



DATE OF SURVEY : 88-06-14  
 DECK CONDITION : FAIR ~ 4000

|                                                                                                        |      |                           |       |             |  |
|--------------------------------------------------------------------------------------------------------|------|---------------------------|-------|-------------|--|
| GOVERNMENT OF BRITISH COLUMBIA<br>MINISTRY OF TRANSPORTATION AND HIGHWAYS<br>BRIDGE ENGINEERING BRANCH |      |                           |       |             |  |
| PENT. - GREEN MOUNT. #2 (6/55)<br>AS-BUILT DETAILS<br>DIST. 24                                         |      |                           |       |             |  |
| PREPARED UNDER THE DIRECTION OF                                                                        | DATE | SCALE                     | 10/40 | NEG. NO.    |  |
| DRAWN                                                                                                  |      | CHECKED                   | P.M.  |             |  |
| RECORDED                                                                                               | DATE | ACCEPTED FOR CONSTRUCTION | DATE  | DRAWING NO. |  |

SECTION A-A