                                                               |                                                                | B2711                 |                           |                                                                                                                                                                                            |                | SPT(1 submit; hard ground                                                           | 14            |
| 16                                                                                                      |                     |                                                                                                               | ***X                                                           |                       |                           | •                                                                                                                                                                                          | GM1            | conditions                                                                          |               |
| Lege<br>Samp<br>Type:                                                                                   | .a©                 | Auger ∭B-Becker ∭<br>Husb ⊠B-Split<br>Imple ⊠Spoon ⊡                                                          | G-Core GG-Grab  O-Octox ggg-W-Wash  (pir rotory) GG-(mud retur |                       | V-Vono<br>T-Shell<br>Tube | ,                                                                                                                                                                                          |                | Final Depth of Hole: 19<br>Depth to Top of Rock:<br>Page 2                          | N/A           |

| 1             | 3          | Mi   | stepler .                       |        | _                  | _      | _              | _     | _           | _         |              |             | JMMARY LOG                                                                                                                                                           | -        |                | Drill Hole #: BH2                                          |               |
|---------------|------------|------|---------------------------------|--------|--------------------|--------|----------------|-------|-------------|-----------|--------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|------------------------------------------------------------|---------------|
| .79           | 1200       | The  | tupor artisis<br>I fati satross | _      | Proj<br>Loca       |        |                |       |             |           | en           | ek          | Bridge                                                                                                                                                               |          |                | s(s) Drilled: February 23-25, 2<br>spany: Geotech Drilling | 2023          |
|               |            |      | 623<br>Noal Service             |        | Detu               | m: 1   | 0 U            |       |             |           | -            | -           | Alignment: 100 Line                                                                                                                                                  | $\neg$   | Dill           | er: Christian Cameron                                      |               |
|               | ed by: D   | Ltd  | leviewed by                     |        | Norti<br>Elevi     |        |                |       |             | 8326      | .3.          | 59          | 271 Station/Offset: 100+95 5.5m R<br>Coordinates Surveyed February 26, 202.                                                                                          |          |                | Make/Model: Fraste MDXL (T<br>ing Method: Auger, Mud Rota  |               |
| DEPTH (m)     | DRILLING   | XF   | H DCPT                          | meter: | 300                | r Stra | ngth (1<br>900 | Pa)   | SAMPLE TYPE | SAMPLE NO | RECOVERY (%) | SOIL SYMBOL |                                                                                                                                                                      |          | CLASSIFICATION | COMMENTS<br>TESTING<br>Drillers Estimate                   | TO NOT AN III |
| . 16          | _          | +    | W <sub>20</sub> ⊢               | 10     | 60                 | 7      | 807            | _     | S/S         | 03        | 2            | 4           | GRAVEL and SAND, some slit, trace                                                                                                                                    | -        | ಶ              | (9 % S % F %)                                              |               |
|               |            |      |                                 |        |                    |        | ļ              |       | 7           |           |              | 1.5         | ctey very dense, wet, brown; gravel is fine to coerse, subrounded to angular, polymicitic; sand is fine to course grained; fines are low plastic [TilL.] (continued) |          |                |                                                            |               |
| -17           | XDEX       | B.   |                                 |        |                    |        |                |       | Δ           | SPTG      | 60           |             |                                                                                                                                                                      |          |                | Sieve (SalSST12)<br>GS2% S34% F14%<br>S8t-13% Ciny,1%      |               |
| -18           | 8          |      |                                 |        |                    |        |                | 200   | X           | SPT1:     | 60           | 4           | some orange staining                                                                                                                                                 |          |                | SPT'S refusor, hard ground conditions                      |               |
| -19           |            |      |                                 |        |                    |        |                |       |             |           |              | 4.4.6.4     |                                                                                                                                                                      |          |                |                                                            |               |
| -20           | ±          |      |                                 |        |                    |        |                | 200   | ×           | \$PTH     | 0            | ż           | Notes:  1. Borehole terminated at target depth.  2. Borehole dipped on completion.  3. Borehole backfilled with bentonite and cuttings to surface.                   | - 19.6m- |                | SPT14 refuse); hard ground conditions                      |               |
| 21            |            |      |                                 |        | -                  |        |                |       |             |           |              |             |                                                                                                                                                                      |          |                |                                                            |               |
| -22           |            |      |                                 |        |                    |        | -              |       |             |           |              |             |                                                                                                                                                                      |          |                |                                                            |               |
| -23           |            |      |                                 |        |                    |        |                |       |             |           |              |             |                                                                                                                                                                      |          |                |                                                            |               |
| 24            |            |      | - : :                           |        |                    |        |                |       |             |           |              |             |                                                                                                                                                                      |          |                |                                                            |               |
| Samp<br>Type: |            |      | B-Becker                        |        |                    |        |                |       |             |           | V.V          |             |                                                                                                                                                                      |          |                | Final Depth of Hole: 19<br>Depth to Top of Rock            |               |
| Apoc          | <b>●</b> S | mole | Spoon                           |        | O-Ode<br>(skr rot) | ry)    | ∰°0            | nud r | un<br>etam  | <b>I</b>  | Tub          | rnic<br>6   | '                                                                                                                                                                    |          |                | Page 3                                                     |               |









PERMIT TO PRACTICE
ASSOCIATED ENGINEERING (B.C.) LTD.
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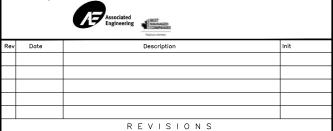
### MATERIALS CLASSIFICATION LEGEND

|                       | MA                            | ATERIALS             | CLASSIFICATION LEGEND                                                                                                    |
|-----------------------|-------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------|
| MA.<br>DIVIS          | IOR<br>IONS                   | SYMBOL               | SOIL TYPE                                                                                                                |
|                       | LS                            | GW                   | WELL GRADED GRAVELS OR GRAVEL—SAND<br>MIXTURES, < 5% FINES                                                               |
| SOILS                 | L AND<br>Y SOILS              | GP                   | POORLY-GRADED GRAVELS OR GRAVEL-SAND<br>MIXTURES, < 5% FINES                                                             |
|                       | GRAVEL<br>GRAVELLY            | GM*                  | SILTY GRAVELS, GRAVEL—SAND—SILT<br>MIXTURES                                                                              |
| COARSE GRAINED        | 8.0                           | GC*                  | CLAYEY GRAVELS, GRAVEL—SAND—CLAY<br>MIXTURES                                                                             |
| GR/                   | v                             | SW                   | WELL-GRADED SANDS OR GRAVELLY SANDS,<br>< 5% FINES                                                                       |
| SE                    | AND                           | SP                   | POORLY-GRADED SANDS OR GRAVELLY<br>SANDS, < 5% FINES                                                                     |
| OAF                   | SAND                          | SM*                  | SILTY SANDS<br>SAND-SILT MIXTURES                                                                                        |
|                       | , v                           | SC*                  | CLAYEY SANDS<br>SAND-CLAY MIXTURES                                                                                       |
| (0                    | AND<br>// <50                 | ML                   | INORGANIC SILTS AND VERY FINE SANDS,<br>ROCK FLOUR, SILTY OR CLAYEY FINE SANDS<br>OR CLAYEY SILTS WITH SLIGHT PLASTICITY |
| SOILS                 | SILTS AT                      | CL                   | INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS                        |
| VED                   |                               | OL                   | ORGANIC SILTS AND ORGANIC SILT-CLAYS OF LOW PLASTICITY                                                                   |
| GRAINED               | AND<br>VI >50                 | МН                   | INORGANIC SILTS, MICACEOUS OR DIATOM—<br>ACEOUS FINE SANDY OR SILTY SOILS,<br>PLASTIC SILTS                              |
| AN E                  | SILTS A<br>CLAYS WI           | СН                   | INORGANIC CLAYS OF HIGH PLASTICITY,<br>FAT CLAYS                                                                         |
| ш.                    | S CLA                         | ОН                   | ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS                                                                |
|                       | ANIC<br>ILS                   | Pt                   | PEAT AND OTHER HIGHLY ORGANIC SOILS                                                                                      |
| TOP                   | SOIL                          | TS                   | TOPSOIL WITH ROOTS, ETC.                                                                                                 |
| COB                   | BLES                          | SB                   | ROCK FRAGMENTS AND COBBLES, PARTICLE<br>SIZE 75mm TO 300mm                                                               |
| BOUL                  | DERS.                         | LB                   | BOULDERS, PARTICLE SIZE OVER 300mm                                                                                       |
| BEDF                  | ROCK                          | BR                   | BEDROCK                                                                                                                  |
| *GM1;<br>GM2;<br>GM3; | GC1; SI<br>GC2; SI<br>GC3; SI | M1; SC1;<br>M2; SC2; | 12% PASSING .075 SIEVE, USE DUAL SYMBOL 12 - 20% 20 - 30% 30 - 40% 40 - 50%  12% PASSING .075mm SIEVE                    |

REV. 90-04-26

## NOTES:

- . FOR TEST LOCATIONS, SEE DWG. NO. 10505-101.
- 2. ALL GEOTECHNICAL INFORMATION PROVIDED FOR THIS PROJECT HAS BEEN COMPILED FOR BRITISH COLUMBIA MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE FOR DESIGN PURPOSES ONLY. INFORMATION WAS COMPILED FROM TROUT LAKE CREEK BRIDGE GEOTECHNICAL ASSESSMENT, JUNE 20 2023 BY WESTREK GEOTECHNICAL SERVICES LTD. ADDITIONAL INFORMATION IS AVAILABLE IN THE REPORT AND SHOULD BE EXAMINED AND SUPPLEMENTED AS REQUIRED. ALL DISCLAIMERS IN THIS REPORT ARE APPLICABLE AND IN CASE OF DISCREPANCY, THE GEOTECHNICAL REPORT GOVERNS.



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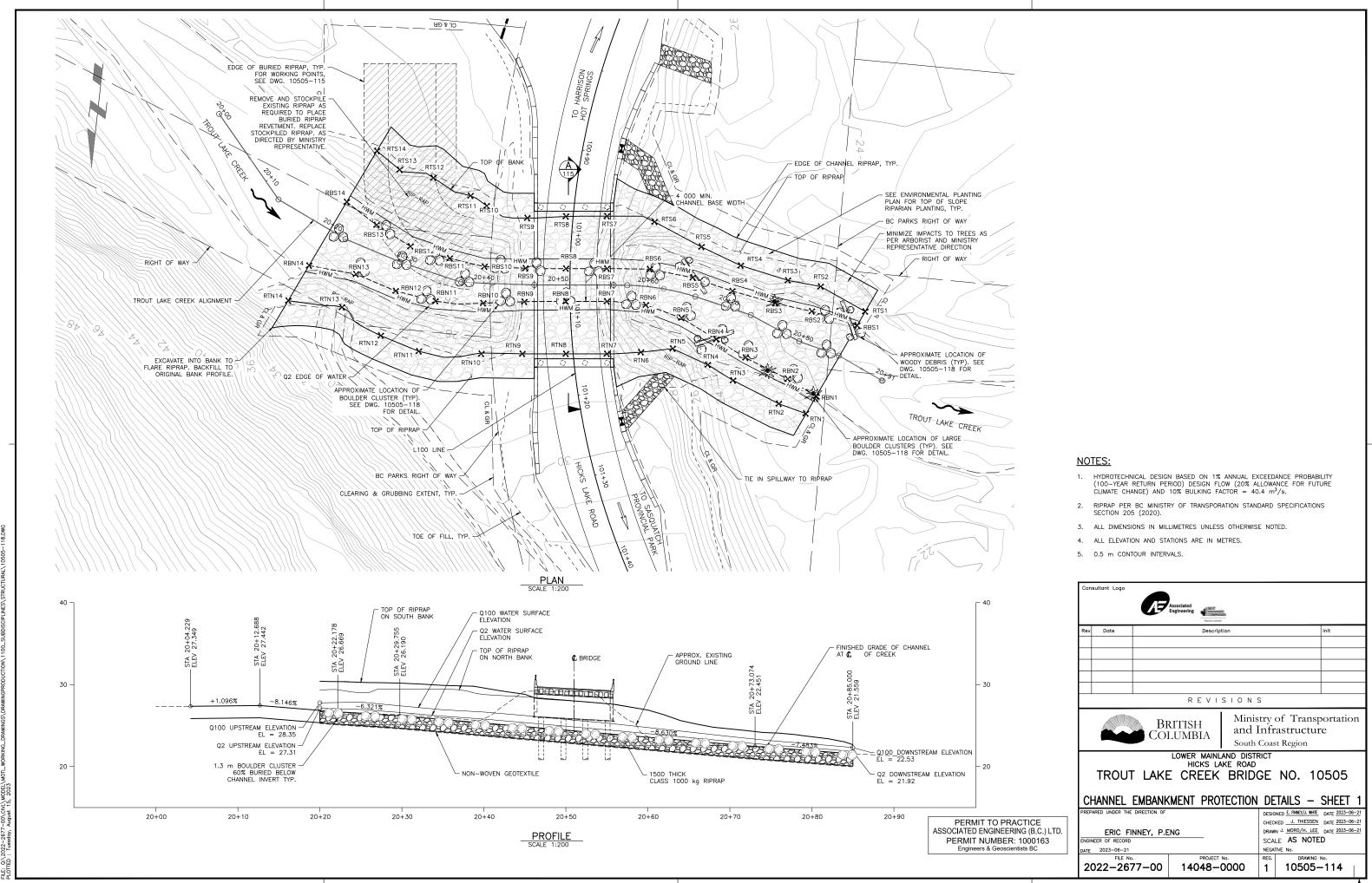


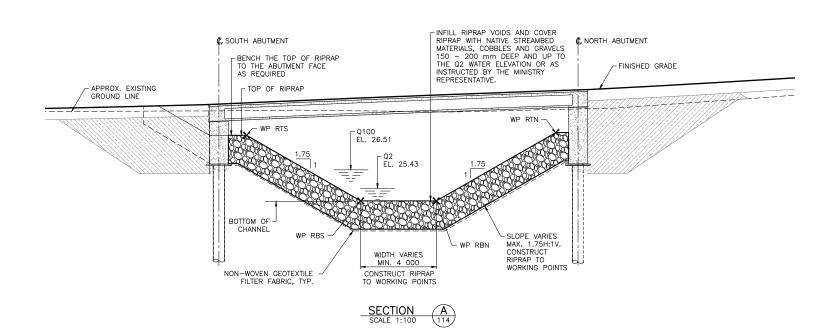
Ministry of Transportation and Infrastructure

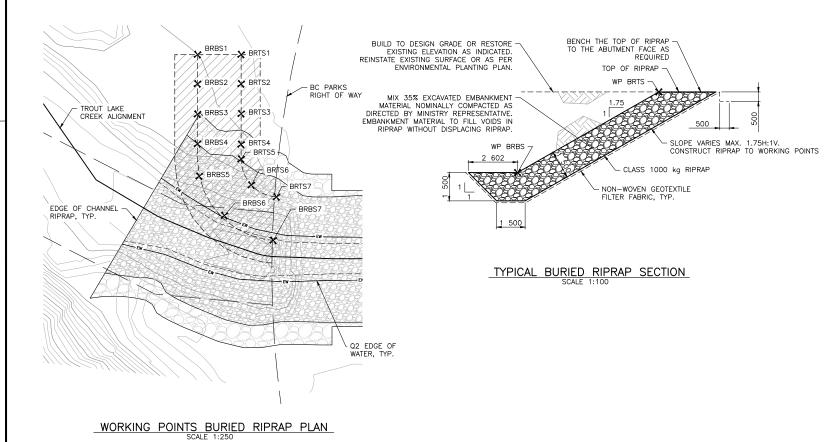
South Coast Region

LOWER MAINLAND DISTRICT
HICKS LAKE ROAD
TROUT LAKE CREEK BRIDGE NO. 10505

## BOREHOLE LOG SUMMARY







| 1 2 3 4 5 6 6 7 8 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23                  | RBN1 RBN2 RBN3 RBN4 RBN5 RBN6 RBN7 RBN8 RBN9 RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7 RTN6 | 466322.707<br>466321.002<br>466319.000<br>466317.174<br>466315.041<br>466313.961<br>466314.048<br>466314.604<br>466315.210<br>466315.210<br>466315.240<br>466315.640<br>466315.640<br>466314.145<br>466314.145<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883<br>466319.758 | 591232.907<br>591236.573<br>591241.967<br>591245.757<br>591250.283<br>591254.757<br>591259.534<br>591264.503<br>591269.542<br>591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435 | 21.565<br>21.933<br>22.331<br>22.717<br>23.146<br>23.579<br>24.011<br>24.442<br>25.306<br>25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115 |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22                             | RBN3 RBN4 RBN5 RBN6 RBN7 RBN8 RBN9 RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN12 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN6               | 466319.000<br>466317.174<br>466315.041<br>466313.961<br>466314.048<br>466314.604<br>466315.210<br>466315.943<br>466316.339<br>466315.640<br>466314.145<br>466314.145<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                         | 591241.967<br>591245.757<br>591250.283<br>591254.757<br>591259.534<br>591264.503<br>591269.542<br>591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                             | 22.331<br>22.717<br>23.146<br>23.579<br>24.011<br>24.442<br>24.874<br>25.306<br>25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115           |
| 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22                               | RBN4 RBN5 RBN6 RBN7 RBN8 RBN9 RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN6                          | 466317.174<br>466315.041<br>466313.961<br>466314.048<br>466314.604<br>466315.210<br>466315.943<br>466316.339<br>466315.640<br>466314.145<br>466314.145<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                       | 591245.757<br>591250.283<br>591254.757<br>591259.534<br>591264.503<br>591269.542<br>591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                           | 22.717 23.146 23.579 24.011 24.442 24.874 25.306 25.737 26.169 26.490 26.846 22.671 23.768 24.115                                                            |
| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22                                 | RBN5 RBN6 RBN7 RBN8 RBN9 RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN6                                    | 466315.041<br>466313.961<br>466314.048<br>466314.604<br>466315.210<br>466315.943<br>466315.640<br>466314.145<br>466313.746<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                 | 591250.283<br>591254.757<br>591259.534<br>591264.503<br>591269.542<br>591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                         | 23.146<br>23.579<br>24.011<br>24.442<br>24.874<br>25.306<br>25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115                               |
| 6 7 8 9 10 11 11 12 13 14 15 16 17 18 19 20 21 22                                | RBN6 RBN7 RBN8 RBN9 RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN6                                         | 466313.961<br>466314.048<br>466314.604<br>466315.210<br>466315.943<br>466315.640<br>466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                 | 591254.757<br>591259.534<br>591264.503<br>591269.542<br>591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                       | 23.579 24.011 24.442 24.874 25.306 25.737 26.169 26.490 26.846 22.671 23.768 24.115                                                                          |
| 7<br>8 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | RBN7 RBN8 RBN9 RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN6                                              | 466314.048<br>466314.604<br>466315.210<br>466315.943<br>466315.640<br>466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                               | 591259.534<br>591264.503<br>591269.542<br>591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                     | 24.011<br>24.442<br>24.874<br>25.306<br>25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115                                                   |
| 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22                                       | RBN8 RBN9 RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                   | 466314.604<br>466315.210<br>466315.943<br>466315.640<br>466315.640<br>466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                               | 591264.503<br>591269.542<br>591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                   | 24.442<br>24.874<br>25.306<br>25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115                                                             |
| 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21        | RBN9 RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                        | 466315.210<br>466315.943<br>466316.339<br>466315.640<br>466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                             | 591269.542<br>591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                                 | 24.874<br>25.306<br>25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115                                                                       |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22       | RBN10 RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                             | 466315.943<br>466316.339<br>466315.640<br>466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                                           | 591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                                               | 25.306<br>25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115                                                                                 |
| 11 12 13 14 15 16 17 18 19 20 21 22                                              | RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                                   | 466316.339<br>466315.640<br>466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                                                         | 591274.501<br>591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                                               | 25.306<br>25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115                                                                                 |
| 11 12 13 14 15 16 17 18 19 20 21 22                                              | RBN11 RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                                   | 466315.640<br>466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                                                                       | 591280.306<br>591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                                                             | 25.737<br>26.169<br>26.490<br>26.846<br>22.671<br>23.768<br>24.115                                                                                           |
| 12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                   | RBN12 RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                                         | 466315.640<br>466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                                                                       | 591285.269<br>591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                                                                           | 26.490<br>26.846<br>22.671<br>23.768<br>24.115                                                                                                               |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                         | RBN13 RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                                               | 466314.145<br>466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                                                                                     | 591290.320<br>591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                                                                                         | 26.490<br>26.846<br>22.671<br>23.768<br>24.115                                                                                                               |
| 14 15 16 17 18 19 20 21 22                                                       | RBN14 RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                                                     | 466313.746<br>466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                                                                                                   | 591296.114<br>591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                                                                                                       | 26.846<br>22.671<br>23.768<br>24.115                                                                                                                         |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                                     | RTN1 RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                                                           | 466324.955<br>466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                                                                                                                 | 591233.902<br>591237.312<br>591243.169<br>591246.435                                                                                                                                                                                                     | 22.671<br>23.768<br>24.115                                                                                                                                   |
| 16 17 18 19 20 21 22                                                             | RTN2 RTN3 RTN4 RTN5 RTN6 RTN7                                                                                                | 466324.133<br>466321.926<br>466320.377<br>466318.883                                                                                                                                                                                                                                               | 591237.312<br>591243.169<br>591246.435                                                                                                                                                                                                                   | 23.768<br>24.115                                                                                                                                             |
| 17<br>18<br>19<br>20<br>21<br>22                                                 | RTN3 RTN4 RTN5 RTN6 RTN7                                                                                                     | 466321.926<br>466320.377<br>466318.883                                                                                                                                                                                                                                                             | 591243.169<br>591246.435                                                                                                                                                                                                                                 | 24.115                                                                                                                                                       |
| 18<br>19<br>20<br>21<br>22                                                       | RTN4<br>RTN5<br>RTN6<br>RTN7                                                                                                 | 466320.377<br>466318.883                                                                                                                                                                                                                                                                           | 591246.435                                                                                                                                                                                                                                               |                                                                                                                                                              |
| 19<br>20<br>21<br>22                                                             | RTN5<br>RTN6<br>RTN7                                                                                                         | 466318.883                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                          | 21 504                                                                                                                                                       |
| 20<br>21<br>22                                                                   | RTN6<br>RTN7                                                                                                                 |                                                                                                                                                                                                                                                                                                    | 1 501250 027                                                                                                                                                                                                                                             | 24.584                                                                                                                                                       |
| 21 22                                                                            | RTN7                                                                                                                         | 400319./58                                                                                                                                                                                                                                                                                         | 591250.923                                                                                                                                                                                                                                               | 25.315                                                                                                                                                       |
| 22                                                                               |                                                                                                                              | 400700 :00                                                                                                                                                                                                                                                                                         | 591254.722                                                                                                                                                                                                                                               | 26.889                                                                                                                                                       |
|                                                                                  | KIN8                                                                                                                         | 466320.409                                                                                                                                                                                                                                                                                         | 591258.823                                                                                                                                                                                                                                               | 27.666                                                                                                                                                       |
| 23                                                                               |                                                                                                                              | 466320.964                                                                                                                                                                                                                                                                                         | 591263.792                                                                                                                                                                                                                                               | 28.098                                                                                                                                                       |
|                                                                                  | RTN9                                                                                                                         | 466321.552                                                                                                                                                                                                                                                                                         | 591269.067                                                                                                                                                                                                                                               | 28.500                                                                                                                                                       |
| 24                                                                               | RTN10                                                                                                                        | 466322.108                                                                                                                                                                                                                                                                                         | 591274.039                                                                                                                                                                                                                                               | 28.782                                                                                                                                                       |
| 25                                                                               | RTN11                                                                                                                        | 466322.647                                                                                                                                                                                                                                                                                         | 591281.649                                                                                                                                                                                                                                               | 29.420                                                                                                                                                       |
| 26                                                                               | RTN12                                                                                                                        | 466321.262                                                                                                                                                                                                                                                                                         | 591286.466                                                                                                                                                                                                                                               | 29.451                                                                                                                                                       |
| 27                                                                               | RTN13                                                                                                                        | 466318.343                                                                                                                                                                                                                                                                                         | 591291.559                                                                                                                                                                                                                                               | 28.989                                                                                                                                                       |
| 28                                                                               | RTN14                                                                                                                        | 466318.284                                                                                                                                                                                                                                                                                         | 591298.157                                                                                                                                                                                                                                               | 29.311                                                                                                                                                       |
| 29                                                                               | RBS1                                                                                                                         | 466313.560                                                                                                                                                                                                                                                                                         | 591228.871                                                                                                                                                                                                                                               | 21.559                                                                                                                                                       |
| 30                                                                               | RBS2                                                                                                                         | 466312.483                                                                                                                                                                                                                                                                                         | 591234.561                                                                                                                                                                                                                                               | 21.936                                                                                                                                                       |
| 31                                                                               | RBS3                                                                                                                         | 466311.977                                                                                                                                                                                                                                                                                         | 591239.081                                                                                                                                                                                                                                               | 22.307                                                                                                                                                       |
| 32                                                                               | RBS4                                                                                                                         | 466311.098                                                                                                                                                                                                                                                                                         | 591244.471                                                                                                                                                                                                                                               | 22.719                                                                                                                                                       |
| 33                                                                               | RBS5                                                                                                                         | 466310.001                                                                                                                                                                                                                                                                                         | 591249.444                                                                                                                                                                                                                                               | 23.193                                                                                                                                                       |
| 34                                                                               | RBS6                                                                                                                         | 466309.559                                                                                                                                                                                                                                                                                         | 591254.784                                                                                                                                                                                                                                               | 23.582                                                                                                                                                       |
| 35                                                                               | RBS7                                                                                                                         | 466310.073                                                                                                                                                                                                                                                                                         | 591259.978                                                                                                                                                                                                                                               | 24.013                                                                                                                                                       |
| 36                                                                               | RBS8                                                                                                                         | 466310.629                                                                                                                                                                                                                                                                                         | 591264.947                                                                                                                                                                                                                                               | 24.445                                                                                                                                                       |
| 37                                                                               | RBS9                                                                                                                         | 466311.133                                                                                                                                                                                                                                                                                         | 591269.853                                                                                                                                                                                                                                               | 24.877                                                                                                                                                       |
| 38                                                                               | RBS10                                                                                                                        | 466311.496                                                                                                                                                                                                                                                                                         | 591274.834                                                                                                                                                                                                                                               | 25.308                                                                                                                                                       |
| 39                                                                               | RBS11                                                                                                                        | 466310.952                                                                                                                                                                                                                                                                                         | 591279.159                                                                                                                                                                                                                                               | 25.740                                                                                                                                                       |
| 40                                                                               | RBS12                                                                                                                        | 466310.039                                                                                                                                                                                                                                                                                         | 591284.077                                                                                                                                                                                                                                               | 26.171                                                                                                                                                       |
| 41                                                                               | RBS13                                                                                                                        | 466307.911                                                                                                                                                                                                                                                                                         | 591288.485                                                                                                                                                                                                                                               | 26.493                                                                                                                                                       |
| 42                                                                               | RBS14                                                                                                                        | 466305.521                                                                                                                                                                                                                                                                                         | 591292.410                                                                                                                                                                                                                                               | 26.846                                                                                                                                                       |
| 43                                                                               | RTS1                                                                                                                         | 466311.775                                                                                                                                                                                                                                                                                         | 591228.080                                                                                                                                                                                                                                               | 22.671                                                                                                                                                       |
| 44                                                                               | RTS2                                                                                                                         | 466309.352                                                                                                                                                                                                                                                                                         | 591233.822                                                                                                                                                                                                                                               | 23.771                                                                                                                                                       |
| 45                                                                               | RTS3                                                                                                                         | 466309.051                                                                                                                                                                                                                                                                                         | 591237.878                                                                                                                                                                                                                                               | 24.102                                                                                                                                                       |
| 46                                                                               | RTS4                                                                                                                         | 466307.894                                                                                                                                                                                                                                                                                         | 591243.793                                                                                                                                                                                                                                               | 24.588                                                                                                                                                       |
| 47                                                                               | RTS5                                                                                                                         | 466306.159                                                                                                                                                                                                                                                                                         | 591248.804                                                                                                                                                                                                                                               | 25.384                                                                                                                                                       |
| 48                                                                               | RTS6                                                                                                                         | 466303.762                                                                                                                                                                                                                                                                                         | 591254.819                                                                                                                                                                                                                                               | 26.891                                                                                                                                                       |
| 49                                                                               | RTS7                                                                                                                         | 466303.713                                                                                                                                                                                                                                                                                         | 591260.689                                                                                                                                                                                                                                               | 27.668                                                                                                                                                       |
| 50                                                                               | RTS8                                                                                                                         | 466304.301                                                                                                                                                                                                                                                                                         | 591265.654                                                                                                                                                                                                                                               | 28.081                                                                                                                                                       |
| 51                                                                               | RTS9                                                                                                                         | 466305.160                                                                                                                                                                                                                                                                                         | 591270.311                                                                                                                                                                                                                                               | 28.812                                                                                                                                                       |
| 52                                                                               | RTS10                                                                                                                        | 466304.089                                                                                                                                                                                                                                                                                         | 591275.393                                                                                                                                                                                                                                               | 29.580                                                                                                                                                       |
| 53                                                                               | RTS11                                                                                                                        | 466303.080                                                                                                                                                                                                                                                                                         | 591277.487                                                                                                                                                                                                                                               | 29.580                                                                                                                                                       |
| 54                                                                               | RTS12                                                                                                                        | 466301.413                                                                                                                                                                                                                                                                                         | 591282.241                                                                                                                                                                                                                                               | 30.170                                                                                                                                                       |
| 55                                                                               | RTS13                                                                                                                        | 466300.892                                                                                                                                                                                                                                                                                         | 591286.419                                                                                                                                                                                                                                               | 30.269                                                                                                                                                       |
| 56                                                                               | RTS14                                                                                                                        | 466298.921                                                                                                                                                                                                                                                                                         | 591289.438                                                                                                                                                                                                                                               | 30.407                                                                                                                                                       |

| NUMBER       57       58       59       60       61       62       63 | DESCRIPTION  BRTS1  BRTS2  BRTS3  BRTS4  BRTS5 | NORTHING<br>466287.545<br>466291.403<br>466295.320<br>466299.354 | EASTING<br>591283.490<br>591283.059<br>591282.610<br>591282.170 | 28.636<br>28.636<br>28.636 |
|-----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|
| 58<br>59<br>60<br>61<br>62                                            | BRTS2 BRTS3 BRTS4 BRTS5                        | 466291.403<br>466295.320                                         | 591283.059<br>591282.610                                        | 28.636                     |
| 59<br>60<br>61<br>62                                                  | BRTS3<br>BRTS4<br>BRTS5                        | 466295.320                                                       | 591282.610                                                      |                            |
| 60<br>61<br>62                                                        | BRTS4<br>BRTS5                                 |                                                                  |                                                                 | 28.636                     |
| 61<br>62                                                              | BRTS5                                          | 466299.354                                                       | 501282 170                                                      |                            |
| 62                                                                    |                                                |                                                                  | 331202.170                                                      | 28.636                     |
|                                                                       | DDTGG                                          | 466301.290                                                       | 591281.954                                                      | 28.636                     |
| 63                                                                    | BRTS6                                          | 466304.542                                                       | 591280.226                                                      | 28.636                     |
|                                                                       | BRTS7                                          | 466305.739                                                       | 591276.743                                                      | 28.636                     |
| 64                                                                    | BRBS1                                          | 466288.186                                                       | 591289.226                                                      | 25.400                     |
| 65                                                                    | BRBS2                                          | 466292.044                                                       | 591288.795                                                      | 25.400                     |
| 66                                                                    | BRBS3                                          | 466296.020                                                       | 591288.350                                                      | 25.400                     |
| 67                                                                    | BRBS4                                          | 466299.921                                                       | 591287.914                                                      | 25.400                     |
| 68                                                                    | BRBS5                                          | 466304.140                                                       | 591287.204                                                      | 25.40                      |
| 69                                                                    | BRBS6                                          | 466308.963                                                       | 591283.324                                                      | 25.400                     |
| 70                                                                    | BRBS7                                          | 466311.497                                                       | 591276.529                                                      | 25.400                     |
| CLASS                                                                 |                                                | NTITIES  ROXIMATE ESTIMATED  QUANTITIES (m³)                     |                                                                 |                            |
| 1000 kg                                                               | 1                                              | 3359                                                             |                                                                 |                            |

REVISIONS



Ministry of Transportation and Infrastructure

South Coast Region

LOWER MAINLAND DISTRICT HICKS LAKE ROAD TROUT LAKE CREEK BRIDGE NO. 10505

CHANNEL EMBANKMENT PROTECTION DETAILS - SHEET 2

2022-2677-00

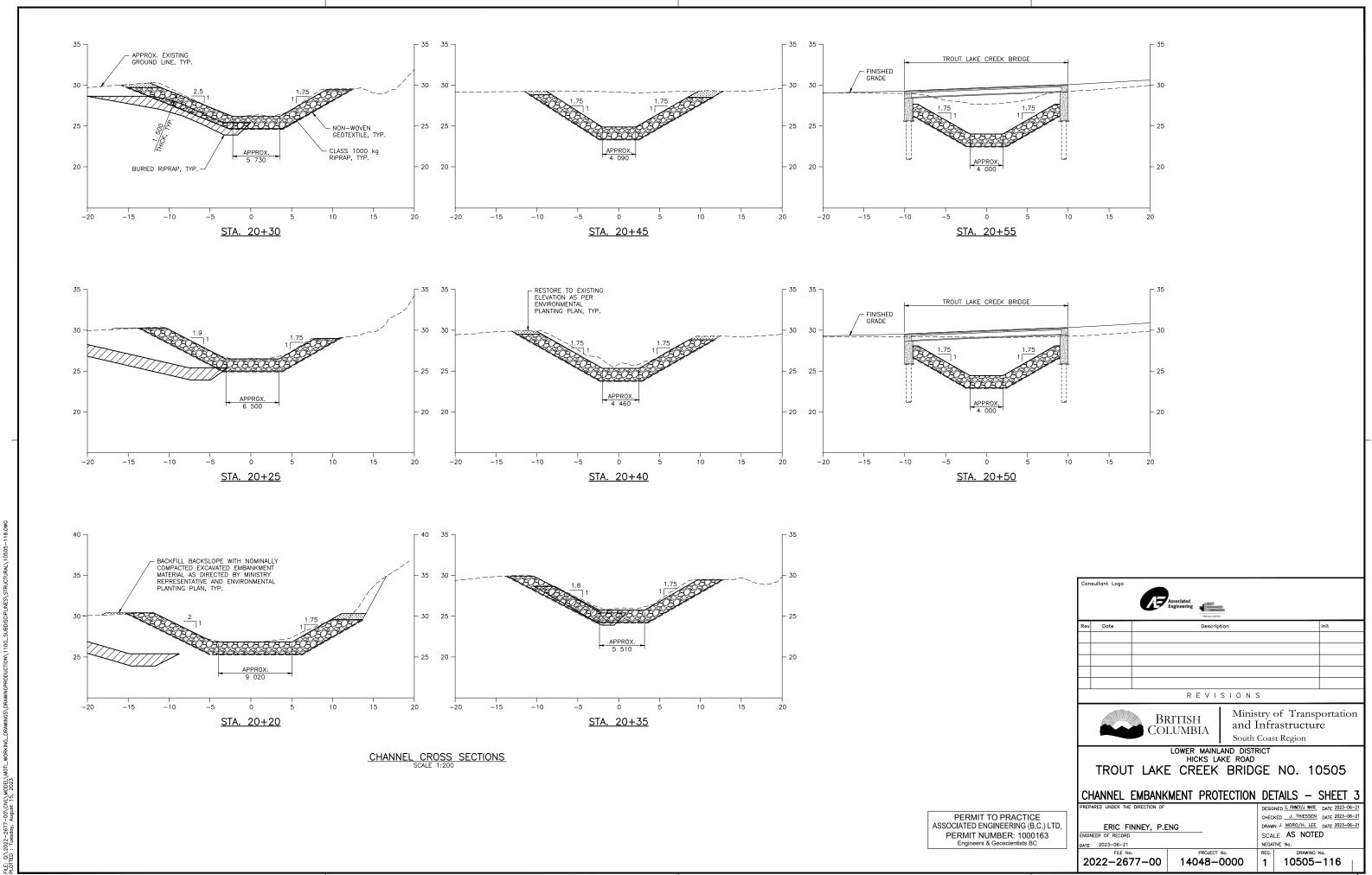
ERIC FINNEY, P.ENG NGINEER OF RECORD TE 2023-06-21

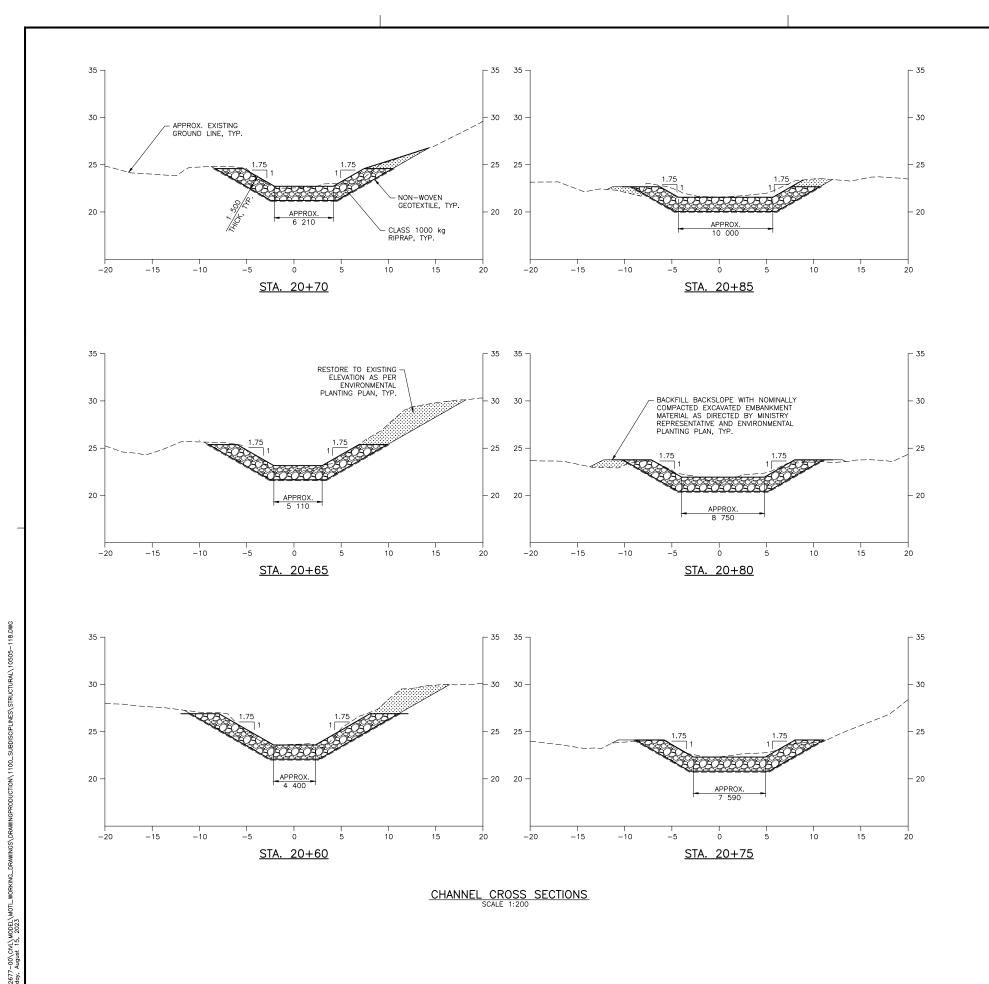
DRAWN J. MORO/H. LEE DATE 2023-06-21 SCALE AS NOTED NEGATIVE No. 14048-0000 10505-115

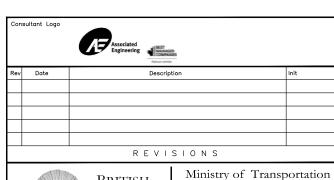
DESIGNED E. FINNEY/J. WHITE DATE 2023-06-21

CHECKED J. THIESSEN DATE 2023-06-21

PERMIT TO PRACTICE ASSOCIATED ENGINEERING (B.C.) LTD. PERMIT NUMBER: 1000163
Engineers & Geoscientists BC









2022-2677-00

and Infrastructure

South Coast Region

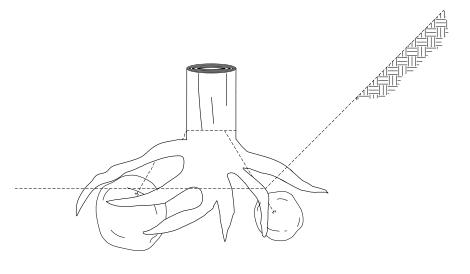
LOWER MAINLAND DISTRICT
HICKS LAKE ROAD
TROUT LAKE CREEK BRIDGE NO. 10505

CHANNEL EMBANKMENT PROTECTION DETAILS - SHEET 4

PERMIT TO PRACTICE
ASSOCIATED ENGINEERING (B.C.) LTD.
PERMIT NUMBER: 1000163
Engineers & Geoscientists BC

DESIGNED E. FINNEY/J. WHITE DATE 2023-06-21 CHECKED J. THIESSEN DATE 2023-06-21
DRAWN J. MORO/H. LEE DATE 2023-06-21
SCALE AS NOTED ERIC FINNEY, P.ENG NGINEER OF RECORD ATE 2023-06-21 NEGATIVE No. PROJECT No. 14048-0000

10505-117



DETAIL

**ROOT WAD** 

### LARGE WOODY DEBRIS NOTES

- LARGE WOODY DEBRIS SHALL BE COMPRISED OF MINIMUM 300 mm DIAMETER CEDAR OR DOUGLAS-FIR LOG WITH BARK LEFT LARGELY INTACT.
- 2. LOGS SHALL BE MINIMUM 6 m IN LENGTH.
- ANGLE WOOD DOWNSTREAM AND ANCHOR ONE END TO CHANNEL BED AND THE OTHER TO CHANNEL BANK (SEE ANCHORING DETAIL). LOGS SHALL NOT EXTEND MORE THAN 1/3 OF THE CHANNEL WIDTH.
- 4. FOR STRUCTURES CONSISTING OF MORE THAN ONE PIECE OF LARGE WOODY DEBRIS, LOGS WILL BE CABLED TOGETHER PRIOR TO ANCHORING USING MINIMUM 1/4" DIAMETER STAINLESS STEEL AIRCRAFT CABLE.
- 5. ANCHOR TOP AND BOTTOM OF EACH LOG.

### ROOT WAD NOTES

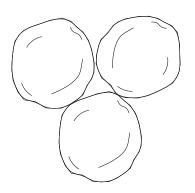
- 1. ROOT WADS SHALL BE COMPRISED OF WESTERN RED CEDAR OR DOUGLAS FIR.
- ROOT WADS SHALL HAVE A MINIMUM ROOT MASS DIAMETER OF 0.3 m, WITH THE TRUNK CENTERED ON THE ROOT MASS.
- 3. 20-30% OF THE ROOT MASS SHALL BE BURIED IN THE CHANNEL
- 4. ANCHOR ROOT WAD USING MINIMUM 1/4" STAINLESS STEEL AIRCRAFT CABLE WRAPPED AROUND TREE TRUNK. ANCHOR ONE END OF CABLE TO SHORE AND OTHER END TO STREAM BOTTOM, ACCORDING TO ANCHORING DETAIL.
- 5. ROOT WAD SHALL NOT EXTEND GREATER THAN 1/3 THE WIDTH OF THE STREAM CHANNEL.

### ANCHORING NOTES

- 1. ANCHOR LOGS WITH MINIMUM 1/4" STAINLESS STEEL AIRCRAFT CABLE.
- 2. RUN CABLE THROUGH AXIS OF LOGS INTO TWO 900 mm TO 1200 mm BOULDERS, SECURING CABLE TO BOULDERS VIA ROCK DRILLING. ENSURE THE HOLE FACES PERPENDICULAR TO THE SHEAR STRESS OF THE LOAD.
- DRILL HOLES MINIMUM 4" TO 6" DEEP INTO BOULDERS AND SECURE CABLE IN HOLES USING EITHER:
   A. 2 PART EPOXY ADHESIVE IN HOLES DRILLED SLIGHTLY LARGER THAN CABLE DIAMETER (HOLES TO BE CLEANED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS); OR
  - B. AN EXPANDABLE ANCHOR BOLT (STAINLESS STEEL) INSERTED AT THE BOTTOM OF A ¾" HOLE. RUN CABLE THROUGH EYE OF BOLT, TWIST TOGETHER, AND SECURE AT SURFACE OF ROCK FACE USING STAINLESS WASHER (1/2" INSIDE DIAMETER AND 1 1/2" OUTSIDE DIAMETER) AND 1/4" WIRE ROPE CLIP.
- 4. FOR ALL ANCHORS, CABLE LENGTH (SLACK) SHOULD BE MINIMIZED TO THE EXTENT POSSIBLE TO PREVENT MOVEMENT OF LOGS AND ROOT WADS

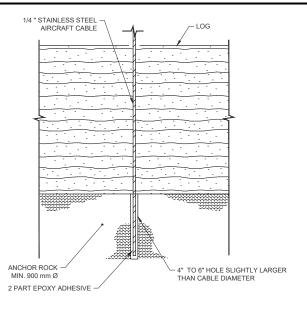
### BOULDER CLUSTER NOTES

- 1. BOULDER CLUSTERS TO BE COMPRISED OF MINIMUM 1.3 m DIAMETER RIPRAP
- 2. 60% OF THE BOULDER PROFILE SHALL BE BURIED IN THE CHANNEL.

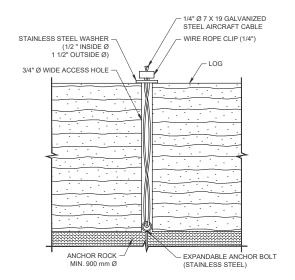


DETAIL N.T.S.
BOULDER CLUSTER

PERMIT TO PRACTICE ASSOCIATED ENGINEERING (B.C.) LTD. PERMIT NUMBER: 1000163

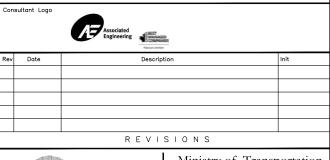


# ANCHOR DETAIL OPTION A



# ANCHOR DETAIL OPTION B

N.T.S.





Ministry of Transportation and Infrastructure

South Coast Region

LOWER MAINLAND DISTRICT

TROUT LAKE CREEK BRIDGE NO. 10505

MISCELLANEOUS HABITAT FEATURE DETAILS

14048-0000

ERIC FINNEY, P.ENG

ENGINEER OF RECORD
DATE 2023-06-21

LIE IN DESCRIPTION OF THE PROJECT NO.

2022-2677-00

DESIGNED E. FINNEY/J. MMTE DATE 2023-06-21 CHECKED J. THIESSEN DATE 2023-06-21 DRAWN J. MORO/H. LEE DATE 2023-06-21 SCALE AS NOTED

REGATIVE No.

REG. DRAWING No.

1 10505—118

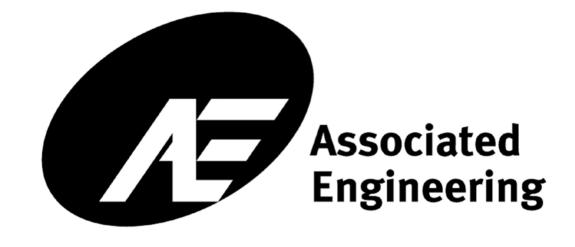
CANCEL PRINTS BEARING PREVIOUS LETTER

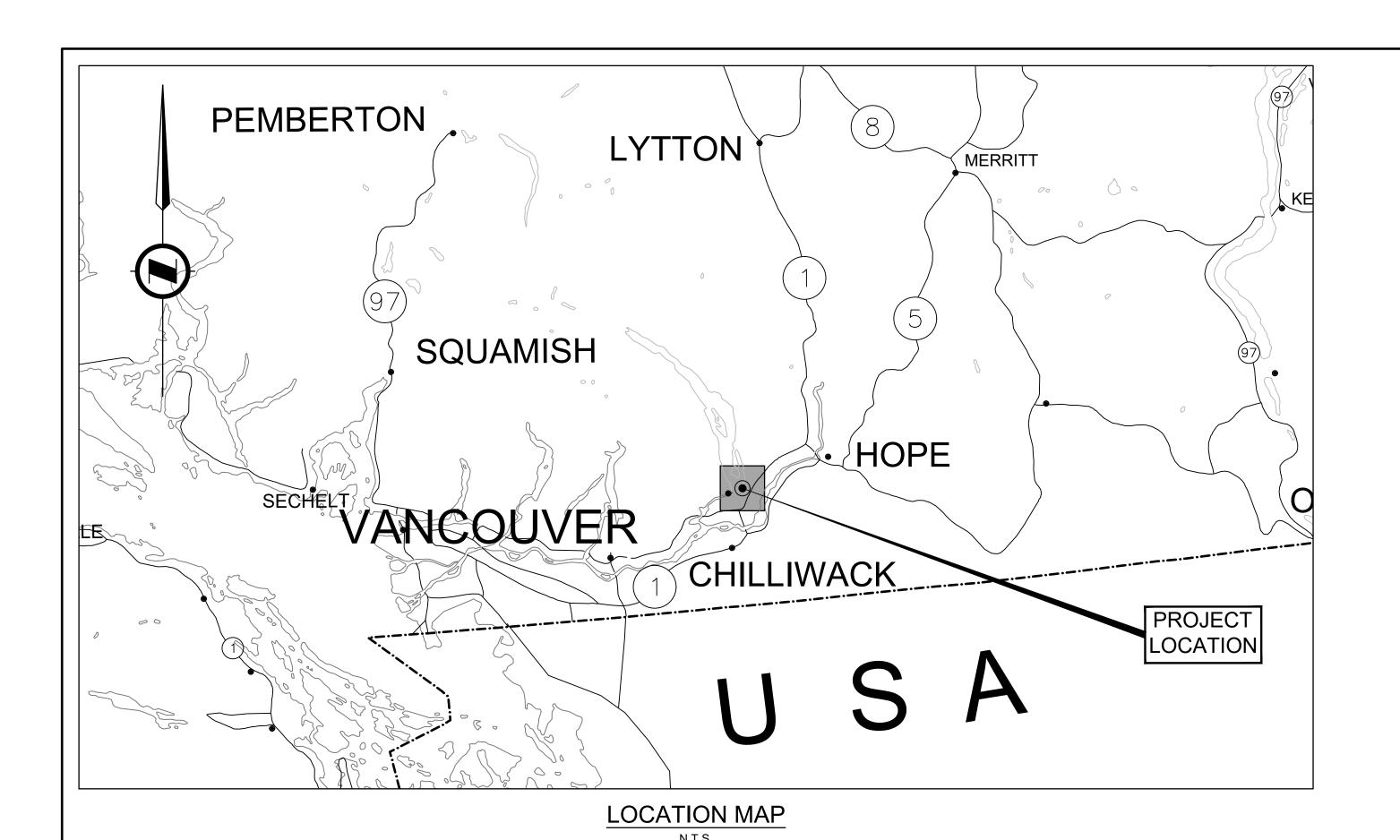


# BRITISH COLUMBIA Ministry of Transportation and Infrastructure

PROJECT NO. 14048-0000

# HICKS LAKE ROAD TROUT LAKE CREEK BRIDGE No. 10505







# Ministry of Transportation and Infrastructure

PROJECT No. 14048-0000

HICKS LAKE ROAD

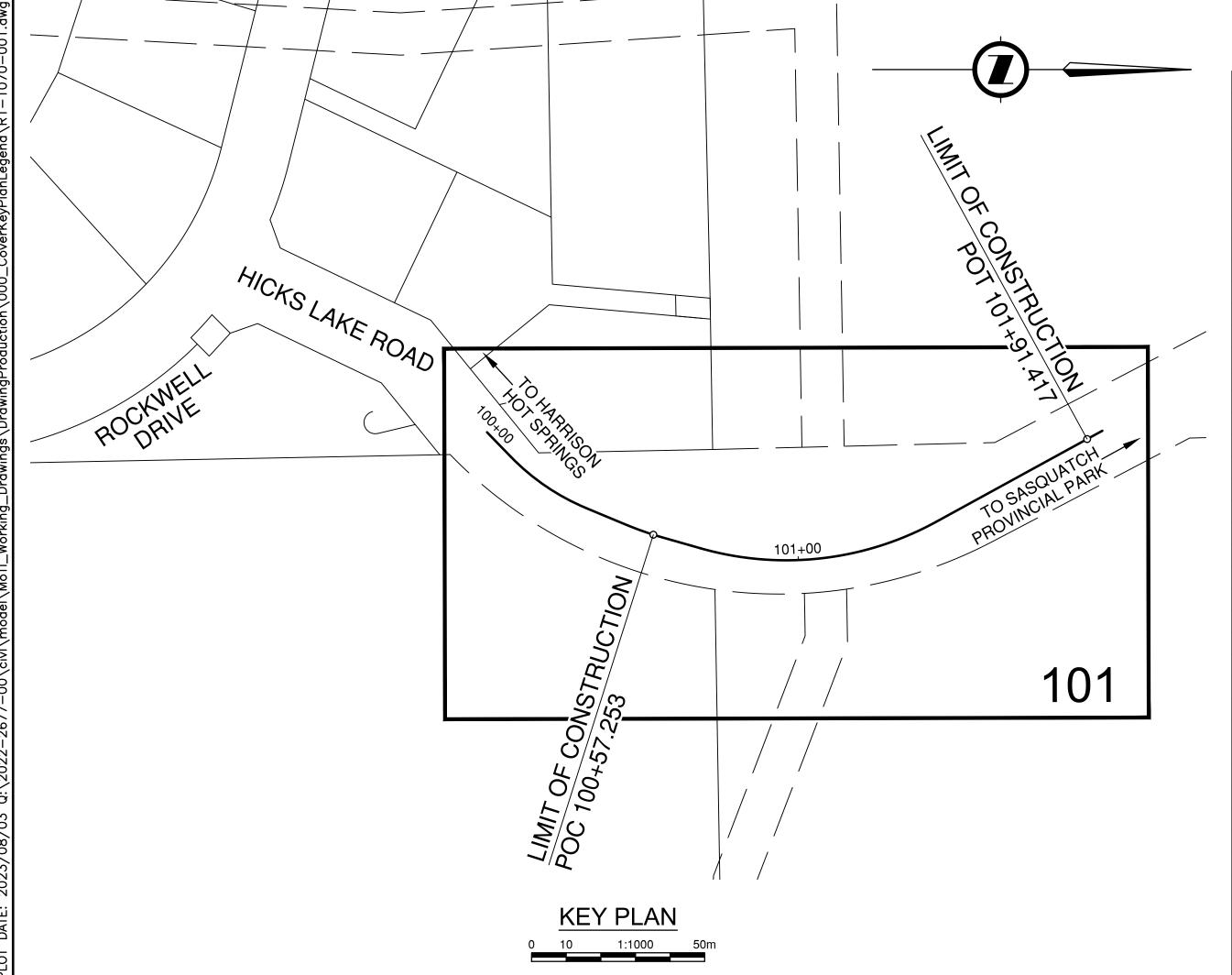
# TROUT LAKE CREEK BRIDGE No. 10505

STA. POC 100+57.253 - STA. POT 101+91.417 0.134 km

GRADING, PAVING & BRIDGE CONTRACT

# DRAWING INDEX

R1-1070-601



|                | vell Drive @ Ha |            |           | Tack Point: |                    | ACSF: 0.9997 |             | D        |          |          |
|----------------|-----------------|------------|-----------|-------------|--------------------|--------------|-------------|----------|----------|----------|
| Horizontal Dat | tum: UTM NAD8   |            | 0.11      |             | atum: CGVD28 HT2_0 |              | 1           |          |          |          |
| Point ID       |                 | cal        | Orthometi |             | UT                 | 1            | Ellipsoidal | C.S.F.   | Class    | Туре     |
|                | Northing        | Easting    | CGG2013a  | HT2_0       | Northing           | Easting      | Height      |          |          |          |
| GCZ47-21       | -               | -          | -         | 14.621      | 5458088.163        | 588549.861   | -2.918      | 0.999697 | CORRIDOR | 9" SPIKE |
| G897019-22     | -               | -          | -         | 14.396      | 5459420.545        | 588655.547   | -3.104      | 0.999697 | PROJECT  | GCM75398 |
| P6710-22       | 464119.556      | 590686.159 | -         | 16.421      | 5464120.002        | 590686.251   | -0.869      | 0.999701 | PROJECT  | REBAR    |
| P6711-22       | 464264.563      | 590707.230 | -         | 23.229      | 5464264.968        | 590707.316   | 5.939       | -        | PROJECT  | REBAR    |
| P6712-22       | 464285.406      | 590601.150 | -         | 10.326      | 5464285.805        | 590601.267   | -6.964      | 0.999702 | PROJECT  | REBAR    |
| P6713-22       | 464433.453      | 590730.374 | -         | 14.399      | 5464433.809        | 590730.454   | -2.891      | -        | PROJECT  | REBAR    |
| P6714-22       | 464610.608      | 590699.980 | -         | 13.029      | 5464610.913        | 590700.069   | -4.249      | 0.999702 | PROJECT  | REBAR    |
| P6715-22       | 464742.588      | 590663.848 | -         | 12.407      | 5464742.855        | 590663.947   | -4.869      | 0.999702 | PROJECT  | REBAR    |
| P6716-22       | 464787.086      | 590704.708 | -         | 18.820      | 5464787.341        | 590704.795   | 1.544       | -        | PROJECT  | REBAR    |
| P6717-22       | 464861.090      | 590674.279 | -         | 27.376      | 5464861.324        | 590674.374   | 10.100      | -        | PROJECT  | REBAR    |
| P6718-22       | 465674.192      | 591007.581 | -         | 36.493      | 5465674.192        | 591007.581   | 19.235      | 0.999699 | PROJECT  | REBAR    |
| P6719-22       | 465708.004      | 591078.936 | -         | 28.686      | 5465707.995        | 591078.915   | 11.428      | -        | PROJECT  | REBAR    |
| P6720-22       | 465792.685      | 591115.754 | -         | 26.853      | 5465792.651        | 591115.723   | 9.601       | 0.999700 | PROJECT  | REBAR    |
| P6721-22       | 465830.136      | 591187.755 | -         | 26.738      | 5465830.091        | 591187.703   | 9.486       | -        | PROJECT  | REBAR    |
| P6722-22       | 465927.538      | 591242.052 | -         | 31.012      | 5465927.465        | 591241.984   | 13.760      | -        | PROJECT  | REBAR    |
| P6723-22       | 466026.688      | 591222.256 | -         | 35.302      | 5466026.587        | 591222.195   | 18.050      | -        | PROJECT  | REBAR    |
| P6724-22       | 466104.042      | 591216.613 | -         | 33.207      | 5466103.919        | 591216.553   | 15.955      | -        | PROJECT  | REBAR    |
| P6725-22       | 466147.062      | 591172.786 | -         | 26.801      | 5466146.926        | 591172.739   | 9.562       | 0.999701 | PROJECT  | REBAR    |
| P6726-22       | 466166.260      | 591073.539 | -         | 16.756      | 5466166.118        | 591073.520   | -0.483      | -        | PROJECT  | REBAR    |
| P6727-22       | 466196.283      | 591028.916 | -         | 13.637      | 5466196.133        | 591028.910   | -3.602      | -        | PROJECT  | REBAR    |
| P6728-22       | 466283.532      | 591020.439 | -         | 13.014      | 5466283.357        | 591020.436   | -4.233      | -        | PROJECT  | REBAR    |
| P6729-22       | 466185.794      | 590959.371 | -         | 10.670      | 5466185.648        | 590959.385   | -6.577      | 0.999703 | PROJECT  | REBAR    |
| P6730-22       | 466226.255      | 591230.721 | -         | 28.381      | 5466226.096        | 591230.657   | 11.134      |          | PROJECT  | REBAR    |
| P6731-22       | 466300.185      | 591280.516 | -         | 30.209      | 5466300.005        | 591280.438   | 12.979      | 0.999700 | PROJECT  | REBAR    |
| P6732-22       | 466400.322      | 591228.471 | -         | 38.364      | 5466400.113        | 591228.407   | 21.135      | -        | PROJECT  | REBAR    |
| P6733-22       | 464909.548      | 590682.006 | -         | 30.243      | 5464909.767        | 590682.099   | 12.972      | 0.999699 | PROJECT  | REBAR    |
| P6734-22       | 466302.726      | 591249.510 | -         | 25.776      | 5466302.545        | 591249.441   | 8.505       | -        | PROJECT  | REBAR    |
| P6735-22       | 466329.775      | 591206.991 | -         | 21.593      | 5466329.587        | 591206.934   | 4.322       | -        | PROJECT  | REBAR    |
| P6736-22       | 466280.400      | 591098.732 | -         | 17.721      | 5466280.226        | 591098.706   | 0.450       | -        | PROJECT  | REBAR    |

\* The CGG2013a Geoid uses the CGVD2013 vertical datum and the HT2\_0 Geoid uses the CGVD28 vertical datum

\* "name"static brass cap monuments-year. "G" static tag #-year. "K" multi epoch rtk, "P"closed total station traverse

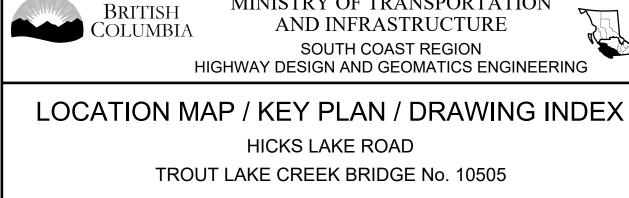
\* Corridor control can be derived from robust network adjustments using sources such as Mascot, active, and/or PPP for valid absolute accuracies.

\* Project control originates from a corridor point and closes to a network confined within the specific project to provide survey grade relative accuracies.

R1-1070-000 **COVER SHEET** R1-1070-001 LOCATION MAP / KEY PLAN / DRAWING INDEX R1-1070-002 **LEGEND** R1-1070-101 PLAN / DRAINAGE R1-1070-201 **PROFILE** R1-1070-301 TO 302 TYPICAL SECTIONS R1-1070-351 R1-1070-401 GEOMETRICS AND LANING / SPOT ELEVATIONS

SIGNING AND PAVEMENT MARKINGS

PERMIT TO PRACTICE ASSOCIATED ENGINEERING (B.C.) LTD. PERMIT NUMBER: 1000163
Engineers & Geoscientists BC MINISTRY OF TRANSPORTATION



TROUT LAKE CREEK BRIDGE No. 10505

DIRECTOR, ENGINEERING EXECUTIVE DIRECTOR, SOUTH COAST REGION PROJECT NUMBER 2022-2677-00 14048-0000 R1-1070-001

# LEGEND

### **EXISTING SYMBOLS** SURVEY DRAINAGE & UTILITIES SPOT ELEVATION MANHOLE BENCHMARK SANITARY/STORM CLEANOUT MANHOLE REFERENCE POINT POWER MANHOLE **DETAIL HUB** SANITARY SEWER MANHOLE STANDARD IRON PIN STORM SEWER MANHOLE CONCRETE POST MONUMENT TELEPHONE MANHOLE CONTROL MONUMENT UNKNOWN MANHOLE ROCK POST MONUMENT VAULT MANHOLE STANDARD BRASS CAP **™**MON MONUMENT WATER MANHOLE MH/CB Drywell LEAD PLUG MH/CB DRYWELL TEST HOLE CB LAWN TEST PIT CATCH BASIN WOODEN POST CATCH BASIN MANHOLE **ALUMINUM POST** ASPHALT SPILLWAY ANGLE IRON POST DRAINAGE GRATE CULVERT WITNESS POST \_\_\_\_ CI **CULVERT INLET** DOMINION IRON POST \_\_\_ co NON-STD. ROUND IRON POST **CULVERT OUTLET CULVERT KINK** NON-STD. SQUARE IRON POST $\triangle$ MC RIPRAP MONITOR POINT UNDERGROUND **AERIAL UTILITIES** OBP BREATHER VENT PIPE POWER GUY POLE $_{\mathsf{O}}\mathsf{FC}$ FILLER CAP TELEPHONE GUY POLE □ FP FUEL / GAS PUMP POWER / TELEPHONE **GUY POLE** $\bigcirc$ FT **FUEL TANK** DEADMAN ST SEPTIC TANK ANCHOR GUY WIRE UNDERGROUND MARKER HIGH TENSION POLE -0-IRRIGATION JUNCTION BOX -HT-HIGH TENSION TOWER IRRIGATION SPRINKLER HEAD POWER POLE UNDERGROUND TRANSFORMER □XF TELEPHONE POLE -0-POWER / TELEPHONE POLE **ELECTRICAL** POWER POLE WITH TRANSFORMER JUNCTION BOX OUP POWER / TELEPHONE WITH UTILITY POLE TRANSFORMER ELECTRICAL OUTLET $\rightleftharpoons$ PEDESTAL (TELUS) OLS LAMP STANDARD

KIOSK

VALVE

TRAFFIC SIGNAL

SERVICE VALVE

WATER VALVE

WATER METER

FIRE HYDRANT

ONE-POST SIGN

TWO-POST SIGN

**BREAKAWAY STEEL** 

STD. COMBINATION

**HEAVY DUTY DAVIT** 

H.D. COMBINATION

HEAVY POLE - TYPE H

POLE - TYPE 1

POLE - TYPE 6

POLE - TYPE 7

H. COMBINATION

POLE - TYPE H

STD. DAVIT POLE - TYPE 3

AIR RELEASE VALVE

GAS VALVE

TRAFFIC COUNTER

TRAFFIC SIGNAL CONTROL BOX

STANDPIPE WATER BLOWOFF

**METERS** 

**ROAD SIGNS** 

 $\otimes^{\vee}$ 

 $\otimes^{SV}$ 

 $\otimes^{\mathsf{GV}}$ 

 $\otimes^{\mathsf{WV}}$ 

 $\otimes^{\mathsf{WM}}$ 

 $\otimes^{\mathsf{FH}}$ 

 $\otimes^{\mathsf{AIR}}$ 

0 0

\_\_\_\_

\_\_\_\_

\_\_\_\_

 $\longrightarrow \bigcirc$ 

TELEPHONE BOOTH

GATE POST GUARD POST

FLAG POLE

MAILBOX

TREE

WELL

SWAMP

**DELINEATOR POST** 

DECORATIVE TREE

COMMERCIAL SIGN

POST MOUNTED

POST MOUNTED

TOP MOUNTED

**BI-DIRECTIONAL** 

REFLECTOR

DELINEATOR (YELLOW)

TOP OR SIDE MOUNTED MONO-DIRECTIONAL

TOP OR SIDE MOUNTED

RAISED PAVEMENT MARKERS

YELLOW REFLECTOR

MONO-DIRECTIONAL

WHITE REFLECTOR

(WHITE AND YELLOW)

DELINEATOR (WHITE)

**DETAIL** 

# **EXISTING LINE TYPES**

| MAN-N                                | IADE FEATURES |               |          |
|--------------------------------------|---------------|---------------|----------|
| CONCRETE ROAD BARRIER                |               |               |          |
| BROKEN WHITE LINE                    |               |               |          |
| SOLID WHITE LINE                     |               |               |          |
| SOLID YELLOW LINE                    |               |               |          |
| DOUBLE YELLOW LINE                   |               |               |          |
| CENTRELINE                           |               |               |          |
| ROAD SHOULDER                        |               |               |          |
| PAVEMENT EDGE                        |               |               |          |
| ASPHALT CURB                         |               |               |          |
| GRAVEL ROAD                          |               |               |          |
| SIDEWALK                             |               |               |          |
| FENCE                                | X             | X             |          |
| GARDEN, LAWNS, VEGETATION            |               |               |          |
| HEDGE, BUSH LINE & TREE LINE         | ·             |               | ········ |
| RETAINING WALL                       |               |               |          |
| CN TRACK BED                         |               |               |          |
| TC                                   | POGRAPHY      |               |          |
| BOTTOM OF BANK                       |               |               |          |
| TOP OF BANK                          |               |               |          |
| В                                    | OUNDARIES     |               |          |
| EASEMENT                             |               |               |          |
| GAZETTE BOUNDARY                     |               |               |          |
| PARCEL BOUNDARY                      |               |               |          |
| QUARTER SECTION LINE                 |               |               |          |
| SECTION LINE & DISTRICT LOT BOUNDARY |               |               |          |
| RIGHT OF WAY BOUNDARY                |               |               |          |
| H                                    | YDROLOGY      |               |          |
| EDGE OF WATER                        | EW            | EW            |          |
| DITCH CENTER / DRAINAGE              |               |               |          |
| EDGE OF DITCH                        |               |               |          |
| CENTER OF CREEK                      |               |               |          |
| STORM SEWER, MANHOLE & FLOW ARROW    | s             | MH<br>Storm s |          |
|                                      | UTILITIES     |               |          |
|                                      | _             | MH and        |          |
| SANITARY SEWER, MANHOLE & FLOW ARROW | ——— SAN ————  | → MH SAN -    |          |
| UNDERGROUND DRAIN PIPE               |               |               |          |
| WATER MAIN                           |               |               |          |
| UNDERGROUND ELECTRICAL               |               | ——— UE ———    |          |
| GAS MAIN                             |               | G             |          |
| UNDERGROUND MISCELLANEOUS            |               | ——— UG ———    |          |
| UNDERGROUND TELEPHONE                |               | UT            |          |
| OIL                                  | ——— OIL ———   | OIL           |          |
| COMMUNICATIONS AERIAL                |               |               |          |

# PROPOSED SYMBOLS

| AERIAL UTILITIES                   | 3                | DRAINAGE & UTILITI                      | ES                   |
|------------------------------------|------------------|-----------------------------------------|----------------------|
| POWER GUY POLE                     | •-               | MANHOLE                                 |                      |
| TELEPHONE GUY POLE                 | 0-               | SANITARY/STORM                          | MH<br>Clean          |
| POWER / TELEPHONE<br>GUY POLE      | •                | CLEANOUT MANHOLE POWER MANHOLE          | Clean  MH Power      |
| DEADMAN                            | 0-∋              | SANITARY SEWER MANHOLE                  |                      |
| ANCHOR GUY WIRE                    | <del>(</del>     |                                         | MH<br>San<br>MH      |
| HIGH TENSION POLE                  | <b>-0</b> -      | STORM SEWER MANHOLE                     | MH<br>Storm          |
| HIGH TENSION TOWER                 | -[HT]-           | TELEPHONE MANHOLE                       | MH<br>Tel            |
| POWER POLE                         | <del>-</del>     | UNKNOWN MANHOLE                         | MH<br>Unk            |
| TELEPHONE POLE                     | -0-              | VAULT MANHOLE                           | MH<br>Vault          |
| POWER / TELEPHONE POLE             | <del></del>      | WATER MANHOLE                           | MH<br>Water          |
| POWER POLE WITH TRANSFORMER        | <del></del>      | MH/CB DRYWELL                           | MH/CB<br>Drywell     |
| POWER / TELEPHONE WITH             | <del></del>      | VERTICAL SEEPAGE PIT                    | <b>VSP</b>           |
| TRANSFORMER                        |                  | CATCH BASIN (SINGLE)                    |                      |
| PEDESTAL (TELUS)                   | <sub>a</sub> PED | CATCH BASIN (TWIN)                      |                      |
| TELEPHONE BOOTH                    | Ī                | LAWN BASIN                              |                      |
| DETAIL                             |                  | RIPRAP SPILLWAY C/W<br>DRAINAGE BARRIER |                      |
| DETAIL                             |                  | CLEANOUT                                | $\mathbf{O}_{co}$    |
| GATE POST GUARD POST               | • GP<br>O Post   | STORM WATER TREATMENT DEVICE            |                      |
| FLAG POLE                          | OFP              | CULVERT INLET / OUTLET                  | $\rightarrow$        |
| DELINEATOR POST                    | <sub>p</sub> DP  | C/W RIPRAP                              | '                    |
| MAILBOX                            | <sub>-</sub> MB  | CULVERT HEADWALL<br>C/W TRASH RACK      |                      |
| POST MOUNTED DELINEATOR (YELLOW)   | •                | RIPRAP                                  |                      |
| POST MOUNTED<br>DELINEATOR (WHITE) | <u> </u>         | UNDERGROUND                             |                      |
| TOP MOUNTED                        | 4                | BREATHER VENT PIPE                      | OBP                  |
| BI-DIRECTIONAL<br>REFLECTOR        | <b>◆</b>         | FILLER CAP                              | OFC                  |
| TOP OR SIDE MOUNTED                |                  | FUEL / GAS PUMP                         | □ FP                 |
| MONO-DIRECTIONAL YELLOW REFLECTOR  | <b>&gt;</b>      | FUEL TANK<br>SEPTIC TANK                | ⊝FT<br>⊝ST           |
| TOP OR SIDE MOUNTED                |                  | UNDERGROUND MARKER                      | ⊚UM                  |
| MONO-DIRECTIONAL WHITE REFLECTOR   | $\triangleright$ | IRRIGATION JUNCTION BOX                 | ⊌<br>□ IJ            |
| RAISED PAVEMENT MARKERS            | _                | IRRIGATION SPRINKLER HEAD               | OIS                  |
| (WHITE AND YELLOW)                 |                  | UNDERGROUND TRANSFORMER                 | □ <sup>XF</sup>      |
| ROAD SIGNS                         |                  | ELECTRICAL                              |                      |
| ONE-POST SIGN                      | þ                | JUNCTION BOX                            | □ JB                 |
| TWO-POST SIGN                      | 0 0              | UTILITY POLE                            | $O^UP$               |
| BREAKAWAY STEEL                    | <u> </u>         | ELECTRICAL OUTLET                       | $\rightleftharpoons$ |
| STD. DAVIT POLE - TYPE 3           | 0                | LAMP STANDARD                           | Î                    |
| STD. COMBINATION POLE - TYPE 1     | <u> </u>         | KIOSK                                   | K                    |
| HEAVY DUTY DAVIT                   | A                | TRAFFIC SIGNAL                          | <b>♦</b>             |
| POLE - TYPE 6                      | <b>=</b> -≪      | TRAFFIC COUNTER                         | 0<br>N               |
| H.D. COMBINATION POLE - TYPE 7     |                  | TRAFFIC SIGNAL CONTROL BOX              | ₽                    |
| HEAVY POLE - TYPE H                | <b>→</b>         | METERS                                  |                      |
| H. COMBINATION POLE - TYPE H       | <b>⇒</b>         | VALVE                                   | $\otimes^{V}$        |
| CANTILEVER STRUCTURE ——            | <b>-</b> ─⊠      | SERVICE VALVE                           | $\otimes^{SV}$       |
| SIGN BRIDGE STRUCTURE ⊠—=          | <u> </u>         | GAS VALVE                               | $\otimes^{GV}$       |
|                                    |                  | WATER VALVE                             | ⊗ <sup>WV</sup>      |
|                                    |                  | WATER METER                             | ⊗WM                  |
|                                    |                  | FIRE HYDRANT                            | $\otimes^{FH}$       |

# PROPOSED LINE TYPES

**FEATURES** 

|                                       | 10+100 <sub>100 LINE</sub>              |
|---------------------------------------|-----------------------------------------|
| ROAD CENTRELINE                       |                                         |
| PAVEMENT EDGE                         |                                         |
| GRAVEL SHOULDER                       |                                         |
| ASPHALT CURB                          |                                         |
| CURB AND GUTTER                       |                                         |
| CONCRETE ROADSIDE BARRIER             |                                         |
| RETAINING WALL                        |                                         |
| SOLID WHITE LINE                      |                                         |
| SOLID YELLOW LINE                     |                                         |
| BROKEN WHITE LINE                     |                                         |
| DECELERATION OR ACCELERATION LANE     |                                         |
| CUT / FILL LINE                       | C F F                                   |
| SAWCUT LINE                           | SAWCUT                                  |
| CLEARING & GRUBBING                   | CL & GR CL & GR                         |
| BERM                                  |                                         |
| SOUNDWALL                             |                                         |
| HABITAT / PEDESTRIAN / CYCLE FENCE    | x                                       |
| FENCE REMOVAL                         | x                                       |
| LIMIT OF OVERBURDEN REMOVAL           |                                         |
| RAILING                               | • • • • • • • • • • • • • • • • • • • • |
|                                       | UTILITIES                               |
| DITCH                                 | <del> </del>                            |
| EDGE OF DITCH                         |                                         |
| CULVERT                               |                                         |
| SUBDRAIN                              | SGD SGD                                 |
| SWALE                                 | ·                                       |
| BIOSWALE                              | ·                                       |
| FILTER STRIP                          |                                         |
|                                       | 111 111 111 111 111 111 111 111         |
| STORM SEWER, MANHOLE & FLOW ARROW     | sssssss                                 |
| SANITARY SEWER, MANHOLE & FLOW ARROW  | / SAN SAN                               |
| •                                     |                                         |
|                                       |                                         |
| WATER MAIN                            |                                         |
| WATER MAIN GAS MAIN UTILITY ABANDONED |                                         |
| WATER MAIN GAS MAIN                   |                                         |
| WATER MAIN GAS MAIN UTILITY ABANDONED |                                         |

|     |            | Associated Engineering    | BRITISH<br>COLUMBIA<br>HIC | MINISTRY OF<br>AND INF<br>SOUTH<br>SHWAY DESIGN AN | RASTRU<br>COAST R   | JCTU<br>EGIOI | JRE V    |                    |            |
|-----|------------|---------------------------|----------------------------|----------------------------------------------------|---------------------|---------------|----------|--------------------|------------|
| SCA | ALE N.T.S. | CAD FILENAME<br>PLOT DATE | R1-1070-002<br>2023-08-01  |                                                    | LEGEN<br>HICKS LAKE |               |          |                    |            |
| REV | DATE       | REVISIONS                 | NAME                       | TDOLIT                                             | LAKE CREEK B        |               | lo 10    | )505               |            |
|     |            |                           |                            | 11.001                                             | LANE ONLER D        | INIDGE IV     | 0. 10    | 300                |            |
|     |            |                           |                            |                                                    |                     | DE            | SIGNED _ | D. BRAGAGNINI DATE | 2023-08-01 |
|     |            |                           |                            | M. DU TOIT, P. ENG.                                |                     | QUALITY CO    | NTROL _  | M. DU TOIT DATE    | 2023-08-01 |
|     |            |                           |                            | ENGINEER OF RECORD                                 |                     | QUALITY ASSI  | RANCE_   | P. STANCOMBE DATE  | 2023-08-01 |
|     |            |                           |                            | DATE 2023-08-01                                    |                     |               | DRAWN_   | D. BRAGAGNINI DATE | 2023-08-01 |
|     |            |                           |                            | FILE NUMBER                                        | PROJECT NUMBER      | REG           |          | DRAWING NUMBER     | REV        |
|     |            |                           |                            | 2022-2677-00                                       | 14048-0000          | 1             |          | R1-1070-002        |            |

LICENSE TO CONSTRUCT

 $\otimes^{\mathsf{SD}}$ 

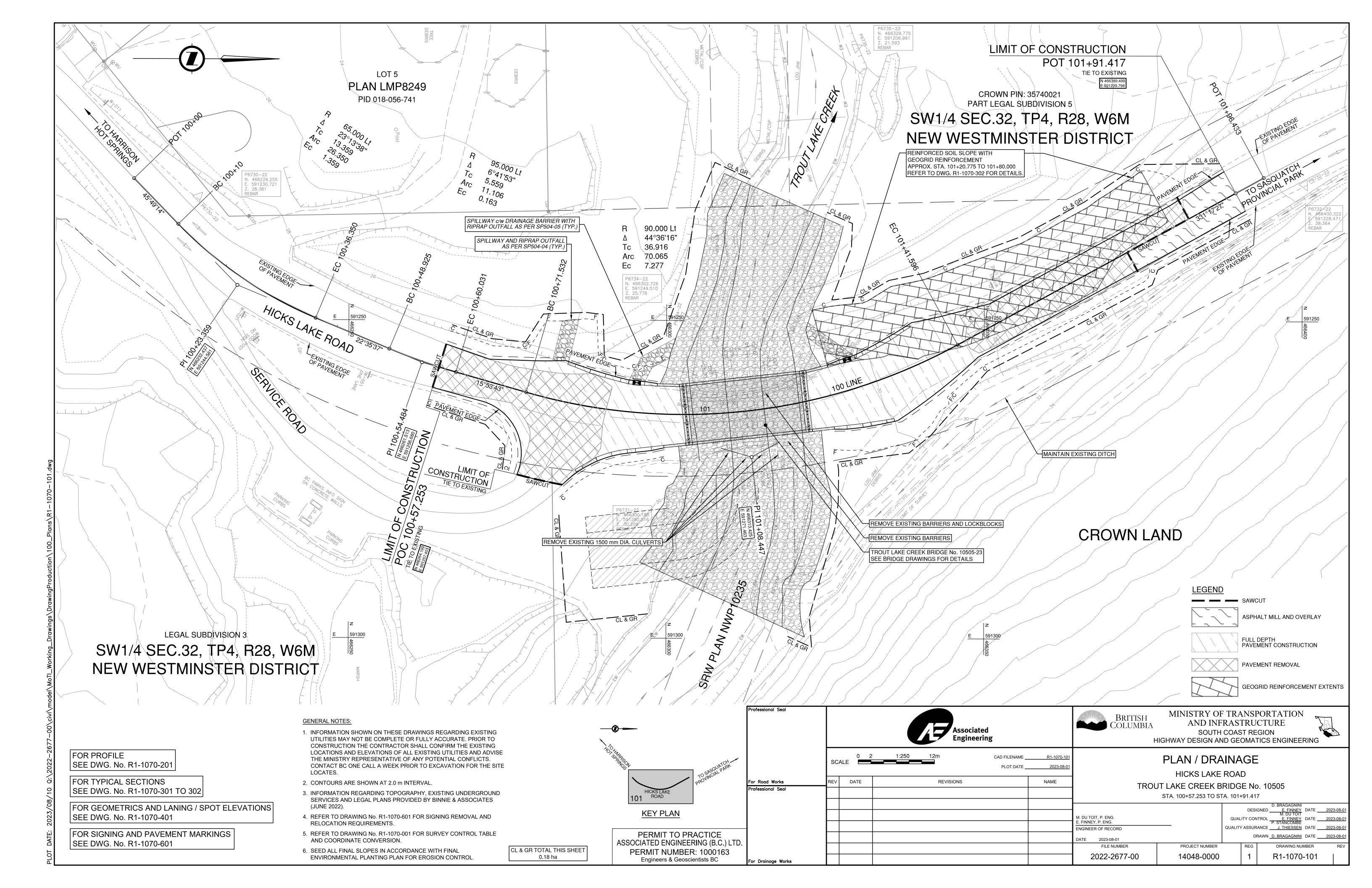
 $\otimes^{\mathsf{AIR}}$ 

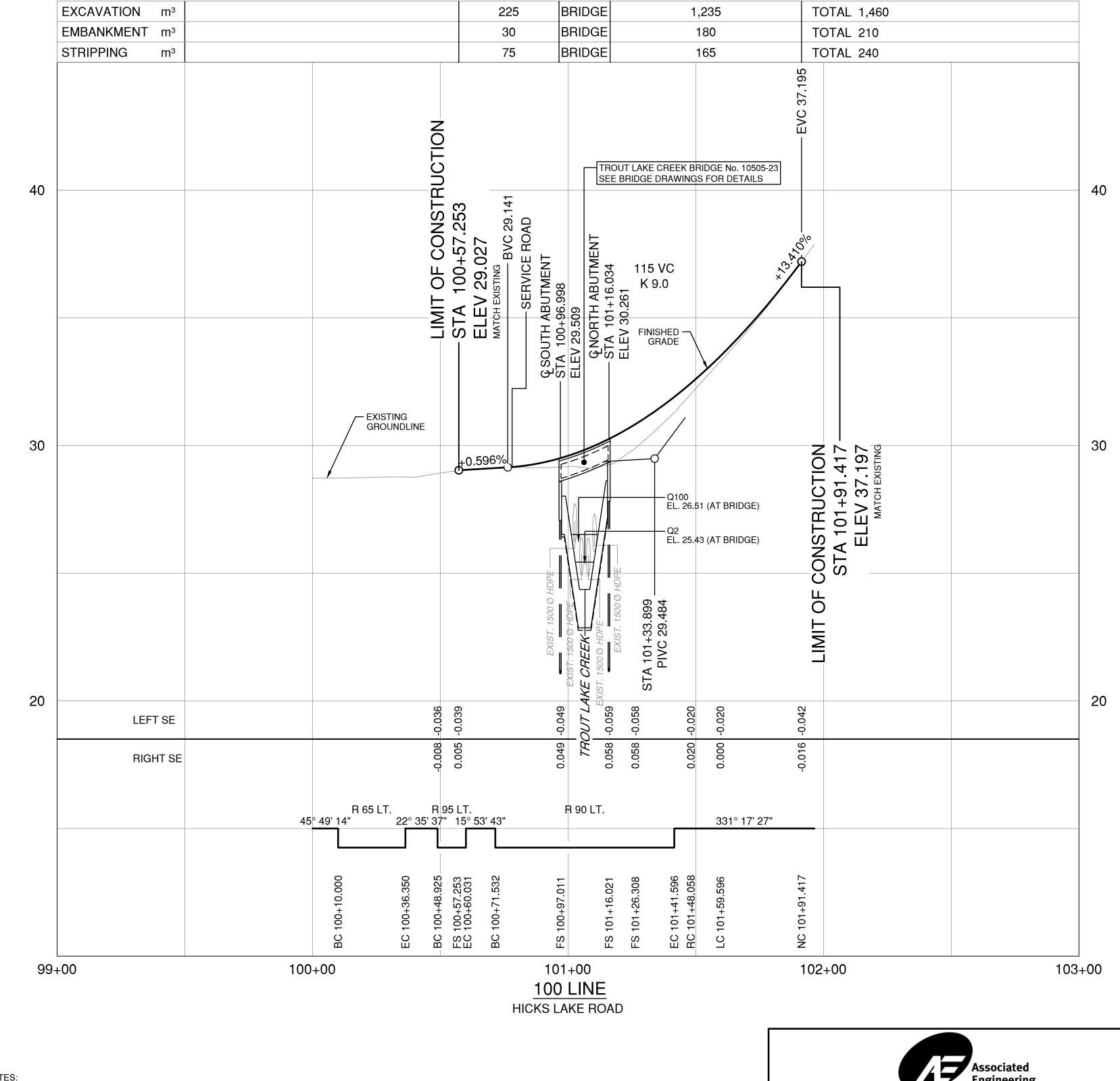
STANDPIPE WATER BLOWOFF

AIR RELEASE VALVE

PERMIT TO PRACTICE ASSOCIATED ENGINEERING (B.C.) LTD. PERMIT NUMBER: 1000163

Engineers & Geoscientists BC





DESIGN SPEED 100 LINE 40 km/h

FOR PLAN / DRAINAGE SEE DWG. No. R1-1070-101

FOR TYPICAL SECTIONS SEE DWG. No. R1-1070-301 TO 302

FOR GEOMETRICS AND LANING / SPOT ELEVATIONS SEE DWG. No. R1-1070-401

FOR SIGNING AND PAVEMENT MARKINGS SEE DWG. No. R1-1070-601

# NOTES:

- 1. ELEVATIONS SHOWN ARE FINISHED GRADE.
- 2. MAXIMUM SUPERELEVATION IS 6.0%.
- 3. REFER TO STRUCTURAL DRAWING SERIES 10505 -100 FOR TROUT LAKE CREEK BRIDGE No. 10505-23

|    |                                                                                 |                   |     |             |    |                     | Assoc     | ciated<br>neering         |                           | BRITISH<br>COLUMBIA                 | ΗI |
|----|---------------------------------------------------------------------------------|-------------------|-----|-------------|----|---------------------|-----------|---------------------------|---------------------------|-------------------------------------|----|
|    |                                                                                 |                   | SC  | O<br>SALE 0 | 10 | H 1:1000<br>V 1:100 | 50m<br>5m | CAD FILENAME<br>PLOT DATE | R1-1070-201<br>2023-08-01 |                                     |    |
|    |                                                                                 | Professional Seal | REV | DATE        |    |                     | REVISIONS |                           | NAME                      | TROL                                | J  |
|    |                                                                                 |                   |     |             |    |                     |           |                           |                           | M. DU TOIT, P. ENG.                 |    |
|    | PERMIT TO PRACTICE                                                              |                   |     |             |    |                     |           |                           |                           | ENGINEER OF RECORD  DATE 2023-08-01 |    |
| PE | IATED ENGINEERING (B.C.) LTD. RMIT NUMBER: 1000163 Engineers & Geoscientists BC |                   |     |             |    |                     |           |                           |                           | FILE NUMBER 2022-2677-00            |    |

SOUTH COAST REGION HIGHWAY DESIGN AND GEOMATICS ENGINEERING

# **PROFILE**

MINISTRY OF TRANSPORTATION

AND INFRASTRUCTURE

HICKS LAKE ROAD

TROUT LAKE CREEK BRIDGE No. 10505

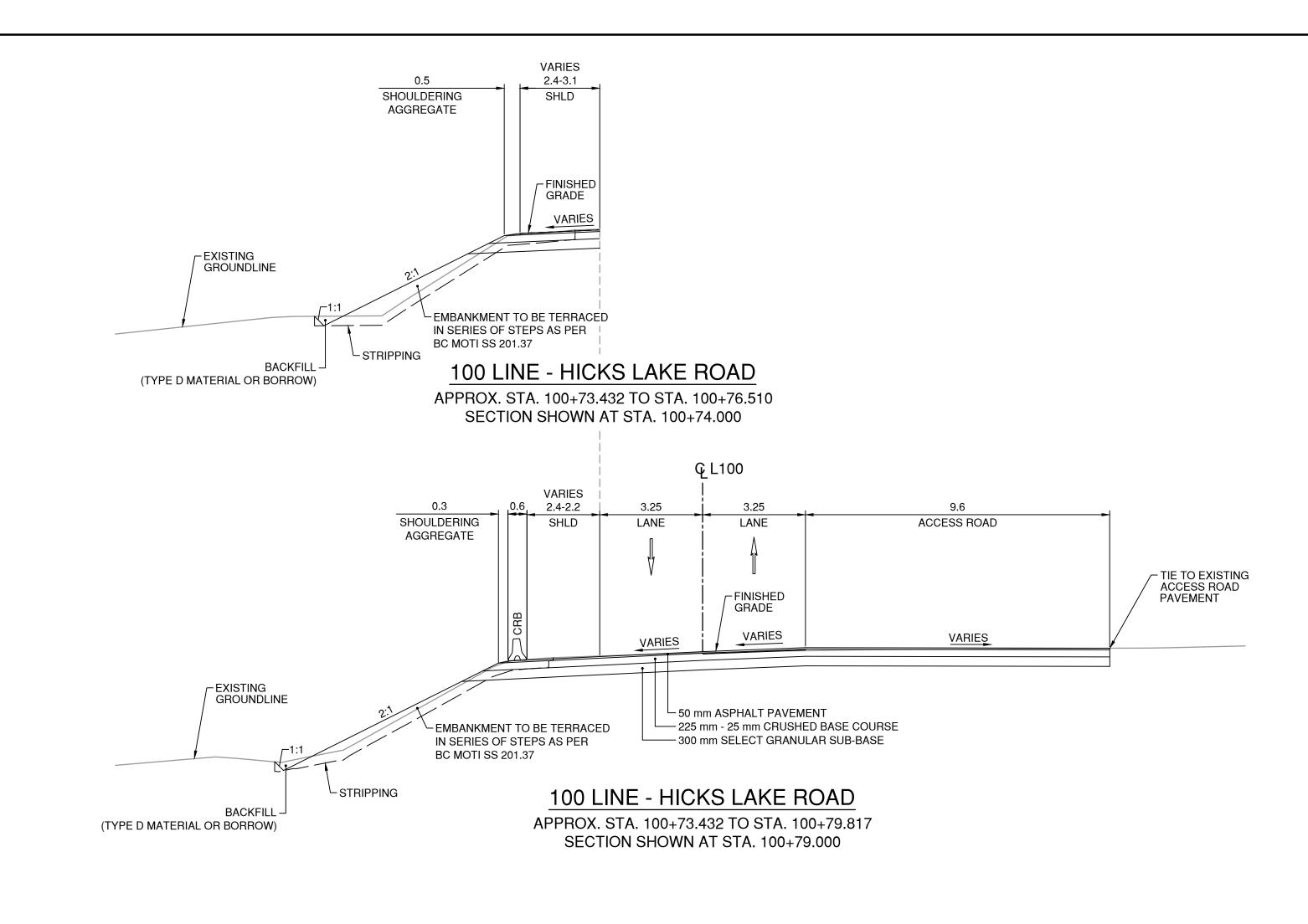
PROJECT NUMBER

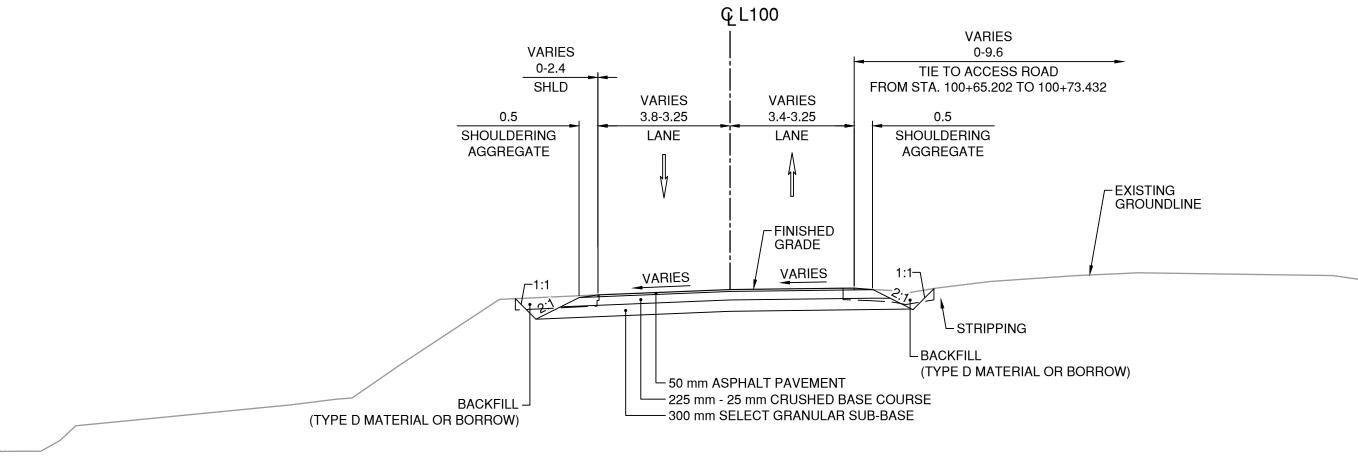
14048-0000

STA. 100+57.253 TO STA. 101+91.417

DESIGNED D. BRAGAGNINI DATE 2023-08-01 QUALITY CONTROL M. DU TOIT DATE 2023-08-01 QUALITY ASSURANCE P. STANCOMBE DATE 2023-08-01

DRAWN D. BRAGAGNINI DATE 2023-08-01 DRAWING NUMBER R1-1070-201

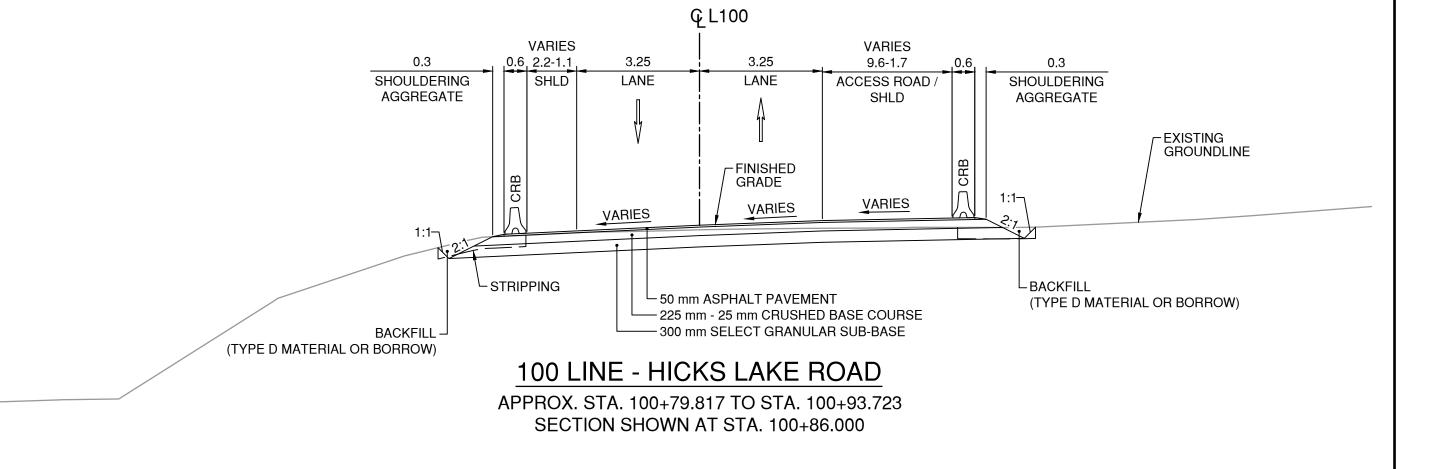




# 100 LINE - HICKS LAKE ROAD

APPROX. STA. 100+57.253 TO STA. 100+73.432 SECTION SHOWN AT STA. 100+63.000





MINISTRY OF TRANSPORTATION BRITISH COLUMBIA AND INFRASTRUCTURE Associated Engineering SOUTH COAST REGION HIGHWAY DESIGN AND GEOMATICS ENGINEERING 0 1 1:100 5r SCALE TYPICAL SECTIONS CAD FILENAME R1-1070-30 HICKS LAKE ROAD DATE REVISIONS NAME TROUT LAKE CREEK BRIDGE No. 10505 DESIGNED D. BRAGAGNINI DATE 2023-08-01 QUALITY CONTROL M. DU TOIT DATE 2023-08-0 M. DU TOIT, P. ENG. QUALITY ASSURANCE P. STANCOMBE DATE 2023-08-01 ENGINEER OF RECORD DRAWN D. BRAGAGNINI DATE 2023-08-01 FILE NUMBER PROJECT NUMBER DRAWING NUMBER

2022-2677-00

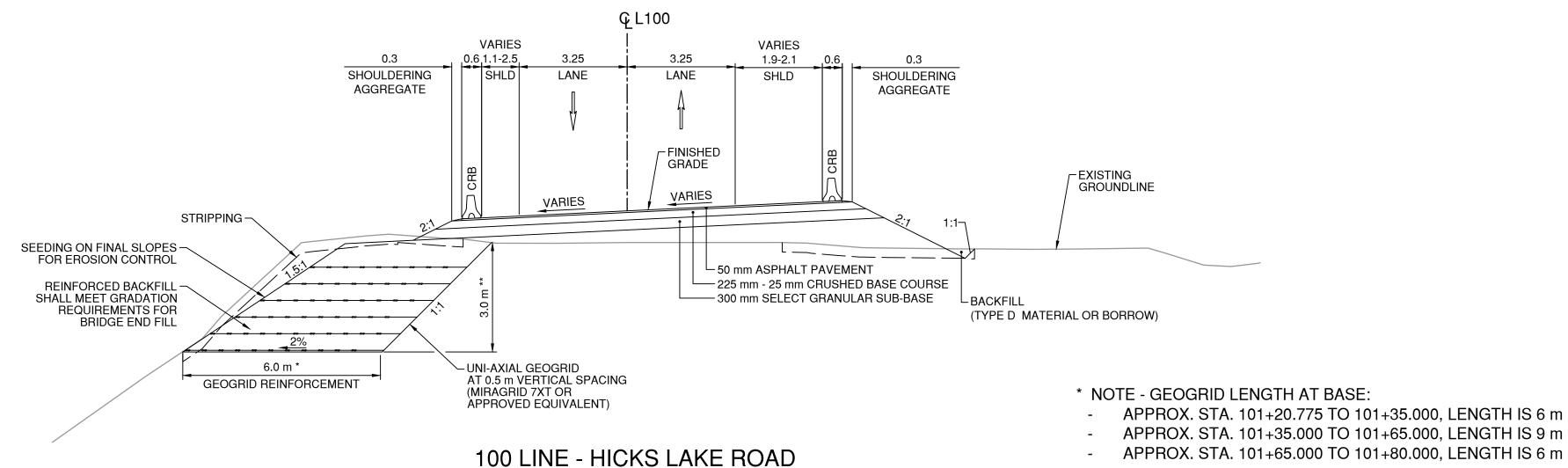
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R1-1070-301

)3 Q:\2022—2677—00\civI\modeI\MoTI\_Working\_Drawings\DrawingProduction\300\_TypicalSections\R1—1070—

# 100 LINE - HICKS LAKE ROAD

APPROX. STA. 101+35.000 TO STA. 101+72.000 SECTION SHOWN AT STA. 101+62.000



APPROX. STA. 101+20.775 TO STA. 101+35.000 SECTION SHOWN AT STA. 101+25.000

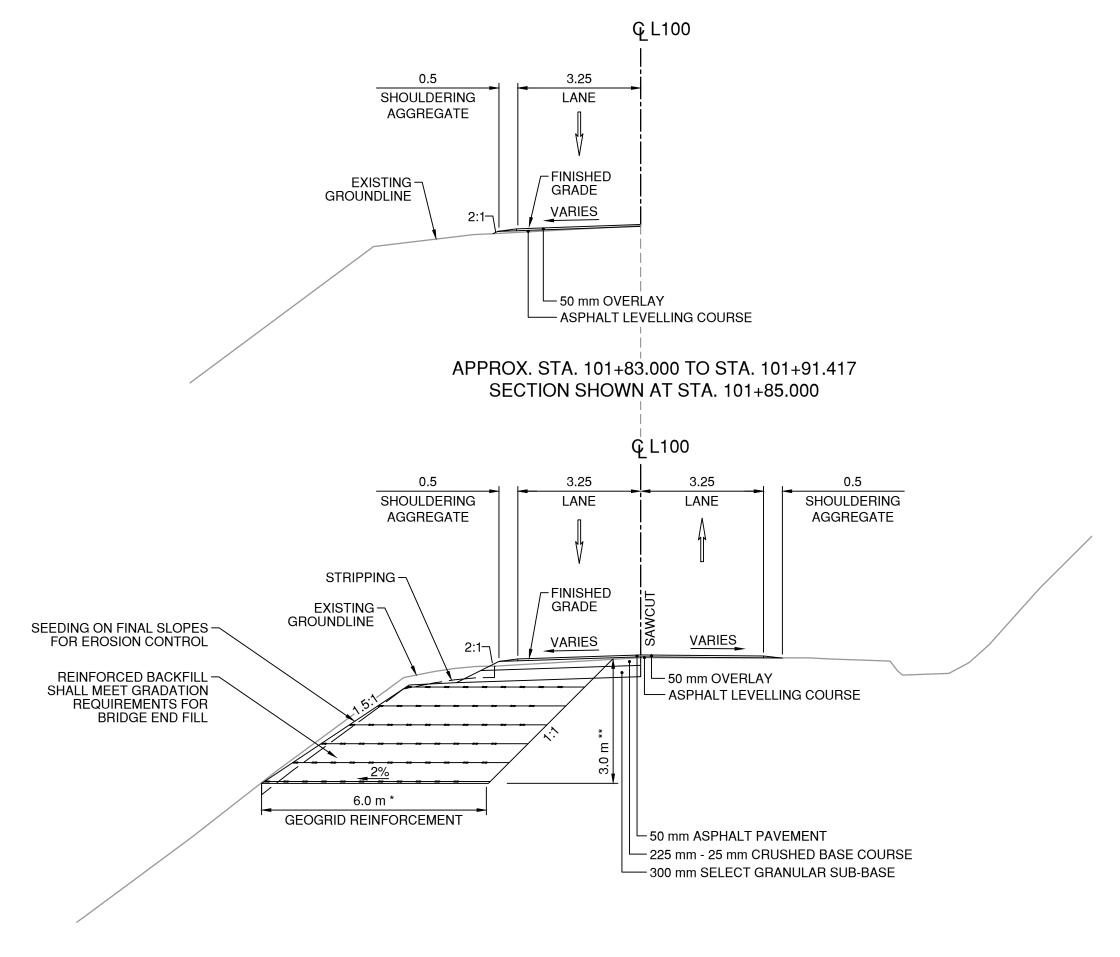
\* NOTE - GEOGRID LENGTH AT BASE:

APPROX. STA. 101+20.775 TO 101+35.000, LENGTH IS 6 m

APPROX. STA. 101+65.000 TO 101+80.000, LENGTH IS 6 m

\*\* NOTE - REINFORCED SOIL SLOPE HEIGHT TO BE CONSISTENT 3 m.

for geotechnical



100 LINE - HICKS LAKE ROAD APPROX. STA. 101+72.000 TO STA. 101+91.417 SECTION SHOWN AT STA. 101+77.000

ENGINEER OF RECORD

FILE NUMBER

2022-2677-00

**GENERAL NOTE:** 

1. ALL DIMENSIONS SHOWN IN METRES UNLESS OTHERWISE NOTED.

PERMIT TO PRACTICE

ASSOCIATED ENGINEERING (B.C.) LTD.

PERMIT NUMBER: 1000163

Engineers & Geoscientists BC

COLUMBIA Associated Engineering westrek geotechnical services ltd. CAD FILENAME R1-1070-302 PLOT DATE 2023-08-0 DATE REVISIONS NAME for road works M. DU TOIT, P. ENG. ANDY CHIEM, P. ENG.

MINISTRY OF TRANSPORTATION British AND INFRASTRUCTURE

SOUTH COAST REGION HIGHWAY DESIGN AND GEOMATICS ENGINEERING

TYPICAL SECTIONS

HICKS LAKE ROAD

TROUT LAKE CREEK BRIDGE No. 10505

D. BRAGAGNINI DESIGNED A. CHIEM DATE 2023-08-01 QUALITY CONTROL M. DU TOIT DATE 2023-08-01 QUALITY ASSURANCE P. STANCOMBE DATE 2023-08-01

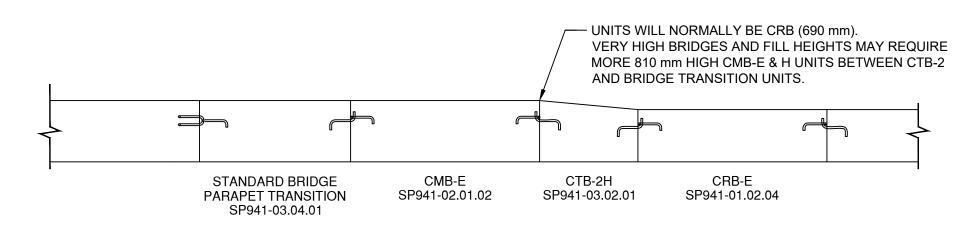
DRAWN D. BRAGAGNINI DATE 2023-08-0 PROJECT NUMBER DRAWING NUMBER R1-1070-302 14048-0000

FOR PLAN / DRAINAGE SEE DWG. No. R1-1070-101

FOR PROFILE SEE DWG. No. R1-1070-201

FOR GEOMETRICS AND LANING / SPOT ELEVATIONS SEE DWG. No. R1-1070-401

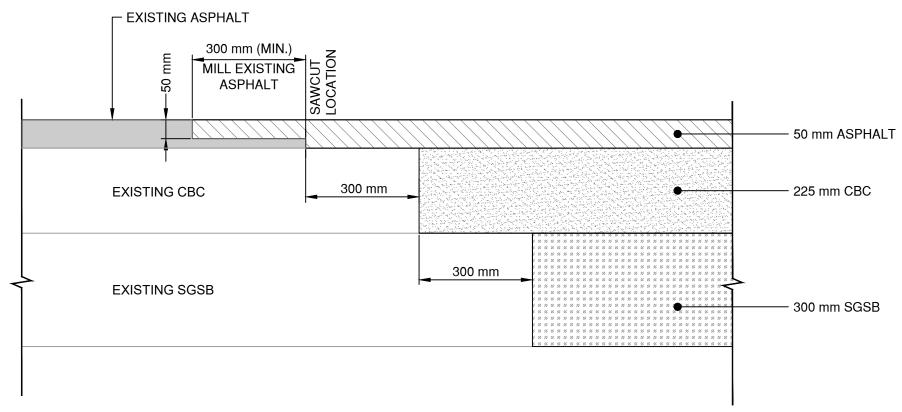
FOR SIGNING AND PAVEMENT MARKINGS SEE DWG. No. R1-1070-601



# BARRIER TRANSITION FROM CONCRETE BRIDGE PARAPET TO CRB

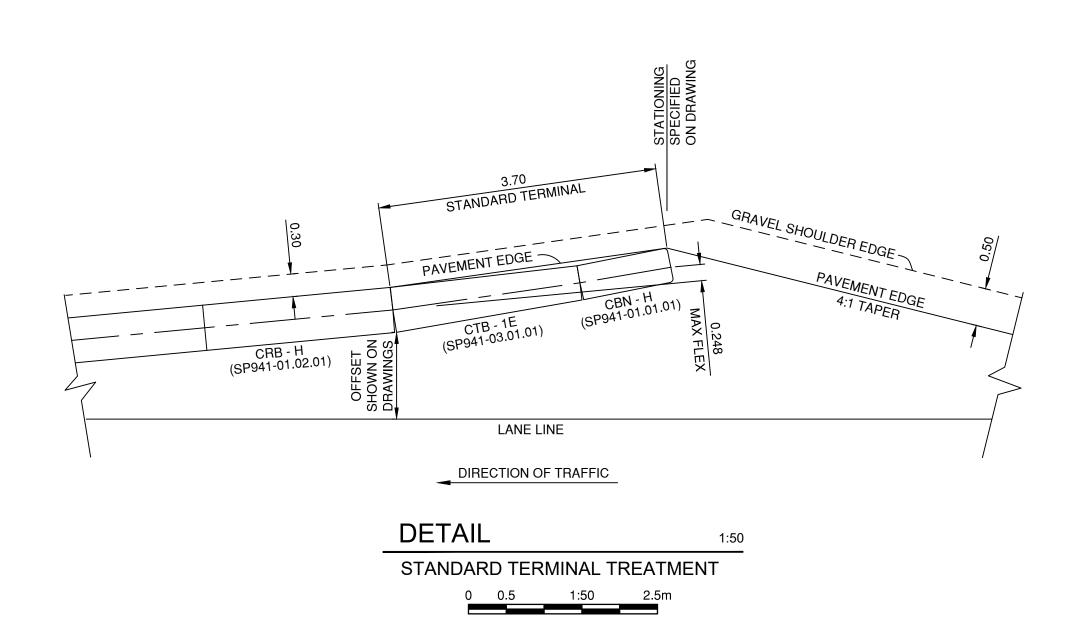
SIDE VIEW

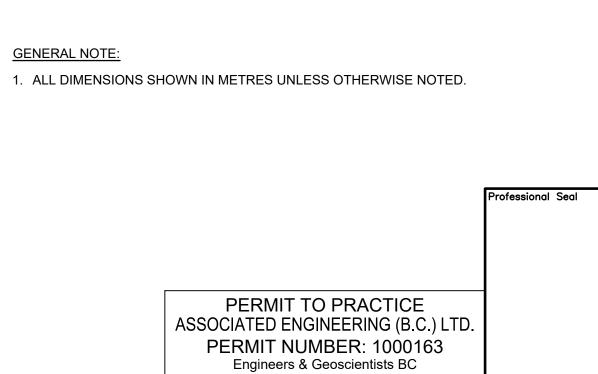




# LONGITUDINAL AND TRANSVERSE PAVEMENT JOINT DETAIL

0 0.1 1:10 0.5m





MINISTRY OF TRANSPORTATION BRITISH COLUMBIA Associated Engineering AND INFRASTRUCTURE SOUTH COAST REGION
HIGHWAY DESIGN AND GEOMATICS ENGINEERING MISCELLANEOUS DETAILS - ROADWORKS CAD FILENAME R1-1070-351 SCALE AS SHOWN PLOT DATE 2023-08-01 HICKS LAKE ROAD REV DATE NAME REVISIONS TROUT LAKE CREEK BRIDGE No. 10505 DESIGNED D. BRAGAGNINI DATE 2023-08-01 QUALITY CONTROL M. DU TOIT DATE 2023-08-01 M. DU TOIT, P. ENG. QUALITY ASSURANCE P. STANCOMBE DATE 2023-08-01 ENGINEER OF RECORD DRAWN D. BRAGAGNINI DATE 2023-08-01

FILE NUMBER

2022-2677-00

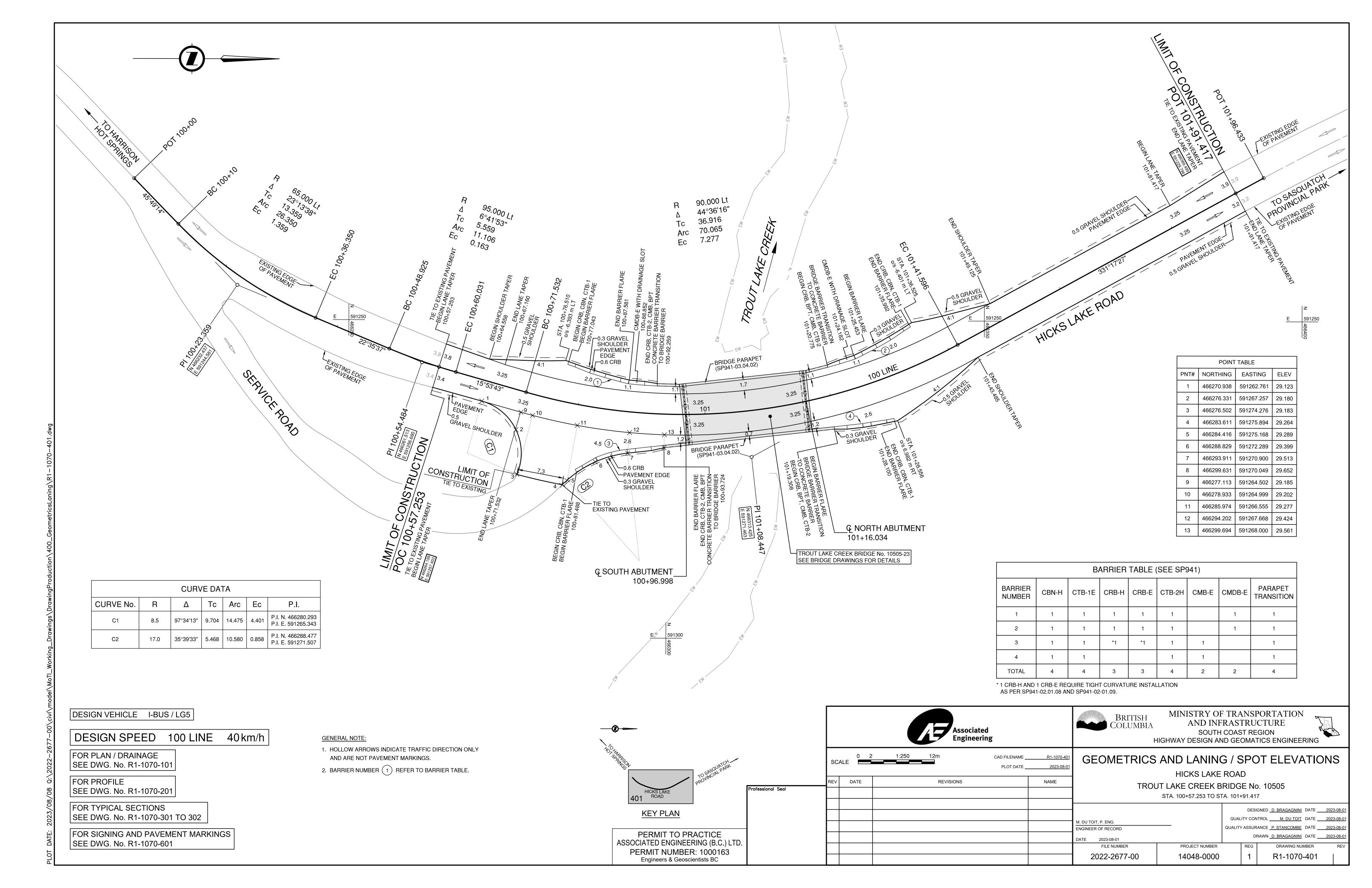
PROJECT NUMBER

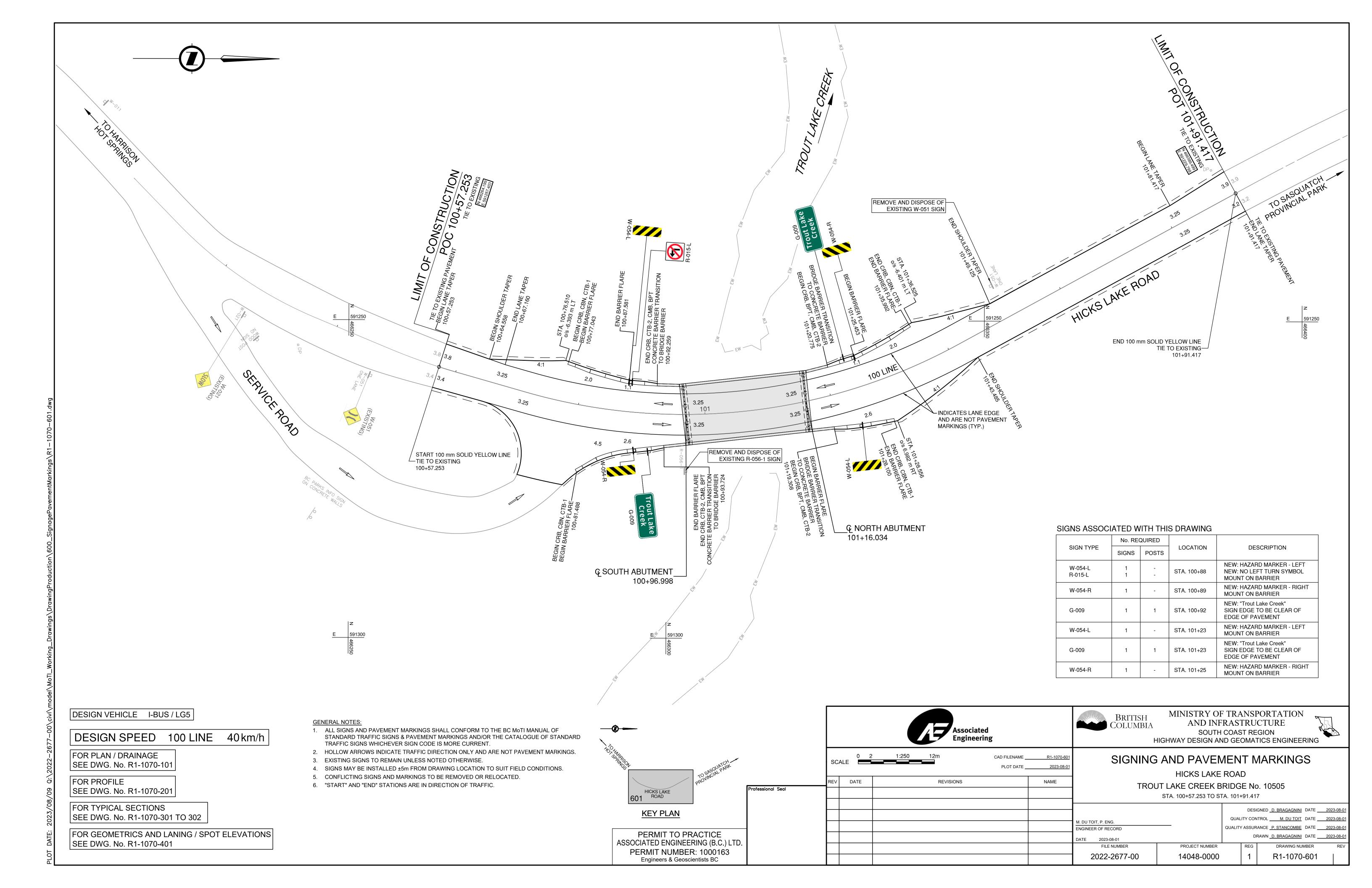
14048-0000

DRAWING NUMBER

R1-1070-351

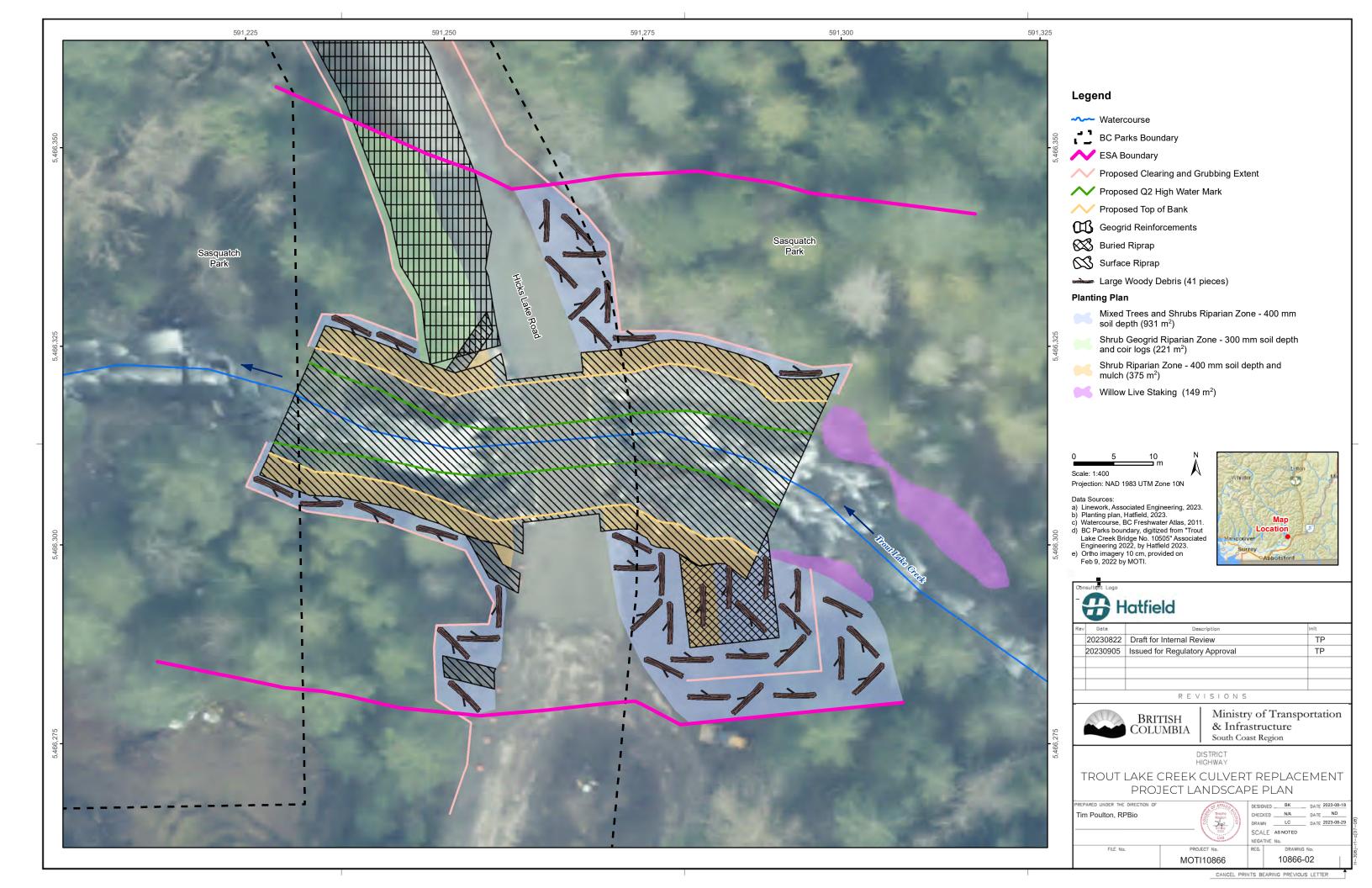
PLOT DATE: 2023/08/11 Q:\2022—2677—00\civI\model\MoTI\_Working\_Drawings\DrawingProduction\350\_Detai





Appendix A2

Landscape Plan



# Plant species and specifications for the Trout Lake Creek landscape plan.

| Trees  | Black cottonwood Red alder Bigleaf maple Red-osier dogwood Red huckleberry Pacific ninebark Pacific willow Common snowberry | Rixed trees and shrubs riparian zone (40 Populus balsamifera ssp. trichocarpa Alnus rubra Acer macrophuyllum Cornus stolonifera Vaccinium parvifolium Physocarpus capitatus Salix lucida | 10<br>15<br>10<br>10<br>10<br>10 | 14 21 14 71 71 71    | No. 5 pot No. 5 pot No. 5 pot No. 2 pot No. 2 pot | 1 plant per 5 m 1 plant per 5 m 1 plant per 5 m 1 plant per m 2 plant per m 1 plant per m |
|--------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------|
|        | Red alder Bigleaf maple Red-osier dogwood Red huckleberry Pacific ninebark Pacific willow Common snowberry                  | Alnus rubra Acer macrophuyllum Cornus stolonifera Vaccinium parvifolium Physocarpus capitatus Salix lucida                                                                               | 15<br>10<br>10<br>10<br>10       | 21<br>14<br>71<br>71 | No. 5 pot<br>No. 5 pot<br>No. 2 pot               | 1 plant per 5 m<br>1 plant per 5 m<br>1 plant per m <sup>2</sup>                          |
|        | Bigleaf maple Red-osier dogwood Red huckleberry Pacific ninebark Pacific willow Common snowberry                            | Acer macrophuyllum  Cornus stolonifera  Vaccinium parvifolium  Physocarpus capitatus  Salix lucida                                                                                       | 10<br>10<br>10<br>10             | 14<br>71<br>71       | No. 5 pot<br>No. 2 pot                            | 1 plant per 5 m                                                                           |
| Shrubs | Red-osier dogwood Red huckleberry Pacific ninebark Pacific willow Common snowberry                                          | Cornus stolonifera  Vaccinium parvifolium  Physocarpus capitatus  Salix lucida                                                                                                           | 10<br>10<br>10                   | 71<br>71             | No. 2 pot                                         | 1 plant per m²                                                                            |
| Shrubs | Red huckleberry Pacific ninebark Pacific willow Common snowberry                                                            | Vaccinium parvifolium Physocarpus capitatus Salix lucida                                                                                                                                 | 10                               | 71                   | •                                                 |                                                                                           |
| Shrubs | Pacific ninebark Pacific willow Common snowberry                                                                            | Physocarpus capitatus Salix lucida                                                                                                                                                       | 10                               |                      | No. 2 pot                                         | 1 plant per m²                                                                            |
| Shrubs | Pacific willow  Common snowberry                                                                                            | Salix lucida                                                                                                                                                                             |                                  | 71                   |                                                   | i piant per III                                                                           |
| Snrups | Common snowberry                                                                                                            |                                                                                                                                                                                          |                                  |                      | No. 2 pot                                         | 1 plant per m²                                                                            |
|        |                                                                                                                             |                                                                                                                                                                                          | 10                               | 71                   | No. 2 pot                                         | 1 plant per m²                                                                            |
|        |                                                                                                                             | Symphoricarpos albus                                                                                                                                                                     | 10                               | 71                   | No. 2 pot                                         | 1 plant per m²                                                                            |
|        | Dull Oregon grape                                                                                                           | Mahonia nervosa                                                                                                                                                                          | 5                                | 35                   | No. 2 pot                                         | 1 plant per m²                                                                            |
| t      | Sword fern                                                                                                                  | Polystichum munitum                                                                                                                                                                      | 5                                | 35                   | No. 1 pot                                         | 1 plant per m²                                                                            |
| Forbs  | <sup>1</sup> Stinging nettle                                                                                                | Urtica dioica                                                                                                                                                                            | 5                                | 71                   | No. 1 pot                                         | 2 plants per m                                                                            |
|        |                                                                                                                             | Shrub riparian zone (400 mm soil dep                                                                                                                                                     | th and mulch)                    |                      |                                                   |                                                                                           |
|        | Red-osier dogwood                                                                                                           | Cornus stolonifera                                                                                                                                                                       | 20                               | 76                   | No. 2 pot                                         | 1 plant per m²                                                                            |
|        | Red huckleberry                                                                                                             | Vaccinium parvifolium                                                                                                                                                                    | 15                               | 57                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | Pacific ninebark                                                                                                            | Physocarpus capitatus                                                                                                                                                                    | 20                               | 76                   | No. 2 pot                                         | 1 plant per m                                                                             |
| Shrubs | Pacific willow                                                                                                              | Salix lucida                                                                                                                                                                             | 15                               | 57                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | Common snowberry                                                                                                            | Symphoricarpos albus                                                                                                                                                                     | 10                               | 38                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | Dull Oregon grape                                                                                                           | Mahonia nervosa                                                                                                                                                                          | 10                               | 38                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | Sword fern                                                                                                                  | Polystichum munitum                                                                                                                                                                      | 5                                | 19                   | No. 1 pot                                         | 1 plant per m                                                                             |
| Forbs  | Stinging nettle                                                                                                             | Urtica dioica                                                                                                                                                                            | 5                                | 19                   | No. 1 pot                                         | 1 plant per m²                                                                            |
|        | Shr                                                                                                                         | ub geogrid riparian zone (300 mm soil d                                                                                                                                                  | lepth and coir                   | logs)                |                                                   |                                                                                           |
|        | Thimbleberry                                                                                                                | Rubus parviflorus                                                                                                                                                                        | 15                               | 27                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | <sup>2</sup> Red-osier dogwood                                                                                              | Cornus stolonifera                                                                                                                                                                       | 10                               | 18                   | No. 2 pot                                         | 1 plant per m²                                                                            |
|        | Red huckleberry                                                                                                             | Vaccinium parvifolium                                                                                                                                                                    | 15                               | 27                   | No. 2 pot                                         | 1 plant per m²                                                                            |
| Shrubs | Pacific ninebark                                                                                                            | Physocarpus capitatus                                                                                                                                                                    | 15                               | 27                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | Pacific willow                                                                                                              | Salix lucida                                                                                                                                                                             | 15                               | 27                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | Common snowberry                                                                                                            | Symphoricarpos albus                                                                                                                                                                     | 10                               | 18                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | Baldhip rose                                                                                                                | Rosa gymnocarpa                                                                                                                                                                          | 10                               | 18                   | No. 2 pot                                         | 1 plant per m                                                                             |
|        | Sword fern                                                                                                                  | Polystichum munitum                                                                                                                                                                      | 5                                | 9                    | No. 1 pot                                         | 1 plant per m                                                                             |
| Forbs  | Deer fern                                                                                                                   | Blechnum spicant                                                                                                                                                                         | 5                                | 9                    | No. 1 pot                                         | 1 plant per m                                                                             |
|        |                                                                                                                             | Willow Live Staking                                                                                                                                                                      |                                  |                      |                                                   |                                                                                           |

<sup>&</sup>lt;sup>1</sup> Plant in clusters around bigleaf maple. <sup>2</sup> Plant along the lower slope.

Salix sitchensis

# **Growing medium specifications (MOTI SS 751-A)**

Sitka Willow

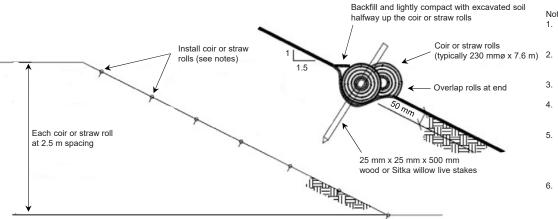
Stakes

| Particle size/pH/Drainage | Criteria                 |
|---------------------------|--------------------------|
| Gravel 2 - 40 mm          | ≤ 10% of dry weight      |
| Sand 0.05 – 2 mm          | 30 – 70% of dry weight   |
| Silt and clay combined    | Max of 60% of dry weight |
| Organic content           | 2 – 10% of dry weight    |
| Hydraulic conductivity    | 2 cm/hour                |
| рН                        | 6.0 - 7.0                |

# **General Landscape Specifications**

- Planting is to occur in the fall (following the last drought period in September to October) or spring (April to May). Willow live stakes to be installed during the dormant season per typical detail.
- All works associated with site preparation of planting areas are to be conducted per the BC Landscape Standards.
- Plants in containers shall have a well-established root system, reaching the sides of the container to maintain a firm ball when removed from the container, but shall not be root bound.
- The landscape contractor shall provide maintenance including, watering, removal of invasive species, and replacement of dead stock for one year after planting.
- After planting, all exposed soils are to be stabilized using Riparian Area Seed Mix per MOTI SS 757 applied at 75 kg/ha.
- Growing medium shall meet the table specifications per MOTI SS 751.
- It is recommended that growing medium be tested by an accredited soil testing laboratory to verify that the material meets specifications (see table).
- Growing medium will be applied to planting areas with a minimum thickness of 400 mm with the exception of the shrub geogrid riparian zone which shall have a minimum thickness of 300 mm. Growing medium shall be free of subsoil, wood (including woody plant parts), toxic materials, stones over 30 mm, foreign objects, propagules of plant species designated as noxious under the BC Weed Control Act and Regulation, and other invasive or undesirable plant species.
- Mulch shall be applied to the shrub riparian zone after watering to an even depth of 50 mm per MOTI SS 754 to assist with water retention over the riprap subgrade.
- Coir logs to be installed along the steeper slope (1.5:1) shrub geogrid riparian planting zone to help stabilize growing medium and reduce surface erosion (see typical detail).

### Typical Coir or Straw Roll Detail

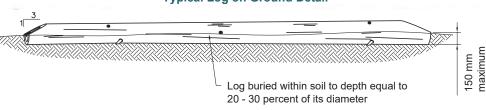


- Install coir or straw rolls perpendicular to the expected flow direction (parallel to the slope
- Dig small trenches across the slope on contour. The trench should be deep enough to contain the bottom-half of the roll.
- Commence the installation from the bottom of the slope and work uphill.
- Lay in trenches, fitting them snugly against the soil so no caps exist between the roll and the
- Make pilot holes through the center of the fiber rolls using a straight metal rod (i.e., rebar) and then insert the wooden stakes or Sitka willow live stakes. Ensure the stakes do not interfere with geogrid below the growing medium.
- When rolls are placed end-to-end the ends of each roll shall overlap by at least 300 mm.

## **Typical Log on Ground Detail**

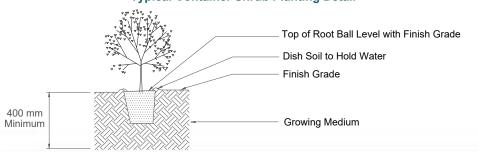
Live Stakes 2 stakes per m<sup>2</sup>

100



LWD pieces will have a minimum diameter of 30 cm and range in length from 4-6 m.

# **Typical Container Shrub Planting Detail**



# 2 TO 5 BUDS SCARS SHALL BE ABOVE THE GROUND BE REMOVED 0-75mm DIAMETER 0.5m MINIMUM TRIM BRANCHES CLOSE PLANT STAKE 80% IN THE GROUND MAKE ANGLED CUT AT BUTT-END PLANT BUTT-END NOTES: I. HARVEST AND PLANT STAKES DURING THE DORMANT SEASON 2. USE HEALTHY, STRAIGHT AND LIVE WOOD AT LEAST 1 YEAR OLD. 3 MAKE CLEAN CUTS AND DO NOT DAMAGE STAKES OR SPLIT ENDS DURING

Live Staking Detail (N.T.S.)

INSTALLATION, USE A PILOT BAR IN FIRM SOILS.

4. INSTALL STAKES AT A DENSITY OF 1.2 STAKES PER SQUARE METRE.

# **Hatfield** 20230822 Draft for Internal Review TP 20230905 Issued for Regulatory Approval TP REVISIONS Ministry of Transportation **BRITISH** & Infrastructure COLUMBIA South Coast Region HIGHWAY TROUT LAKE CREEK CULVERT REPLACEMENT PROJECT LANDSCAPE PLAN DATE 2023-08-18 CHEDICI) N/A DATE Tim Poulton, RPBio (MA ANN) LC 1947E 2023-08-28 SEALE AS NOTED BUTCH OF RECORD NEGATIVE NO. MOTI10866 10866-02

Appendix A3
Record of Consultation

# Ministry of Transportation and Infrastructure Record of Consultation

|                                                                                                                                                                             |                    |                                        |                          |                                                        | Record of Consultation                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|--------------------------|--------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| PROJECT NUMBER                                                                                                                                                              | R / NAME:          | Ro                                     | ckwell Drive Emergency   | Recovery                                               | MOTI PROJECT MANAGER:                                            | Sivagar Sivabalan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| LOCATION                                                                                                                                                                    | N:                 | Ro                                     | ckwell Drive East of Har | rison Lake                                             | MOTI CONSULTATION LEAD:                                          | Kelsi Fraser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| First Nation  Band, Tribal Council,                                                                                                                                         | Date<br>yyyy-mm-dd | Project Phase 50% DD, 90% DD, 100% DD, | Activity                 | MOTI Contact Individual in MOTI who                    | First Nation Contact                                             | Comments  Reference to the nature of the call, letter etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Hereditary Chief                                                                                                                                                            | yyyy-mm-uu         | Pre-tender etc.                        | Call, Meeting            | initiated / received contact                           | Individual(s) with First Nation who initiated / received contact |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| NNTC                                                                                                                                                                        | 3/4/2022           | Initial Notification                   | Letter                   | Kelsi Fraser MoTI (Rhiannon Dominy-Pergentile MoTI)    |                                                                  | Uploaded NNTC letter and KML/KMZ to the NNTC K Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Ashcroft, Coldwater, Cooks<br>Ferry, LNIB, Nicomen,<br>Nooaitch, Peters, Popkum,<br>PRRO, Seabird, Shackan,<br>Shxwowhamel, Siska,<br>Spuzzum, STC, Sts'ailes, Union<br>Bar | 3/4/2022           | Initial Notification                   | Letter                   | Kelsi Fraser MoTl<br>(Rhiannon Dominy-Pergentile MoTl) |                                                                  | Good morning,  Please see attached for the Initial Notification Letter for the Rockwell Drive Emergency Recovery Project, located on Rockwell Drive and Hicks Lake Road along Harrison Lake, north of Harrison Hot Springs, BC. Also attached are a KML and KMZ of the site locations, for your review.  Should you have any questions, comments, or concerns please contact Kelsi Fraser (A/Project Coordinator, Indigenous Relations) at kelsi.1.fraser@gov.bc.ca or 236-468-2104.  Warm regards,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Scw'exmx Tribal Council<br>CC: Nooaitch Indian Band<br>Shackan Indian Band                                                                                                  | 3/31/2022          | Initial Notification                   | Email/Letter             | Kelsi Fraser MoTl                                      | Jeanette McCauley                                                | Dear Ms. Fraser:  The Scw'exmx Tribal Council (STC) / Tmixw Research (TR) has received the notification for the proposed Rockwell Drive Emergency Recovery Project located n01ih ofHan-ison Hot Springs within the Nlaka'pamux Traditional Ten-itory. Although this referral is within the TR members asserted traditional ten-itory, TR would like to defer this project to the Sto:Lo Nation for their review and comment. This does not commit TR Member Bands to remit or give away their Traditional Te1Titorial Rights to this area.  The permit referral process should not be understood to fulfill the Province's duty to consult and accommodate, nor should our response to this refen-al be used to abrogate, limit, or define our Aboriginal Title or Rights. We reserve the right to address the issue of infringement and compensation with the governments of British Columbia and Canada. We reserve the right to raise objections if any unforeseen cultural or heritage sites are identified during this work or any future development.  Contact Jeanette McCauley, Referral Officer, for any questions or further information call (250) 378-4235 Ext. 112 or email: jmccauley@scwexmxtribal.org  Thank you for your pailicipation and cooperation in this matter.  Sincerely, |  |  |  |
| Lower Nicola                                                                                                                                                                | 4/4/2022           | Initial Notification                   | Email                    | Kelsi Fraser                                           | Rod Malcom                                                       | The project area is within the unceded asserted Traditional Territory of the Lower Nicola Indian Band, a member of the Nlaka'pamux Nation.  LNIB has no comments on this referral at this time except as follows. If during the work, issues arise that require engagement, outreach, consultation, etc. with First Nations, LNIB requests that it be contacted as soon as the more local First Nations.  If you have any questions about these comments, do not hesitate to contact the LNIB Referrals team and please include the LNIB project number, appended to the subject line.  Thank you.  Rod  Roderick Malcom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| PRRO                                                                                                                                                                        | 4/8/2022           | Initial Notification                   | Email / Report           | Kelsi Fraser                                           | Jacob Kunnathuparambil                                           | Afternoon Kelsi,  Please find the attached analysis report regarding the referral 607089, and let us know if you have any questions.  Regards,  Jacob Stephen K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |

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# Ministry of Transportation and Infrastructure Record of Consultation

|                                                       |                    |                                                        |                                                    |                                                                  | Record of Co                                                                           | nsuitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------|--------------------|--------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT NUMBE                                         | R / NAME:          | Roc                                                    | kwell Drive Emergency                              | Recovery                                                         | MOTI PROJECT MANAGER:                                                                  | Sivagar Sivabalan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LOCATIO                                               | N:                 | Roc                                                    | kwell Drive East of Harr                           | ison Lake                                                        | MOTI CONSULTATION LEAD:                                                                | Kelsi Fraser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| First Nation  Band, Tribal Council,  Hereditary Chief | Date<br>yyyy-mm-dd | Project Phase 50% DD, 90% DD, 100% DD, Pre-tender etc. | Activity<br>Letter, E-mail, Phone<br>Call, Meeting | MOTI Contact Individual in MOTI who initiated / received contact | First Nation Contact  Individual(s) with First Nation who initiated / received contact | Comments  Reference to the nature of the call, letter etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PRRO                                                  | 4/27/2022          | Initial Notification                                   | Email                                              | Kelsi Fraser                                                     | Jacob Kunnathuparambil                                                                 | Good Afternoon Jacob, Thank you for providing the Preliminary Response for #14048 – Rockwell Drive Debris Flow – Emergency Recovery Project located near Harrison Lake, BC. Please find below MOTI's response to the topics for engagement.  1. Have an environmental mitigation plan and apply measures to address concerns around aquatic integrity, water quality, riparian area disturbance, and fish & wildlife habitats.  A construction environmental manage plan (CEMP) which outlines how works will be undertaken to protect environmentally sensitive areas, will be in place for the channel works at Trout Lake Creek. The CEMP will include spill contingency plans, invasive plant management plans etc. The contractor will also have to meet the SS 155 Protection of the Environment and any other applicable environmental legislation, such as the Fisheries Act, which prohibits deleterious substances from being released into fish habitat. MoTI will share the CEMP with the PRRO, once available. Additionally, the proposed sediment removal work is intended to restore fish habitat that was impacted by the November 2021 storm event, by removing excess sediment and debris accumulated at the downstream end of the creek.  2.We believe the repair works will not involve fresh ground disturbance. However, if they do, we recommend the proponent consult the Stódo Research & Resource Management Center (SRRMC) for advice on construction monitoring requirements.  3. How this time, MoTI anticipates that the scope of works will not involve fresh ground disturbance (disturbance of native soils). Should the scope of works change, such that fresh ground disturbance is required, MoTI agrees to consult with the Stódo Research & Resource Management Center (SRRMC) for advice on construction monitoring requirements.  3. Ensure all equipment and vehicles are free for feing organic residues to prevent the introduction and spread of invasive species. The contractor will be required to follow the CEMP and/or best management practices to prevent the introduction |
| PRRO                                                  | 6/6/2022           | Initial Notification                                   | Email/Report                                       | Kelsi Fraser                                                     | Jacob Kunnathuparambil                                                                 | Kelsi Fraser  Hi Kelsi,  Please find the attached final engagement report with this email, and let us know if you have any questions.  Regards,  Jacob Stephen K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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# Ministry of Transportation and Infrastructure Record of Consultation

| Record of Consultation                                                                                                                                                      |                    |                                                                         |                                              |                                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT NUMBER / NAME:  LOCATION:                                                                                                                                           |                    | Rockwell Drive Emergency Recovery  Rockwell Drive East of Harrison Lake |                                              |                                                                  | MOTI PROJECT MANAGER:                                                                  | Sivagar Sivabalan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                             |                    |                                                                         |                                              |                                                                  | MOTI CONSULTATION LEAD:                                                                | Kelsi Fraser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| First Nation  Band, Tribal Council,  Hereditary Chief                                                                                                                       | Date<br>yyyy-mm-dd | Project Phase 50% DD, 90% DD, 100% DD, Pre-tender etc.                  | Activity Letter, E-mail, Phone Call, Meeting | MOTI Contact Individual in MOTI who initiated / received contact | First Nation Contact  Individual(s) with First Nation who initiated / received contact | Comments Reference to the nature of the call, letter etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ashcroft, Coldwater, Cooks<br>Ferry, LNIB, Nicomen,<br>Nooaitch, Peters, Popkum,<br>PRRO, Seabird, Shackan,<br>Shxwowhamel, Siska,<br>Spuzzum, STC, Sts'ailes,<br>Union Bar | 6/24/2022          | Update Letter Update Letter                                             | Email<br>Email                               | Kelsi Fraser (Michelle Cole)  Kelsi Fraser (Michelle Cole)       |                                                                                        | Good afternoon,  Please find attached to this email the Project Update Letter for the Rockwell Drive Debris Flow Emergency Recovery Project located near Harrison Hot Springs, BC.  If you have any questions, comments or concerns please contact Kelsi Fraser (Advisor Indigenous Relations) by phone at 236-468-2104 or by email Kelsi.1.fraser@gov.bc.ca  Warm regards, Michelle Cole  Good afternoon,  Please find attached to this email the Project Update Letter for the Rockwell Drive Debris Flow Emergency Recovery Project located near Harrison Hot Springs, BC.  If you have any questions, comments or concerns please contact Kelsi Fraser (Advisor Indigenous Relations) by phone at 236-468-2104 or by email Kelsi.1.fraser@gov.bc.ca |
| NNTC                                                                                                                                                                        | 6/24/2022          | Update Letter                                                           | Letter                                       | Kelsi Fraser (Michelle Cole)                                     |                                                                                        | Warm regards, Michelle Cole Uploaded NNTC Update letter to the K Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PRRO                                                                                                                                                                        | 6/29/2022          | СЕМР                                                                    | Email                                        | Kelsi Fraser                                                     | Jacob Kunnathuparambil                                                                 | Good Morning Jacob,  Thank you for providing the final report.  Previously, MoTI had committed to providing the People of the River Referrals Office with the Construction Environmental Management Plan (CEMP) for the works at Rockwell Drive, and more specifically at site 4. Please find attached to this email the CEMP. A friendly reminder that this is a fluid document, and can be updated at any time should advice/requirements change.  If you have any questions or comments, please do not hesitate to contact me.  Warm regards,  Kelsi Fraser                                                                                                                                                                                          |

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