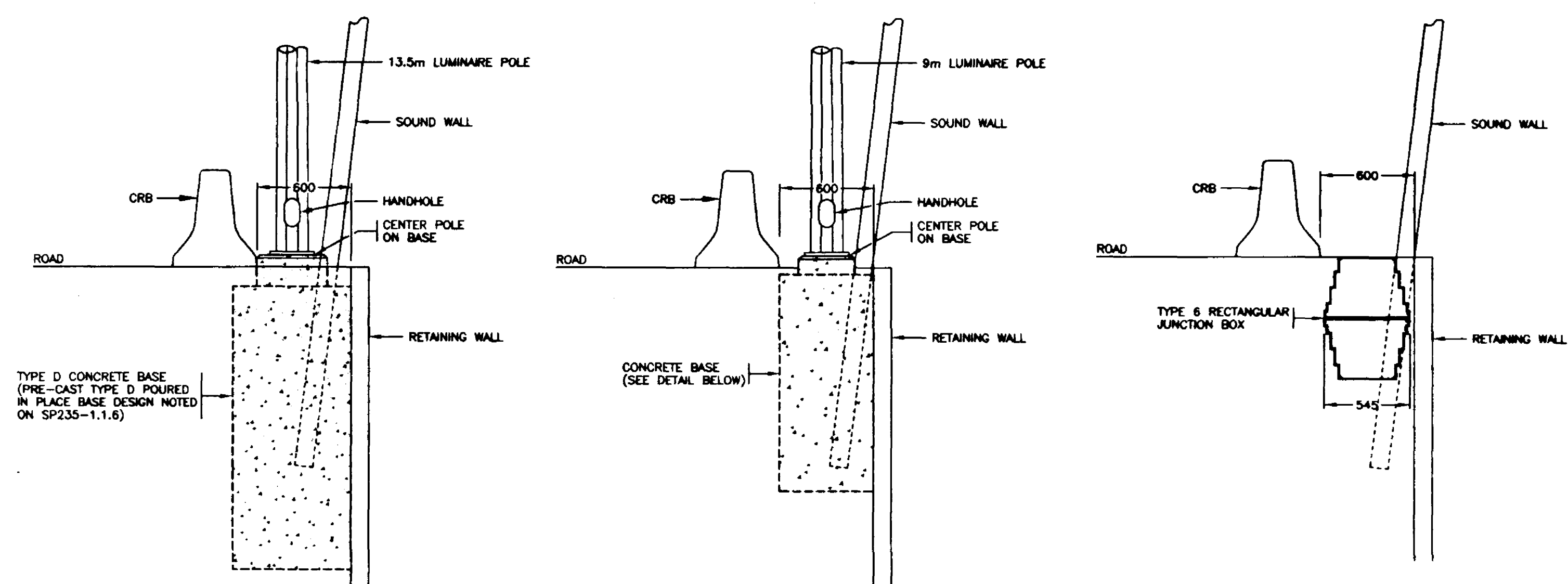


**SITE PLAN**  
1:500

**LEGEND**

<ul style="list-style-type: none"> <li>PROPOSED CONCRETE BASE WITH FUTURE LUMINAIRE POLE</li> <li>CONCRETE BASE AND JUNCTION BOX</li> <li>JUNCTION BOX - No. DENOTES TYPE</li> <li>LUMINAIRE POLE (SINGLE)</li> <li>DOUBLE LUMINAIRE POLE</li> <li>POST TOP MOUNTED LUMINAIRE</li> <li>TRAFFIC SIGNAL POLE WITH DAVIT AND SIDE OF POLE MOUNTED HEADS</li> <li>COMBINATION LUMINAIRE/DAVIT MOUNTED TRAFFIC SIGNAL POLE</li> <li>POST TOP MOUNTED SIGNAL</li> </ul>	<ul style="list-style-type: none"> <li>EXISTING CONCRETE BASE WITH PROPOSED LUMINAIRE POLE</li> <li>CITY OR DISTRICT OF NORTH VANCOUVER LUMINAIRE POLE</li> <li>DAVIT MOUNTED ILLUMINATED SIGN POLE WITH AMBER FLASHERS</li> <li>COMBINATION LUMINAIRE/DAVIT MOUNTED ILLUMINATED SIGN WITH AMBER FLASHERS</li> <li>DAVIT MOUNTED SIGN (NON-ILLUMINATED)</li> <li>COMBINATION LUMINAIRE/DAVIT MOUNTED NON-ILLUMINATED SIGN POLE</li> <li>BREAKAWAY SIGN (NON-ILLUMINATED)</li> <li>ILLUMINATED BREAKAWAY SIGN</li> </ul>	<ul style="list-style-type: none"> <li>PROPOSED CONCRETE BASE WITH PROPOSED LUMINAIRE POLE</li> <li>PEC</li> <li>PHOTO ELECTRIC CELL</li> <li>RPVC</li> <li>RIGID P.V.C. CONDUIT</li> <li>R.M.C.</li> <li>RIGID METALLIC CONDUIT</li> <li>F.M.C.</li> <li>FLEXIBLE METALLIC CONDUIT (LIQUID TIGHT)</li> <li>OVERHEAD FLASHING BEACON</li> <li>POST MOUNTED FLASHER</li> <li>BACKGUY</li> <li>POWER POLE</li> <li>TELEPHONE POLE</li> <li>POWER/TELEPHONE POLE</li> </ul>	<ul style="list-style-type: none"> <li>TEST SWITCH</li> <li>BREAKER</li> <li>NEUTRAL BAR</li> <li>VEHICLE DETECTOR LOOP</li> <li>SIGNAL HEAD VEHICLE PHASE</li> <li>SIGNAL HEAD PEDESTRIAN PHASE</li> <li>PEDESTRIAN PUSHBUTTON</li> <li>U/G UTILITY</li> <li>G DENOTES GAS</li> <li>S DENOTES STORM DRAINS/SEWERS</li> <li>W DENOTES WATER</li> <li>E DENOTES ELECTRIC</li> <li>UT DENOTES TELEPHONE</li> <li>SAW DENOTES SANITARY SEWER</li> </ul>	<ul style="list-style-type: none"> <li>RAISED CURB</li> <li>PROPERTY LINE</li> <li>EDGE OF GRAVEL SHOULDER</li> <li>EDGE OF PAVEMENT</li> <li>PAINT LINE</li> <li>PROPOSED UNDERGROUND CONDUIT</li> <li>EXISTING UNDERGROUND CONDUIT</li> <li>FENCE</li> <li>CORRUGATED METAL PIPE (CULVERT)</li> <li>RETAINING WALL</li> <li>SOUND WALL</li> <li>CONCRETE ROADSIDE OR MEDIAN BARRIER</li> <li>2 No. 8 RW90 &amp; 1 No. 8 RW90 BOND (CITY &amp; DISTRICT OF NORTH VANCOUVER) OR 1 No. 12 RW90 BOND (MINISTRY) IN CONDUIT</li> <li>3 No. 8 RW90 &amp; 1 No. 8 RW90 BOND (CITY &amp; DISTRICT OF NORTH VANCOUVER) OR 1 No. 12 RW90 BOND (MINISTRY) IN CONDUIT</li> </ul>
---	---	--	--	--

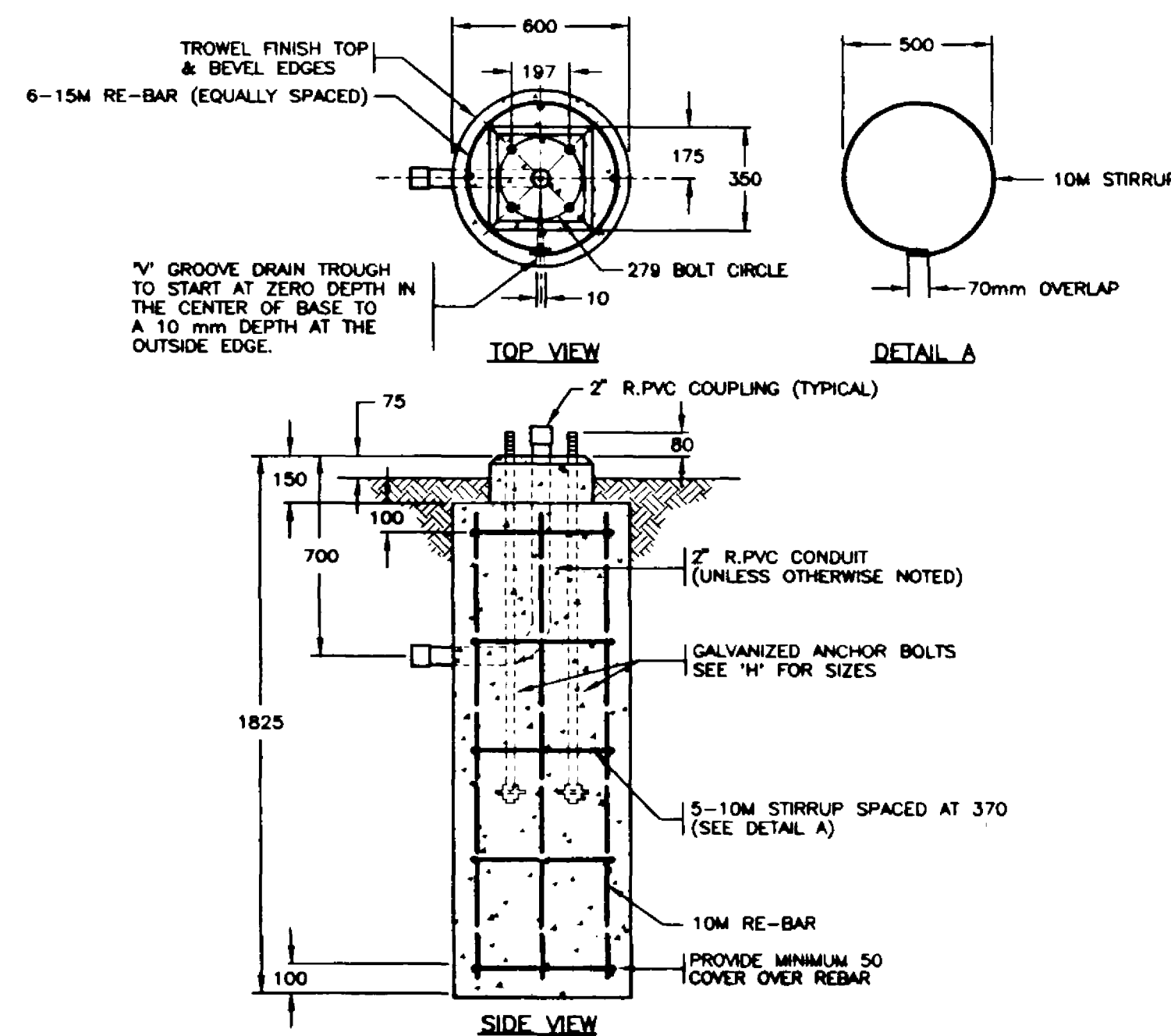


**TYPE D POLE BASES**  
REQUIRED BETWEEN CRB AND  
RETAINING WALLS

**SPECIAL SONOTUBE POLE BASES**  
REQUIRED BETWEEN CRB AND  
RETAINING WALLS

**RECTANGULAR JUNCTION BOXES**  
WHERE SPACE IS TIGHT BETWEEN  
WALL (RETAINING OR SOUND) AND CRB

**DETAILS**  
N.T.S.



**SPECIAL SONOTUBE POLE BASES FOR 9m LUMINAIRE POLES**

**DETAILS**  
N.T.S.

FOR DETAILS OF CONDUITS, JUNCTION BOXES,  
POLE BASES, ETC., CAST IN CONCRETE STRUCTURES  
REFER TO PBK STRUCTURE DRAWINGS FOR DETAILS

POSTED SPEED 50 km/h

REFER TO SHEET 1 FOR NOTES

REFER TO SHEET 14 AND 15  
FOR POLE ELEVATIONS

<b>WALTER &amp; SCI Construction (Canada) Ltd.</b>		<b>SCI</b>	
<b>SHAFLIK ENGINEERING LTD.</b>			
ELECTRICAL CONSULTANTS			
202-8525 BAXTER PLACE, BURNABY, BC V5A 4V7 TEL: 804-421-4125 FAX: 804-421-8344			
ELECTRICAL DESIGN APPROVED		DATE DESIGNED	
SCALE AS NOTED		VOLTAGE 120/240	
HWY. DISTRICT HOME SOUND		CHECKED DATE	
REV	DATE	DESCRIPTION	CONST
A	97-07-20	RECORD DRAWING	
REVISIONS			

Province of British Columbia MINISTRY OF TRANSPORTATION AND HIGHWAYS WESTVIEW INTERCHANGE DESIGN BUILD			
SIGNALS, LIGHTING AND DIRECTIONAL SIGNING INSTALLATION HOWE SOUND DISTRICT - HIGHWAY No.1 UPPER LEVELS HIGHWAY / WESTVIEW DRIVE INTERCHANGE NORTH VANCOUVER SITE PLAN - DETAILS			
Ministry of Transportation and Highways South Coast Regional Office 7818 - 6th Street Burnaby, BC V5N 4N8		PREPARED UNDER THE DIRECTION OF ORIGINAL SIGNED BY D. J. WONG CONSULTANT DATE 96-02-14 PROJECT No. 06838 REG. 1 ACCEPTED FOR CONSTRUCTION ORIGINAL SIGNED BY A. JACK GC/GA MANAGER DATE 96-02-16 DRAWING No. TE-95094-5 A	
SHEET 5 OF 22		CANCELS PRINTS BEARING PREVIOUS LETTER	