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| Organization Name: | Contact name & title: | |
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| School District #49 (Central Coast) | Pete Kovanda, Accounting Assistant | |
| School District #49 (Central Co | past) GHG Emissions and Offsets for 2019 | |
| | , | |
| As per the <u>Directive</u> issued March 31, 2020, e placeholder for the purposes of their 2019 CF | each PSO will use their 2018 GHG Emissions as a NAR. | |
| [See the Appendix for instructions on how to c data from the Clean Government Reporting To | omplete this table by accessing your 2018 emission ool (CGRT).] | |
| Total Emissions (tCO₂e) | 382.1 | |
| Total BioCO ₂ | 14.1 | |
| Total Offsets (tCO₂e) | 313 | |
| Offset Investment (\$25 per tCO₂e) | \$7,825.00 | |
| [Total Offsets x \$25/tCO₂e] | | |
| our organization: | r organizations, please provide the following datass were part of your organization as of December 3 | |
| м | n very examination (including excursion and | |
| What was the total amount of floorspace (m²) is unoccupied space, owned or leased) as of Dece | | |
| What was the primary use of that space (office, arts and recreation, other)?Education | education, warehousing, health services, lodging, | |
| | | |



C. Briefly describe the top three actions taken by your organization in 2019 to reduce GHG emissions and/or improve sustainability from its operations:

| Action | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Capital Project for boilers replacement |
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| 2. | Energy consumption monitoring |
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| | |
| 3. | Ongoing discussion on potential energy saving initiatives |
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| | |
| D. Briefly | y describe plans your organization has for continuing to reduce your GHG emissions in future |
| years: | |
| Potenti | al capital projects on lighting system upgrade, as well as HVAC upgrade at Nusatsum School; |
| commu | nication with BC Hydro on opportunities for electricity consumption reduction. |
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| | be any actions your organization took during 2019 to strengthen its ability to manage the |
| 1000 N 00000 100 P | ects of climate change in the coming years and decades (e.g., have assessed whether d frequency of extreme weather events and/or long-term changes in climate will affect your |
| | tion's infrastructure, its employees and/or its clients.) |
| Ongoin | g discussion with employee representative at the health and safety committee on related issues |
| and pot | tential risks. Reviewed emergency response procedure. |
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Retirement of Offsets:

In accordance with the requirements of the *Climate Change Accountability Act* and Carbon Neutral Government Regulation, School District #49 Central Coast (the Organization) is responsible for arranging for the retirement of the offsets obligation reported above for the 2019 calendar year, together with any adjustments reported for past calendar years (if applicable). The Organization hereby agrees that, in exchange for the Ministry of Environment and Climate Change Strategy (the Ministry) ensuring that these offsets are retired on the Organization's behalf, the Organization will pay the associated invoice to be issued by the Ministry in an amount equal to \$25 per tonne of offsets retired on its behalf plus GST.

Executive Sign-off [To be signed by a senior official, such as **CEO**, **COO** or **Superintendent**].

| Soll_ | June 11, 2026 | |
|---------------------|----------------|--|
| Signature | Date | |
| | | |
| Stephen Dishkin | Superintendent | |
| Name (please print) | Title | |

Please scan and email the completed form to Carbon.Neutral@gov.bc.ca